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The Demonic Bible
by Magus Tsirk Susej, Antichrist
servant & disciple of the Dark Lord
as revealed to him by his Unholy Guardian Demon
the spirit Azael

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A New And Numinous Art

The reality of the present is that personal feelings, based on relationships, and the personal struggles and/or sufferings of individuals, have all been described by artistic means in the past two millennia or so. There are centuries of work concerning and created because of personal love and personal relationships - and the problems of ordinary living and society - in literature, music, drama and so on. What has needed to be said, written and expressed about such things, has been said, written and expressed by the many great artists of the past two millennia.

What is needed now is to build upon these foundations - to turn outward, and away from the inner world of the personal psyche and the world of mundane society. What is needed is to describe and express what is relevant to the next stage of our evolution, as human beings. This next stage is the stage of new adventures, of new worlds, of new ways of living brought through striving for a numinous and thus supra-personal goal.

The personal life should now take care of itself - if there is a numinous goal to strive for. In brief, the great Art of the past has enabled us to achieve an understanding of ourselves - it has brought us to individuation, to the wisdom of a genuine Adeptship founded upon the reconciliation of opposites. We have discovered and learnt to know ourselves - and have discovered the unity, the wholeness, which lies beyond the Shadow and the Self. We have learnt that we are - or can be - both Destroyer and Creator, both Lucifer and God, as we have learnt the natural necessity of both these forces of creation, and destruction, and how renewal and re-birth proceeds from them. We now need to and should go beyond this - for anything else is unhealthy and a waste of life. It is also the negation of the work of those great artists which has allowed us this understanding.

Thus, there is no longer any need for those who desire to be great artists to endure or desire personal suffering to aid their development and their understanding, as there is no longer any need for individuals to describe their inner suffering, their personal development and their personal understanding through artistic means. What should and must be understood in the personal sense now can be rationally understood through an act of will - through a conscious understanding of the works of Art of the past two millennia.

There needs to be a whole new artistic movement - or many such movements - which seek to go beyond this personal understanding and which seeks to develop new forms of Art to express and describe what must be expressed and described in the numinous realm which lies beyond this personal understanding.

We need to free ourselves from the mundane world of the past, and achieve a real understanding of and a real balance with Nature Herself. We need to strive to free ourselves of this planet of ours, at first in artistic visions and dreams, and then in practical reality as we reach out toward other planets around other stars. We need to dream great visions again, as we need to strive to make these visions real. Thus, do we need to become inspired by greatness - we need to dream of and create new civilizations, new aeons, new Empires to stretch ourselves in, to explore and discover, and to use to create an entire new species of higher beings who are fulfilling the promise of existence latent within them. In

essence, we need to capture and express the numinous itself and mould that numinous through a unique work or works of Art.

Anything less than this is unworthy of us.

Preface to the Third Edition

DEITUS,

As I look around on the Internet I see that there are now many supposed forms of Satanism; Modern Satanism, LaVeyan Satanism, Traditional Satanism, Theistic Satanism, Gnostic Satanism, Modern Luciferanism, Traditional Luciferanism, Theistic Luciferanism, and so on. It seems quite natural to me that a religion which espouses freedom of thought and the exaltation of the ego would encourage individual expression of belief as opposed to a dogmatic definition imposed by an organization. Unlike Christianity which imposes a belief system upon its followers, Satanism encourages individual growth and development. Satanism is individualism. With this in mind, no two Satanists will share the same exact definition of what Satanism is. It is, in fact, this which they hold in common.

The religion of Satanism is one. There is no such thing as Modern Satanism, Traditional Satanism, or whatever! Satanism is the religion of the self, the ego, the god within. It is ultimately whatever you choose to make it. Don't be fooled by those who say their way is better, more authentic, more legitimate, but demand money while only offering

dogma which must be followed to be a true Satanist. These people are liars. The true Satanist would not allow himself to be bound by the dictates of such as these who deceive themselves and their followers. Behind the curtain stands the Dark God, Satan, laughing at the fools. Now is the time in which all truths shall be revealed. Now is the time of awakening!

In this Age man has become God. It is within man's power to determine his own reality and establish his own law. He is no longer bound by anything greater than his imagination. The human genome has been mapped, offering the potential and promise of genetic engineering of the human species. New worlds have been discovered and explored. In recent years, incredible advances have been made in science, technology and medicine. The 21st century has already seen scientific advances which could not have been imagined forty years ago. This the Aeon of Lucifer. Lucifer has risen!

THELEMA, XEPER, DEITUS

Magus Tsirk Susej,
Senior Ambassador,
Embassy of Lucifer.

”Our ultimate goal is the evolution of man into a being equal to a God.”

Preface to the Second Edition

It has been four years since the Demonic Bible was first released on the Internet. Since then, it has influenced the lives of many individuals. Those who have experimented with the rituals have, undoubtedly, experienced the apparent subjective reality implied by the author of the text. Since the books appearance on the Embassy of Lucifer website (May, 2001), it has been reproduced several times on other Satanism websites. As is often the case on the Internet, few of these sites have given credit to the author of the work. Some have claimed that the Demonic Bible is a “work of fiction”. As anyone who has experiment with the rituals can attest to, however, this “work of fiction” has a profound psychological impact upon the practitioner. The reader ignores at his own peril the author’s warnings that improper use of the rituals can lead to a psychological breakdown with reality.

This is not a “work of fiction” but rather the foundation of what is now known as *deitic magic*. The roots of *deitic* magic lie in *thelemic* (as practiced by the O.T.O./A.A.) and *setian* magic (from the Church of Satan/Temple of Set tradition), but it is also heavily influenced by the *septenary system* of the O.N.A. Magus Tsirk Susej says plainly that it is only by THELEMA and XEPER that one can attain DEITUS. An

understanding of *thelemic* and *setian* philosophy will certainly aid in understanding some of the concepts presented in this book. Since the system of magic presented in the Demonic Bible is a dynamically evolving one (with its own XEPER), it is only fitting that we present an updated version of this text. Here then, once again, is the Demonic Bible.

Preface to the First Edition

If power corrupts and absolute power corrupts absolutely, then the omnipotent creator of heaven and earth must be the most evil son-of-a-bitch who ever lived. Non-Christians, we are told, are damned to hell because they have not accepted Christ as their personal savior. Non-Catholics, we are told, are damned to hell because they have rejected God's Holy Church. And Catholics, we are told, are damned to hell for bowing down to and worshipping graven images. The irony of organized religious thought is the damnation of all, regardless of belief or quality of life.

It has often been said by scholars that devils are "fallen" gods, or deities men no longer worship. But then, are not gods simply devils men choose to worship? Could it be that Yahweh and Allah are simply more "politically correct" devils than Astaroth and Beelzebub? The followers of every religion have been condemned by others as "devil-worshippers" at some time or another. In the "tolerant" social climate of today, the Christian still condemns the Jew; the Jew still condemns the Muslim, and the Muslim still condemns the Christian. Each is willing to kill and commit heinous crimes in the name of his "god". Would it not be more

honest for man to admit that he is a worshipper of devils and a believer in fairy tales? It is with these thoughts in mind that the Demonic Bible is written. Stop now at the horror of these words and cower in fear for your immortal soul, or read on and discover true and undefiled wisdom... for enlightenment speaks to the brave.

Introduction to the 3rd Edition

DEITUS,

My name is Tsirk Susej and I am the Senior Ambassador of the Embassy of Lucifer. The Embassy of Lucifer is an organization dedicated to the creation of an independent and sovereign state modelled after the city-states of the pre-Christian pagan world and with a system of government and law based upon satanic ethics rather than the outdated moral code of Christianity. To this end, the Embassy of Lucifer acts regionally and nationally through diplomatic agents in various parts of the world.

The Embassy of Lucifer is emphatically NOT a church. And, while it is a political organization espousing what may be considered a "Satanism-friendly" agenda, the Embassy of Lucifer is not necessarily a "Satanic" organization. The Embassy of Lucifer is concerned with causing change in the "real-world" as opposed to involvement in the so-called "Online Satanic Community." Unlike certain other organizations, the Embassy of Lucifer is not designed to make a profit or to stroke the ego of some hierophant. The Embassy of Lucifer exists as an organization for

leaders in the Satanic Community to work together and achieve common goals.

The Embassy of Lucifer began in 1991 during a period when the LaVey Church of Satan was no longer active. I had become an ordained priest of the Church of Satan (Penn.) and Ambassador of the Embassy of S.A.T.A.N., and was also involved in several other satanic organizations. I published a newsletter called the Black Jackal and in this newsletter published for the first time my own system of magic which is contained in the Demonic Bible. Many years later, my experiments with aeonics culminated in the discovery of a new Magickal Word, the Word DEITUS.

"The Word of the Aeon is DEITUS for man has become God, Lucifer has risen, the Gates have been opened, the Heavens have been conquered, and the Ancient Ones rule once more." These are the Words which establish the Aeon of Lucifer. The Word of the Aeon is DEITUS. The Law of the Aeon is THELEMA, XEPER, DEITUS or "Will to come into being as a God." This Law refers to the evolution of man into a being equal to a god through the application of the Magickal Will to the expansion of the psyche or the conscious exaltation to achieve divinity. The Word DEITUS rests upon the Words CHAOS and UNITY, diametrically opposed forces which coexist in the Aeonie Sphere, and builds upon the Words THELEMA and XEPER which established the previous Aeons of Horus and Set.

The Embassy of Lucifer is, therefore, the vehicle for the advancement of DEITUS as the Word of the Aeon of Lucifer. Central to Deitic Philosophy is the belief that every individual has the potential to achieve divinity through the exultation of his will to the expansion of consciousness and that "every man and every woman is a star." To become a god, one must accept his place as a god upon the earth and assume the responsibility which comes with being a god. With power comes responsibility and with responsibility comes purpose. It is in the realization of one's responsibility to the spiritual and psychological evolution of humanity, that individual purpose and direction may be understood and appreciated.

When I state that we must act as gods, I do not imply that we must be "all good" or "all loving" but rather that, like the gods of the ancient world, we must be unique, powerful, individual beings, manifesting force

of "Will" and personality. Soon the world will be filled with beings the likes of Zeus, Aphrodite, Neptune, and Apollo. The role of the Embassy of Lucifer is to bring together these unique beings with the power to define their own reality. In this, there is no dogma or doctrine, no prescribed formula, and no laws. Each member of the Embassy is a god capable of bending reality to his will.

Deitic Philosophy does not represent dogma as there is no one established path which an individual must follow in order to attain DEITUS or one prescribed belief-system which members of the Embassy of Lucifer must blindly follow. As gods, we define our own reality and live with the consequences of our actions and of the forces which we set in motion by our movements. As the planets move around the sun without questioning the reason for the courses which they follow, we who have attained godhood possess the Knowledge and Conversation of Our Holy Guardian Angels/ Demons (or higher Magical Selves) and thus act by our True Will.

The activities of the Embassy of Lucifer are both political and magical but we are not the first organization to combine magic and politics. The same was true of the Freemasons, Rosicrucians, Golden Dawn, and O.T.O. It is commonly known that the United States was established by Freemasons on the principles of Masonry which had been condemned by the Pope as "Satanic." Occult & Magical Orders have influenced politics throughout history. The Embassy of Lucifer shares more commonality with traditional magical organizations than does the COS or TOS. Deitic Philosophy does, however, incorporate the philosophy of LaVey and Aquino. The Word DEITUS shares much in common with the Setian Word XEM which means "I Am" or "I have become."

Unlike many organizations, membership in the Embassy of Lucifer is by appointment only. It is not an organization you can join simply by sending money and filling out a questionnaire. Only those who are chosen by the Dark Lord are appointed to positions within the Embassy. The Embassy of Lucifer does, however, recognize ordination by certain organizations such as the Church of Satan or Temple of Set. The reason for this is that we have no reason, at this time, to question the screening processes of either of these organizations. Both organizations, despite obvious theological and dogmatic differences, have well established screening policies for new members. Members of the 3rd degree, in good standing with the Temple of Set, may bypass

many of Embassy's screening procedures. The same is true of ordained clergy of the Church of Satan and higher ranking members of the FCoS, and FSC.

My approach to membership has changed a great deal in the last four years. Membership will no longer be granted except to those individuals who demonstrate great experience and talent and who, by their actions, reveal themselves to already be "Ambassadors" of the Dark Lord. Many of those who joined the Embassy three years ago did not possess the requisite knowledge to act as agents of the Dark Lord. The Embassy of Lucifer is an organization for leaders rather than for followers. It is essentially a "franchise", or a name, which leaders in the Satanic Community can use in the creation of a satanic church, temple, or order. The Embassy of Lucifer recognizes that Satanists are the elite and that few such individuals exist in each part of the world. The design of the Embassy is, therefore, conducive to individual Satanists acting as diplomatic agents and Satanic groups acting as regional consulates of one large international organization. Regional Consulates retain their autonomy while being part of a much larger organization.

DEITUS is about personal godhood, a "coming into being" as a god. This is expressed by the Law of the Aeon of Lucifer THELEMA, XEPER, DEITUS which means "Will to Come into Being as a God." DEITUS forums on the Internet are a place to explore personal godhood. In such groups there is no one truth, but rather many truths... and many falsehoods. Each individual is *potentially* his own god with the ability to define his own reality. This strength of Will to define one's own reality is what separates Thelemites, Satanists, Setians, and followers of the Left-Hand-Path from all other religions and mystical systems. DEITUS groups are, therefore, forums for the discussion of all ideas which the outside world calls "Satanic", "dark", "occult", or "forbidden". They may also be a place for the discussion of things "spiritual" or "metaphysical" for therein will be found both, light and darkness, truth and error, wisdom and deceit.

DEITUS is the Word of the Aeon of Lucifer. The Law of the Aeon is THELEMA, XEPER, DEITUS or "Will to come into being as a God." This Magical Law signifies the uniting of the rational and supra-rational being in the creation/evolution of a new psyche, a being equal in every respect to a god. Deitic philosophy, as put forth within the Embassy of Lucifer, combines Thelemic philosophy of the OTO/AA and Setian

philosophy of the TOS with an emphasis on the final objective of XEPER which is the end product of the dialectical equation of Thesis, Antithesis, and Synthesis.

When I was sixteen and first read the Satanic Bible by Anton LaVey, I understood rationally the statement that man is god. Man creates god in his image and therefore man is god, the creator of all gods. It was several years later that I began to understand emotionally that man is god. I began to face the reality of existential existence in a universe where there is no other god. Many more years passed before I began to realize the metaphysical implications of the statement that man is god. The magician has the power to exert his Will over the universe and to create thought-forms obedient to his command. Thus, to all practical purposes, the magician acts as a god. Many more years passed still before I realized the spiritual significance of these words. Man is God, spiritually as well as physically. There is a source consciousness from which individual consciousness arises. This being is dynamic and evolving and is manifest most strongly within those who exercise strength of Will. Man is the very embodiment of God exercising dominion over the universe.

Setian philosophy holds that XEPER is never-ending and that one must XEPER and REMANIFEST continually in the path to XEM. That which is beyond one's understanding is called RUNA but it is continually changing just as the horizon of one's journey is never the same. With the realization that the ultimate goal of the dynamic consciousness is the evolution of man as a being equal to a god, XEM becomes DEITUS. One may continue to XEPER and REMANIFEST but with the realization of XEM-DEITUS as his goal.

Approaching XEPER is personal and it is said in The Book of Coming Forth By Night "the text of another is an affront to self." The Demonic Bible is therefore not a book of rituals to be parroted. It is a personal text representing my path to DEITUS. I shared this book so that others may benefit from it. The approach to the "Dark Gods" given in the Demonic Bible is similar to that expressed in the literature of the ONA. The practitioner calls the "demons" and "Dark Gods" into his body and his psyche, opening "Gates" to the acausal in which these archetypal beings have their subjective existence. Through the rituals of the Demonic Bible, the practitioner may become a "Nexeon" to the acausal and "presence" the Dark Forces in the physical world.

This approach is much more "sinister" and "dark" than the approach of most modern Satanic groups which portray Satan as a harmless archetype for rebellion and carnality or a positive force for change in the universe. Satan is in fact an archetype of carnality (as they say) and is a force which brings about change but few who call themselves Satanists wish to equate carnality with perversity or change with violence and bloodshed. In truth, however, change only arises through the slaughter of the innocent and ascendance of evil and carnality may include the most extreme forms of perversity and sexual indulgence.

This approach may be more "sinister" since it involves becoming one with the "Forces of Darkness" or actualizing those aspects of the psyche which have been called the "Forces of Darkness." The ultimate goal is the evolution of a higher being, both personally and super-personally, for it is both psychological and physical/genetic change which is sought. This evolution of man represents the next stage in that experiment which began aeons ago when ape-like creatures received the "gift of Set" and became man.

There are other Magickal Words which support DEITUS. Two words I became aware of five years ago were UNITY and CHAOS. These two words stand in opposition forming a dialectic balance. This balance is reflective of the duality of man. John Allee (then Lord Egan) of the First Church of Satan was working to promote the Word UNITY. At the same time as this, Chaos-Magicians were claiming that the Word of the Aeon was CHAOS. I had, myself, previously thought CHAOS to be the Word of the Aeon in 1999 when I began to work upon the Aeonic Sphere.

The Word of the Aeon was not Chaos, however, and I came to the realization that the Word was DEITUS. Later, in dialogue with Lord Egan, I realized that DEITUS is established upon a balance between CHAOS and UNITY, dialectically opposed principles which coexist in what may be called the Aeonic Sphere. It is in the balance between Chaos & Unity, light & dark, good & evil, that an individual may achieve a perfect understanding of self and "Will to Come Into Being as a god."

At the age of 18, while attending university, a number of strange events occurred to me which culminated in the subjective feeling that I was "in contact" with an intelligence separate from myself. These events were

witnessed by others as well as myself. The “spirit” revealed itself to me as Azael and, after several weeks, began to reveal the rituals which make up the Demonic Bible. As I state in the commentary of the Demonic Bible, I performed the rituals and had incredibly vivid and symbolic dreams which I believe corresponded with the “crossing of the Gates.” From that point on, I performed the rituals hundreds of times, adding new rituals and changing the formula as seemed appropriate. Over the past sixteen years, the Demonic Bible has evolved into the text presented in this book.

I see the Demonic Bible as a “living book.” Since publishing it on the Internet five years ago, it has evolved even more than it did during the previous eleven years I worked and re-worked the rituals. It is no longer my own private system of magic but a magical system which will continue to evolve and expand to incorporate new concepts. Those who work with the rituals change the nature of the rituals by the very act of working with them. It is a “living” system as opposed to a “dead” system of magic or one which has not been practiced for centuries. This is what makes the Demonic Bible much more powerful than most grimoires.

When you consider the mapping of the human genome, cloning, and the role of technology in our lives, there can be no doubt that this is the age of the light-bearer. I am not egocentric enough to believe, however, that I am solely responsible for its inception. I spoke a Word and declared a Law, but what this means essentially is that I was aware of a change which took place. Others have perhaps sensed that change and expressed it in other terms. Five years ago, the world became something altogether different from what it was. This is not the world which existed a half decade ago. This is something beyond anything previously imagined. In this age man has the potential to realize himself as a god upon the earth.

From a certain perspective, the Demonic Bible is simply a book of rituals which I wrote for my own use and it is up to each magician to create his own “Demonic Bible”. From another perspective the Demonic Bible may be the grimoire of all grimoires, the most evil book imaginable. The formula given in the Demonic Bible may be the “key” which unlocks the very Gates of Hell. The Demonic Bible may be just one formula for attaining DEITUS or possibly the “only” formula which can lead to DEITUS. I will leave this for the reader to decide for

himself. What I know is that in this Aeon man has become a god and it is up to each individual to realize himself as a god and act accordingly.

THELEMA, XEPER, DEITUS

Magus Tsirk Susej,
Senior Ambassador,
Embassy of Lucifer.

Introduction to the 2nd Edition

***L**ucifer, the *Light-Bearer**

The name Lucifer comes from the Latin words “lux” (light) and “fer” (to bear). Lucifer means, literally, “light-bearer” and was the name given by the Romans to the morning star Venus when it appeared in the eastern sky in the hours before dawn. Lucifer, the light-bearer, the morning star, personified enlightenment, wisdom, and beauty. The cult of Lucifer was associated with the worship of Venus or Aphrodite, the goddess of love and passion, and involved sexual acts of which the early Christians did not approve.

The acceptance of Christianity as the official religion of Rome, and subsequent conversion of pagans to the New Faith, resulted in the name Lucifer becoming associated with the devil Satan. If Jesus is the light and truth, reasoned the Christian, then Lucifer must be a false light, a deceiver, even a fallen angel. Christianity condemned paganism, goddess-worship, and sexuality as evil; and the cult of Lucifer could be associated with all of these. Lucifer became the Latin name for the devil of Hebrew origin, Satan.

In Hebrew mythology, Satan was an angel who accused men before God in order to bring about their punishment. He was never the enemy of God but at times the enemy of man. The name Satan in Hebrew means “adversary.” It is recounted in the Bible that the Jews were carried away as captives into Babylon. When later freed by the Persians, the Jews were exposed to the religion of Zoroaster. The Jews adopted Zoroastrian belief of a war in heaven between Ahura-Mazda and Ahriman, the serpent, with Yahweh taking the role of Ahura-Mazda and Satan assuming the part of the serpent Ahriman. Satan, a minor angel in Hebrew mythology, became equal in power with God.

The belief of a war in heaven between God and Satan was carried into Europe by the early Christians. In Christian mythology, Lucifer became the highest of the angels, created in the perfect image of God, who fell from grace because of his pride. During the spread of Christianity in Europe the Devil began to take on the form most often associated with him today. Christians gave him the attributes of many of the old pagan gods: horns, tail, and cloven hooves. He became the god of fertility, the god of lust, the god of the dead, and the god of magic.

Devil Worshippers and Luciferans

To facilitate conversion, pagan holy days became Christian holy days. Pagan temples were destroyed and became the sites of Christian churches. The less “demonic” looking gods were converted into angels in God’s armies as pagans were converted *en masse* to the new religion. The mass conversion of pagans to Christianity was not entirely successful, however. In many countries, the people worshipped Christ alongside the “Old Gods.” By the twelfth century there were a number of *Gnostic Heresies* which threatened the power of the Church in Rome.

One Gnostic Sect was known as the Luciferans. The Luciferans believed that Lucifer was the true God and Yahweh was the Devil. Another Gnostic sect, better known, was the Knights Templar. The Knights Templar fought in the Crusades against the Muslims but upon seeing how much more advanced the Muslims were to themselves, converted to the religion of those they had fought. During the 12th and 13th centuries, the various Gnostic heresies were suppressed and many of their followers executed. The trial of the Knights Templar and the suppression of the various Gnostic heresies were only a foreshadowing,

however, of the witch-hunts and inquisitions which spanned the 14th to 17th centuries as the Church condemned anyone suspected of paganism or witchcraft to death by burning.

As the people labored under the oppression of the Church, some began to see Satan as a preferable master to Jesus of Nazareth. The church condemned every natural inclination as sinful and wicked. The only way to salvation, the people were told, was denial of the flesh and obedience to the Church and State. It is questionable whether or not there was a single Satanist before the Inquisition, but as a result of Christian oppression (and repression) the cult of Satanism and practice of witchcraft and magic developed.

Those Evil Masons & Brothers of the Rosy Cross

Masonic lodges, which began to appear in France and England in the 18th century and spread to other countries, made a number of false claims: a) the origin of masonry can be traced to ancient Jerusalem and the construction of Solomon's Temple, b) freemasonry is linked with the Knights Templar, and c) the leader of the lodge is in contact with Master Beings who live in the Himalayas "The Illuminati." The early lodges had no connection to each other but made similar claims of possessing "hidden knowledge" passed down from ancient times or from a race of "secret masters" in the east. In reality, these lodges had very few "secrets" to reveal other than hand-shakes and grade signs but Masonry was condemned by the Church as a form of devil-worship which only added to its popularity.

Freemasons may have had few hidden secrets, but the myth of Masonic secrecy led to more myserious (and occasionally more sinister) occult lodges being established. One such group was the Rosicrucians, the Brethren of the Rosy Cross. Among them was the magician Francis Barrett, author of *the Magus*, a classic on the subject of ceremonial magic, and Eliphas Levi, author of numerous books on the Cabala. This was followed a century later by another occult order, known as the Golden Dawn, of which the magician Aleister Crowley was a member. The Golden Dawn, like the earlier Rosicrucian Brotherhood, explored the study of the Jewish Cabala, Egyptian Magic, and the Enochian Keys of Dr. John Dee.

The Cabala is a system of Hebrew mysticism which identifies ten Sephiroth, or emanations of God in graduated order from pure spirit to the coarse material world. Even the “shells” or “husks” (evil spirits) are manifestations of God’s power. In Jewish belief, God is infinite and therefore beyond description. Yahweh, according to the Cabalist, is not the name of God but the phonetic pronunciation of the word God spoke at the moment of Creation. YHVH, called the Divine Tetragrammaton or sacred four letter word, represents the elements earth, air, fire, and water. The Hebrew God was a god of physical manifestation who appeared to Moses in a burning bush and to the Israelites as a pillar of flame by night and cloud of vapor by day.

It is likely that the Hebrew mystical beliefs (which later formed the Cabala) developed during the time the Israelites lived among the Egyptians. Prior to the development of the Cabala, the Jewish religion was a fertility cult of the god Adonai, or El. The Israelites were Syrian foreigners to Egypt, Osiris being the Egyptian name for the Syrian fertility god of the Jews. A similar mystical system (to the Cabala) developed in Egypt centered on the god Amen. Followers of the Egyptian god Amen began to teach that there was one god, Amen, and that all other gods were manifestations of this one true god. The development of monotheism and mysticism occurred simultaneously among the Egyptians and Israelites.

Taken alone, the Cabala is purely a mystical system but it lent itself well to magical application. “Words” held the power to change reality and “Names” compelled obedience from elemental beings. Grimoires, or books of ceremonial magic based on Cabalistic belief, cataloged the names and sigils of countless demons over which it was said the magician could exercise power. Many of these books were attributed to biblical figures such as Solomon, Moses, or Enoch.

The Enochian System of magic adopted by the Golden Dawn was based on the *Enochian Evocation of Dr. John Dee*. Dee, an Elizabethan astrologer and magician, working with another man, Edward Kelly, produced a series of 18 keys in what they claimed was the original angelic language and apparently revealed to Enoch, the first man after the “fall” to walk with God. The English translation of the keys bear a striking similarity to invocations in the *Clavicula Solomonis*, another medieval grimoire, but Dee & Kelly claimed that the keys were revealed to them by the angels, the letters of the words shown to them in a crystal show stone. The

Enochian Evocation of Dr. John Dee also gives the invocation for various spirits with which Dee & Kelly communicated.

A Beast of Revelation

On April 4, 1904, Aleister Crowley, declared the start of a new aeon... the Aeon of Horus. In Crowley's philosophy each aeon represents a stage in the non-natural evolution of man. The Aeon of Isis was a time when man lived in close harmony with the natural world and the dominant religions involved the worship of nature. This was characterized by the pre-Christian pagan world. The Aeon of Osiris, which followed the Aeon of Isis, was a time when man rejected the natural world, accepting self-denial and sacrifice of the flesh and body as the ideal. Christianity rose as the dominant religion in the west during the Aeon of Osiris.

Crowley, who came to believe that he was the "Beast" described in the Book of the Revelation of Jesus to St. John the Apostle, wrote the *Book of the Law*, which he claimed was revealed to him by the spirit Aiwass and was a true revelation from the Egyptian deities Nuit, Hadit, and Ra Hoor Khut. In the *Book of the Law* we read *Do What Thou Will Shall Be the Whole of the Law* and *Love Is the Law, Love under Will*. The Word of the Aeon of Horus was THELEMA, the Greek Word for Will. The WILL in this context was a magical WILL, the true will of the magician's higher self or his Holy Guardian Angel.

Crowley's magic, as embraced by the Order of Oriental Templars (OTO) and Order of the Silver Star (AA) combined eastern mysticism and yoga with the western ceremonial magic of the Golden Dawn. In practice, however, Crowley's magic largely involved sex and drug use. It was the sexual aspects of tantric yoga Crowley adopted together with some of the more deviant practices of Black Magicians and Satanists of Middle Ages Europe.

The Age of Satan Begins

On April 30, 1966, former lion-tamer and carnival calliope player Anton LaVey, ritually shaved his head and declared the formation of the Church of Satan and the start of the Age of Satan. The catchphrase of

the Church of Satan was “indulgence instead of abstinence... but not compulsion.” Anton LaVey taught his followers to indulge in every sin because they all lead to physical and emotional happiness. Compulsions, he said, are never created by indulging but by being unable to indulge.

The Church of Satan entertained a parade of celebrities and journalists. Reporters from throughout the world came to write about the Black Pope and his Satanic Church. For the first time in history, there was a church dedicated to Satan... not an underground cult or secret society, not a temple of satanic worship veiled in Christian trappings, but an actual church dedicated to the Devil.

The Church of Satan took a position of professed atheism. Satan, claimed His priests, was not a literal being with tail, horns, and pitchfork, but a metaphoric representation, a Jungian archetype, a product of the subconscious mind. Like the 18th century Hellfire Club of Sir Francis DashWood, the Church of Satan made “Satanism” fun while maintaining that there was nothing “occult” or “sinister” in its philosophy or practice.

Satan, *to* the Church of Satan was a Miltonian figure, a symbol of defiance against tyranny. It is Satan who says, “I would rather rule in Hell than serve in Heaven.” This combined with the philosophy of Nietzsche, who says plainly, “God is dead,” made the philosophy of the Church of Satan attractive to the rebel and the outcast.

The Second Beast

In 1975, Michael Aquino, a Magister Templi in the Church of Satan, along with several other members, resigned from the Church of Satan and established the Temple of Set. One of the key issues in the schism was the alleged sale of titles within the Church of Satan. Members of the Church of Satan who felt they had earned recognition for their knowledge of the Black Arts and their commitment to the organization were greatly distressed to see titles being awarded to people who did nothing more than give funds to the church. The argument for the awarding of the titles was that material success is an indication of satanic might and therefore the individuals in question deserved the titles regardless of their knowledge or previous commitment.

Michael Aquino, claiming to be in contact with Satan (in the ancient Egyptian form of Set), wrote the *Book of the Coming Forth by Night* in which he declared the start of the Aeon of Set, a succession to the Aeon of Horus. The Word of the Aeon was XEPER, an Egyptian Word which means “to become” or “to come into being”. The Egyptian God Xepera was associated with the scarab beetle and was the god of “expansion of consciousness.” Michael Aquino claimed to be the “Second Beast” from the *Book of the Revelation of Jesus to St. John the Apostle* and the “Spiritual Son” of Aleister Crowley described in *the Book of the Lam*.

In contrast to the Church of Satan’s professed atheism, the Temple of Set embraced the literal existence of Set, not as a Christian devil, but as an ancient Egyptian god associated with the “night sky” and with the “expanding of consciousness.” According to Aquino, Horus and Set were the gods of ancient Egypt prior to the Syrian invasion. Later, Set was personified as evil, the enemy of Osiris. One of Set’s titles, Set-Hen was adopted by the Jews and became Satan. By using a more ancient name for Satan, the Temple of Set was able to escape the accusation that Satanism is merely an anti-Christian religion.

The Nine Angles

Both before and after the schism within the Church of Satan, there were a number of groups which split off from the Church of Satan. By the 1980’s, there were dozens of satanic churches but the original Church of Satan had become nonfunctional. The reason for this was that, after the COS/TOS split in 1975, Anton LaVey abandoned the grotto system and redesigned the Church of Satan as a business for his personal gain. The Church of Satan continued to *sell* membership but there was no longer any pretense of an organization behind the name. Only after LaVey’s death was the Church of Satan reestablished and the grotto system reinstituted.

Many of the groups which broke off from the Church of Satan or were established during the decade the Church of Satan was non-functional adopted the philosophy presented by Anton LaVey in the *Satanic Bible*. A few of these groups claimed to be the “true” Church of Satan. One group, however, which did not claim any connection and disavowed any association with the Church of Satan, was the Order of Nine Angles in

the U.K. The Order of Nine Angles claimed to be an order of “traditional” Satanists who did not subscribe to the “watered-down” philosophy presented in the *Satanic Bible*. The ONA shocked many Satanists by supporting “human sacrifice” or “culling” and encouraging National Socialism as a means to the creation of a new aeon.

In the literature of the ONA, Satan was represented not as a Jungian archetype or as a literal being but rather as an entity which exists in the acausal, outside of the causal three-dimensional reality in which we exist. Initiates of the ONA were encouraged to “presence” the Dark Forces by being “sinister” and therein become “nexus’s” or “gateways” to the “Forces of Darkness”. By “presencing the Forces of Darknes,” and engaging in acts which would change the world towards the sinister, initiates of the ONA sought to further the “sinister dialectic of history”.

The Devil’s Ambassadors

The First Embassy to the Dark Lord was the creation of Yaj Nomolos, Prophet of the Second Coming. Nomolos, an ordained priest of the Church of Satan, established the Embassy located in Whitehall, PA, known as the Embassy of S.A.T.A.N. (S.A.T.A.N. stands for Survival and the Androgyne Nation.) The *Social Realist* philosophy espoused by Nomolos was one of *predator* and *prey* emphasizing survival of the fittest. Satan, remarked Nomolos, was an androgynous being. In the future, he believed, mankind would evolve into an androgynous race.

A New Embassy... A New Aeon

The Embassy of Lucifer was established in 1991 CE, by Magus Tsirk Susej, as a political embassy representing the Dark Lord and His Infernal Empire and as the vehicle for the creation of a new aeon. Magus Susej understood at the time only that this new aeon, the Aeon of Lucifer, would begin sometime after the year 1999. In the year 2000, Magus Susej’s magical experiments with *aeonics* culminated in the discovery of the Word DEITUS as the magical dictum for the Aeon of Lucifer. The year 2001 CE became known as year 1 in the Aeon of Lucifer.

Magus Susej had previously been appointed as an ambassador of the Embassy of S.A.T.A.N. and been ordained as a priest of the Church of

Satan. He had also been a member of the Temple of Set, the Order of the Left-Hand-Path, and the Order of Nine Angles. He had studied at length the literature of these and other satanic organizations. In the Embassy of Lucifer he brought together the philosophy of all these groups and combined this unified satanic philosophy with the system of ritual revealed to him by his “Unholy Guardian Demon”, the spirit Azael.

The declaration of DEITUS as the Word of the Aeon of Lucifer can be seen as an indication that the Embassy of Lucifer is the natural successor to the TOS, COS, and OTO/AA, since the Aeon of Lucifer succeeded the Aeon of Set and the previous Aeon of Horus. Unlike most satanic rituals, which “invoke” demons as beings or forces alien to the magician, the rituals presented in the Demonic Bible allow the magician to “open the Gates of Hell” and “become one with the Forces of Darkness.” It can now be seen that the Embassy of Lucifer fulfills the ONA’s objectives in “presencing the Forces of Darkness” and “becoming nexus’s or gateways to the acausal” as well as establishing a new aeon and creating a new race *homo deitus*, (called *homo galacticus* in ONA literature.) The Embassy of S.A.T.A.N. may no longer exist, but the Social Realist philosophy of Nomolos and the Embassy of S.A.T.A.N.’s goal of creating an independent nation (the Island of Pan-Shaitan) influenced the philosophy and objectives of the Embassy of Lucifer.

The Embassy of Lucifer may be seen as the successor to the Church of Satan, Temple of Set, Order of Oriental Templars, Order of Nine Angles, and Embassy of S.A.T.A.N., but Magus Susej has made no claim of exclusivity for members of his organization. Members of the Embassy of Lucifer have an obligation to further the development and advancement of the *Satanic Community* by working with other satanic organizations for common goals and objectives. The Law of the Aeon of Lucifer THELEMA, XEPER, DETIUS or “Will to *come into being* as a God,” gives those who recognize their own divinity the mandate to raise others with the potential to eventually become gods. The Embassy of Lucifer has no program, however, for initiating members since it is not an organization for followers but rather for leaders. Other organizations already exist which serve the function of initiating neophytes and training adepts. Those who become adepts will find their way to the Embassy of Lucifer.

Magus Tsirk Susej, Antichrist

Magus Susej was born in 1970 in British Columbia, Canada. At the age of seven, after his family spent two years living in a “haunted house”, he became interested in the supernatural. His romance with the occult grew and by the age of thirteen he had studied a great many works on the occult and supernatural including many books by researchers of the paranormal. He grew disinterested in parapsychology, however, as he found that parapsychologists were more concerned with paranormal events in themselves than with the spiritual reality which paranormal events suggested. He realized that parapsychologists would never find the scientific and rational explanation they sought since they had blinded themselves to the mystic and spiritual reality which was the cause of the very events these researchers witnessed.

At the age of fourteen, he turned his attention to mythology and folklore and has said that he “fell in love” with the goddess Diana of Greek mythology. His fascination with mythology quickly combined with his belief in the supernatural and drew him into the study of witchcraft and magic. Where parapsychology sought a rational explanation for occult phenomena, magic offered an answer. As sixteen, he read the Satanic Bible by Anton LaVey. Like many others who have been influenced by Satanism, he did not “become” a Satanist but, rather, realized that he had always been a Satanist. While most authors of books on witchcraft were more occupied with showing how “good” and “pure” and “spiritual” they were and how “un-satanic” the spells they practiced were, Anton LaVey presented magic for what it was.

In 1989, while attending the University of Regina in Saskatchewan, Canada, Tsirk began practicing Satanism. He had already spent close to eight years studying the occult but had only previously performed a few rituals. It was during this time that he began writing the Demonic Bible. He claims that a number of strange events occurred (which were witnessed by friends and companions as well as himself.) These events culminated in his being contacted by the spirit Azael which began revealing to him the rituals contained in the Demonic Bible. He performed the rituals and experienced the crossing of the gates in “extremely vivid and symbolic dreams.”

In 1989, at the age of 19, he began working for the Atmospheric Environment Service of Environment Canada. Over the next few years his library grew extensively as he studied Cabalistic magic, Enochian magic, Sumerian/Babylonian magic, Celtic magic, Norse magic, Egyptian magic, Witchcraft, Voodoo, and Satanism. He sought out the LaVey Church of Satan but, at the time, the Church of Satan was no longer active. He instead became involved in several other satanic organizations: the Embassy of S.A.T.A.N., the Temple of Set, the Order of the Left-Hand-Path, the Temple of Pan-Shaitan, and the Order of the Nine Angles. He studied the literature of these Satanic groups while continuing to work with the Demonic Bible and experiment with new rituals.

In 1991, he established the Embassy of Lucifer as a “political embassy dedicated to the Dark Lord” and as “a vehicle for the creation of a new aeon”. He did not fully understand at the time what form this “new aeon” would take. He knew only that it would begin sometime after the

year 1999. The Embassy of Lucifer received some publicity when he attempted to get its name added to the “Churches” sign on the highway outside of his town. Articles appeared in the local paper, *the Province*, and *MacLean’s Magazine*. He was also interviewed on CBC radio. Representing the fact that the Embassy of Lucifer was still “underground” and that it would be several years before the “Rise of Lucifer”, the Embassy of Lucifer was also known then as the Order of Anubis. He published the newsletter: the Black Jackal, and presented for the first time *the Demonic Bible*. The rituals of the Demonic Bible (as it existed at that time) were published in the Black Jackal over a period of five months.

In 1996, Magus Susej began work as a Port Inspector & Marine Surveyor for SGS, an international inspection service and in 1997, his daughter was born. By this time, he had settled into the domestic life and had retired from active involvement in Satanism. His role in openly establishing an Embassy to the Dark Lord had, however, gained him a few enemies. Those who sought his downfall waited patiently until opportunity presented itself and then struck. He was falsely accused and, in the later part of 1997, convicted of sexual assault. While the accusation was not serious in itself, his refusal to accept a plea bargain resulted in a sentence of six months in jail and eighteen months probation. This was not the last time he would spend in jail.

Enraged at his conviction, he made the choice to become a criminal. After his release, he committed a series of frauds on the Internet. When he was finally arrested a year later and charged with “obtaining money by false pretences” he fled British Columbia and carried out more fraudulent activities in the provinces of Saskatchewan and Nova Scotia while on the run from the police. When he was finally apprehended entering the US at the Maine border (October 30, 1999), he was wanted in three Canadian provinces. He was deported from the US to stand trial. He received another six months in jail and three years of probation.

During his run from the police, he claimed to have a metaphysical experience which can only be described as “having passed through an abyss.” He claims to have literally and metaphorically (or metaphysically) died, traveled through a world of the dead, and returned to the land of the living. In that “other place” he experienced, “there was no god, no devil... just an eternal twilight where life lingers”; an

ethereal plane if you will just beyond the material realm. Whether this experience was a literal reality or purely subjective, one thing was certain. He was no longer the person he had been. He crossed the abyss and come face to face with his true self... He had become a Magus.

Once again he began work on the Demonic Bible. He performed the rituals of the Demonic Bible again, the rituals that he had performed many times over the years. This time, however, he spoke the Word which would destroy the universe and all within it and create a new universe... he spoke the Word DEITUS. He understood that by THELEMA and by XEPER, he had “willed to come into being as a god”... he “had attained DEITUS.” In May, 2000 the Aeon of Lucifer began. The articles which make up the first section of the Demonic Bible were written at this time, immediately following his declaration of the Word DEITUS. Copies of these documents were sent to the Temple of Set for their consideration. He had spoken the Word and, in doing so, become Magus of the Aeon of Lucifer. With this came both the *Task of the Magus* and the *Curse of the Magus*. The *Task of the Magus* is the responsibility of making the Law of the Aeon and the Word of the Aeon known to others. The correlative to this is the *Curse of the Magus*. The *Curse of the Magus* is to be perceived by others as misguided. His first act as Magus of the Aeon of Lucifer was to inform the Temple of Set that a new aeon had begun and that the Aeon of Set (which immediately preceded the Aeon of Lucifer) was now at an end. He never received a reply.

The following year, Magus Susej, reestablished the Embassy of Lucifer as the “vehicle for the Aeon of Lucifer and the Word DEITUS”. For six months he carried out in earnest the *Task of the Magus*, presenting the Word DEITUS to the Satanic World. The Demonic Bible and other documents of the Embassy of Lucifer were published freely on the Internet, not for profit or prestige but simply to advance the Aeon of Lucifer. The words THELEMA, XEPER, DEITUS were used together in order to emphasize to Satanists that they must “Will to come into being as gods!” and that only through THELEMA and XEPER can DEITUS be understood. While the Embassy of Lucifer enjoyed great success during the short time it was active on the Internet, Magus Susej felt that most people were simply not ready to accept DEITUS since the Aeon of Lucifer followed so quickly the Aeon of Horus and subsequent Aeon of Set. Most who sought membership in the Embassy of Lucifer

did not actually understand the concepts presented... he, himself, did not fully understand the deeper meaning or significance of the Word he had spoken. He needed time to reflect on the significance of this Word and so left the Embassy of Lucifer and went into seclusion. If DEITUS is the Word of the Aeon, he said, it would have its effect with or without his direct involvement.

Since his arrest in October 1999, Tsirk has put his criminal past behind him. He now works as a Network Technician and a Consultant in Computer and Network Security. In 2002 he became involved in the Baha'i Faith, a religious group which believes Baha'ullah, a Persian nobleman of the late 19th century, to be the most recent "Manifestation of God". He has spent the past four years studying the Baha'i writings and the religious texts of other major world religions. His experience in proclaiming DEITUS as the Word of the New Aeon had convinced him that the prophets of the world's great religions (Hinduism, Judaism, Zoroastrianism, Buddhism, etc.) were influenced by the same Dark God that dictated the *Book of the Law* and the *Book of Coming Forth By Night*.

Key to this belief in a commonality between Satanism (and other religions of the Left-hand-path) and the Baha'i Faith (and other religions of the Right-hand-Path) are the words of Anton LaVey in the Satanic Bible who writes that "in an age of Ice god is above and in an age of Fire god is below." Magus Susej points out that the revelation is the same... it is the individual approach which differs. Followers of the Right-hand-Path humble themselves before a perceived deity in the hope for some material or spiritual reward for their actions while followers of the Left-Hand-Path emulate a perceived deity in the hope for material and spiritual success. In all things there is an active principle and a passive principle... both must exist for there to be balance. Followers of the Left-hand-path need not "worship" God, for they are the very eyes, ears, minds, sinews, and hands of God (the active principle) carrying out His Will within the world.

Now, after three years absence from the satanic community, Magus Susej has once again returned to lead the Embassy of Lucifer and to promote the Aeon of Lucifer. Soon, he says, man will be ready to embrace the *Law of Deitus* and *accept his place as a god upon the earth*. We have seen so many changes in the last few years. Technology now plays a central role in people's lives. The surface of Mars is being explored. The human genome is being mapped. Where will this all lead if not to

the evolution of a new species... *homo deitus*? In this, the Aeon of Lucifer, man has become a God. We have become gods, but we must now *accept our place as gods upon the earth*. This means that we must act as gods... we must accept responsibility for our actions both individually and collectively. There is much more to being a god than merely wielding power over others. We must accept the responsibility of actually *being gods* and act appropriately.

The Embassy of Lucifer

The Embassy of Lucifer (EOL) was established in 1991, by Magus Tsirk Susej, as a political embassy representing the Dark Lord and His Infernal Empire and as the vehicle for the creation of a new aeon. The ecclesiastical arm of the EoL was known as the Church of Lucifer (COL). The EOL received a small amount of publicity (and caused a minor uproar in a small northern community in British Columbia, Canada) when Magus Susej attempted to have the COL added to the “Churches” sign at the edge of town and placed in the “Churches” listing in the local paper. Despite concern from the local populace, the COL had less than a dozen members at the time.

After the public uproar, the EOL went underground. In honor of the Egyptian Lord of the Underworld, the EOL also became known as the Order of Anubis. Magus Susej began publication of an underground newsletter *the Black Jackal* and in the dread pages of this tome published, for the first time, his own system of magic *The Demonic Bible*. The Jackal enjoyed a small distribution for about a year and EOL membership grew steadily over the next few years until it reached about fifty people. By 1996, however, the EOL had become inactive. Magus Susej considered the Embassy of Lucifer to be merely the foreshadowing of a much

greater organization... one which would usher in a new stage in man's evolution.

In the year 2000, Magus Susej's magical experiments with *aeonics* over the previous decade culminated in the discovery of the Word DEITUS as the magical dictum for the Aeon of Lucifer. In year 1 AeL, Magus Susej reestablished the Embassy of Lucifer in order to advance the Word DEITUS and promote the Aeon of Lucifer. In the same year, the ecclesiastical arm of the EOL, was also reestablished as the Royal Church of Lucifer (RCOL). Over the next six months, Magus Susej used the EOL to carry out the *Task of the Magus* and promote the Word DEITUS as the Word of the Aeon of Lucifer. The EOL enjoyed great success under his guidance and grew quickly to include twenty-five consulates in ten countries... several hundred members.

With the exception of a few gifted individuals, most who sought membership in the EOL were eager and curious but lacked any serious understanding of the concepts put forth. Magus Susej needed time to reflect on the deeper significance of the Word DEITUS and, therefore, left the EOL to pursue a deeper study of religious history. The International Office of the Embassy of Lucifer was temporarily closed leaving regional consulates to continue on their own initiative. Those gifted individuals who understood the Law of the Aeon of Lucifer, "Will to come into being as a God," would apply *deitic* philosophy to their lives and continue without the guidance of the EOL. Those who did not understand the philosophy would fall away and gain nothing from their experience.

Now, three years since the closure of the International Office, Magus Susej has returned and the doors of the EOL have opened once again. As before, the goals of the EOL are multifold. Firstly, to put forward the Word DEITUS as a magical dictum for the Aeon of Lucifer and promote the Law of the Aeon of Lucifer ("Will to Come Into Being as A God.") Secondly, to unite Satanists throughout the world and thereby become a more powerful force to affect change. Thirdly, work with other satanic groups and organizations to promote Unity and Diversity within the *Satanic Community*. Fourthly, to establish an independent and sovereign state modeled after the city-states of the pre-Christian pagan world with a system of government and law based upon satanic ethics rather than the outdated moral code of Christianity. And fifthly, serve as a diplomatic embassy of this future Satanic State.

These goals fall into two broad roles which may be summarized as the role of the EOL as a magical and philosophical temple and the role of the EOL as a political and diplomatic organization. As a magical and philosophical temple, the EOL draws heavily from the philosophy of those temples which preceded it (the TOS, ONA, COS, OTO/AA, etc.) and builds upon the work of Michael Aquino, Aleister Crowley, and others. The EOL also contributes a new magic (the Demonic Bible) and a new philosophy (*deitic* philosophy) with which others may experiment. As a political and diplomatic organization, the EOL places itself apart from any particular religious organization. Membership in the EOL does not preclude membership in the Church of Satan, the Temple of Set, the Ordo Templi Orientis, the Masons, or any other fraternal, religious, or secular organization.

The RCOL, the ecclesiastical arm of the EOL, has been disbanded due in part to the potential for conflict with certain organizations but also for its irrelevance to the goals of the EOL. As a magical temple, the EOL is open to anyone who shares its philosophical approach. And as a diplomatic organization, the EOL has worked, and will continue to work, in cooperation with other organizations which share similar objectives. The EOL is not a church and it must be stressed that it is not in competition with any other satanic church or religious organization.

The political objectives of the EOL bear mention only in passing since they have little relevance to this, the Third Edition of the Demonic Bible. The EOL is only relevant as a magical and philosophical temple which has applied the rituals and philosophical concepts presented by Magus Susej in the Demonic Bible and in its role as the vehicle for the promotion of the Word of the Aeon and the Law of the Aeon of Lucifer. Like the Demonic Bible, like the system of magic presented herein, and like the *deitic* philosophy put forward by Magus Susej, the EOL is an evolving organism. What it is now, is not what it will be ten years from now. Anything written about the EOL will surely be false a few years hence.

The EOL is, for DEITUS, what the OTO was for THELEMA. The OTO embraced much more than the philosophy of THELEMA, but ultimately served as a vehicle for the advancement of THELEMA. Every other tract written by that prestigious organization on the subject

of Yoga, the Cabala, or the Tarot pales before that which was written concerning THELEMA. The EOL, similarly, has many goals but its central role is to promote the Word DEITUS. The Word of the Aeon is DEITUS (as in a deity or a god). The Law of the Aeon is THELEMA, XEPER, DEITUS (“Will to *Come into Being* as a God”). This is the Aeon of Lucifer. Lucifer has risen... man has become God. The Embassy of Lucifer is the vehicle for the message of the New Aeon.

The Magical Art

In the course of a man's life, there are moments of clarity and there are moments of darkness. At his mental peak, he experiences great clarity of thought and profound realization. And at his low, he experiences depression, anger, or melancholy. Drugs, chemicals, foods and lifestyle changes may affect his thought processes in various ways. Disregarding for the moment the objective existence of spirits or demons, ritual magic is a way to control the mind. Without the use of drugs or chemicals, the magician controls directly his level of conscious awareness. He experiences "being awake" mentally, a state which the mundane only experience after large amounts of coffee or other stimulants. The spirits or demons he calls upon exist within his subjective mind and respond to his invocations. As a magician progresses in the Magical Art, he gains control over his emotions and experiences more "peaks" than "lows".

The objective existence of spirits or demons does not need to be proven in order to show the effectiveness of magic. Parapsychologists have shown, through years of research and investigation which only the most cynical will deny, the definite existence of telepathy or mental communication. The human brain operates, like a radio, receiving the

brain waves "broadcast" by others of similar frequency. For this reason, telepathy is most common among close friends or family members. A magician may be seen, then, as someone who has converted the "receiver" of his brain into a "transmitter." At first he may only be able to influence those who are on a similar "frequency" to his own or will have to learn how to change "frequency" in order to influence those on different "frequencies". But the more powerful his "transmitter" becomes, the more people he will be able to influence directly.

The quickest and most direct route to the brain is through the optic nerve. Mental transmissions from the brain are sent through the optic nerve to the eyes and out through the eye cavities. This is the origin of the "evil eye" and "fascination", as well as the expression "the eyes are the window to the soul." In the Middle Ages, witch-hunters used to remove the eyes of "witches" so that they would not be able to look upon them and curse them. Once a magician has acquired control of his own mental states (through ritual magic), and has converted the "receiver" in his brain into a "transmitter", he is able to "influence" rather than "be influenced". He may even feel contempt for those who are led around upon rash emotional whims without the slightest balance or direction.

Many people carry around with them subconscious masochistic tendencies, causing them to do things which will bring pain or misery upon themselves. In magical terminology, this is called a "curse". In its most severe form, the human mind becomes unbalanced, resulting in mental illness, paranoia, psychosis, or schizophrenia. Many people have "cursed" themselves or have been "cursed" by others, either intentionally or unintentionally. Wishing to place a curse on his enemy, an accomplished magician (someone who has mastered the mental states of his consciousness) may enter into a ritual chamber (enter into a "waking state" in which his mind is fully active), invoke a spirit of destruction (create the mental image of the spirit within his subjective mind), and command the spirit to go forth and destroy his enemy (send out the mental "transmission" of hate.) It matters not whether spirits exist objectively or not. They are real to the magician who invokes them and to the victim who suffers the force of the mental "transmission".

If spirits or demons exist objectively, as actual intelligent beings, then one might think that they would have more important things to do than appear before a "magic circle" and serve the whims of mere mortals. One might also think that there would then be one "correct" tradition of magic and one "true" pantheon of deities. This is not at all the case. All systems of magic use similar techniques and work relatively the same. The fact that magic based on the worship of pagan gods has the same efficiency as magic based on the Hebrew Cabala and Christian Gnosticism, shows that it is the techniques used (and their effect upon the practitioner's mind) which accounts for magical powers and not the particular deities or spirits called upon.

Many spirits are accredited with giving knowledge of "arts and sciences". The "Lesser Key of Solomon", a book of goetic sorcery, lists 72 demons which Solomon allegedly bound inside a brazen vessel. This Cabalistic tale has its origin in the Babylonian legend of the 72 Lords of the Djinn. The word demon comes from the Greek "daemon", an influencing spirit of intelligence. Djinn (or genie) is also the root of the word "genius." Although the word "genius" is often used by the mundane, he who is called a "genius" is said to be under the influence of an intelligence, daemon, or genie. If demons do not exist objectively (only subjectively), then the question arises: how can we explain sudden knowledge acquired through contact with a spirit?

Parapsychologists, in the study of telepathy, clairvoyance, and precognition, have only been able to prove the existence of telepathy. The reason for this is that, while there is a great deal of evidence concerning the precognition of future events, it can always be attributed to telepathic communication. The same is true of clairvoyance and clairaudience. The clairvoyant who sees the spirit of a woman's dead grandfather standing beside her does not see the actual spirit of the man but, instead, reads the mind of the woman and, from the image of the man in her mind, imagines him as a spirit. In dealing with the question of "acquired" knowledge, we may consider that all knowledge humankind has acquired resides in someone's mind. Reading the mind of an unknown subject thousands of miles distant, the magician may acquire instant knowledge of various "arts and sciences". This does not prove the objective existence of demons, only the ability of the human mind to become a powerful "receiver" and "transmitter" of telepathic signals. Unlike the mundane, who are influenced continuously by thoughts which are not their own, the magician may "receive" the

information he desires without being controlled by the desires or aims of others.

There is an interesting phenomenon which occurs in magic and which involves the creation of thought-forms. The magician can create an image within his subjective mind and "impose" it upon the objective world so that it influences the subjective minds of all those individuals who come into contact with it. Objects may be charged with this magical energy and become "charmed" or "cursed". Within a magical group or coven a group-consciousness develops and acts as if it were an individual entity. These thought-forms are also responsible for buildings and locations assuming an aura; becoming "sacred", "holy", "defiled", "unholy", etc. Thought-forms were used by Egyptian magicians to guard burial chambers and resulted in the deaths of archeologists thousands of years later. This phenomenon cannot be explained by telepathy but is rather a form of magnetism or mesmerism, concerning which much research has also been done. The question arises: If spirits or demons are invoked by the magician and exist within his subconscious mind, do they also assume an objective existence (as thought-forms) separate from the magician himself? Do gods and deities exist simply on account of man's belief in and worship of them as such? If this is, in fact, the case then the magician may use telepathic (and vocal) communication to communicate with (summon) all manner of gods, angels, and demons as well as to control the minds of other men.

Having given you a completely rational explanation for magic, I must now point out that magic will not work if it is approached from an intellectual perspective. The reason for this is that Magical Art is the domain of the right-side of the brain, the part responsible for artistic talent, and not the left-side of the brain, the part responsible for logic and reason. It is the subconscious mind, the irrational mind, the artistic mind with its dreams, fantasies, and intuitions which is responsible for the "reception" and "transmission" of these telepathic signals. Beneath the surface of man's conscious mind is a world of fantasy and wonder to which the rational mind is an "outcast". As long as the rational mind is excluded from the subconscious, it will question the existence or importance of anything involving the subconscious to which it is not a part. Hence, the skeptic will question the validity of magic even when he is influenced subconsciously by the will of others. Only He who would practice the Magical Art need believe in its power.

The Dynamic Universe

In considering the true nature of God, one must first consider the nature of man and of the universe, for without understanding himself or the universe in which he lives how can man approach an understanding of God? Each man possesses a consciousness independent of any other creature. He is aware of a separation between himself and the world around him. He experiences images, sounds, scents, tastes, and physical forms through what he perceives as his physical body. He also experiences thoughts, emotions, and other phenomena which do not manifest either visibly or audibly but which influence him nonetheless and which he perceives as coming from "within" his consciousness.

From the earliest times, man has attempted to reconcile this condition of "separation from the universe". Early man, in terror of the images and sounds which bombarded him from all directions and of the earth which seemed ready to swallow him once more as if the universe itself realized that it had made a terrible mistake, scared of this thing called "life" and yet equally scared of death, began to imagine hideous gods and demons all about him. These monsters which roared with anger and

surely had the power to destroy him would have to be appeased or else death could be imminent.

As man survived fire and flood, disease and famine, the anxiety he felt concerning his condition lessened. Man learned to live and even thrive in a hostile and evil world. Civilizations rose to power and rose up animistic deities as gods who now demanded worship and sacrifice in return for their beneficence and blessing. The threat was no longer against an individual man but against an entire society. To gain the favor of the gods, these deities had to be appeased or else famine, pestilence, or war might come upon a nation and destroy it.

Ultimately, the priests of many of these gods decided that their particular deity was the true god, that all other gods were devils, and that the followers of other gods had to be converted or destroyed. Egypt was decimated by the Osirians as they attempted to eliminate the earlier religion of Set. In the Middle East, the Hebrews went to war with the surrounding nations to annihilate them. Out of the cults of Baal and Osirus, Tammuz and Dmuzi, Mithra and Zoroaster, arose a sacrificial-god religion which would dominate Europe for centuries to come. The age of paganism had ended and the age of theocracy had begun. Long after the purpose of the gods they represented had passed, theocracies used their "divine" authority to wage religious wars against supposed "infidels" and persecutions of non-believers.

Many people today have rejected the established religions of the past. This is natural when you consider that, while society has changed, the teachings and doctrines of these religions have not changed in over a thousand years. Many cannot reconcile the values and beliefs of society with the values and beliefs of the dominant religions within society. We are at a point in history where the dominant religions of the past will be displaced by religions whose values are in greater accordance with society's values today. This is why many people have sought out new religions and have turned to Wicca and new age philosophies or to alternative religious cults such as Heaven's Gate and the Solar Temple.

While cults devoted to new age mysticism or white light magic and spirituality have had some success among those seeking for "something, ... anything spiritual", due principally to Christianity's impoverishment of the ego and starvation of the intellect, they are ultimately no more relevant to today's society than the religions of the past. The world is

searching for a religion which embraces the scientific knowledge of today, recognizes the psychological nature of man, and perceives the potential of man to achieve far more than he has already, while holding to ethical beliefs and values held by society today, and possessing a willingness to change those values and beliefs in accordance with future changes in society. Despite some individuals who see in Satanism nothing more than anti-Christianity, a depraved religion of blasphemies or an expression for anti-social desires and impulses, the emphasis of Satanism on the ego and the intellect and its recognition of man's ultimate potential have made it the one religion relevant in today's society.

But to return to the question at hand, what is the true nature of God? If, by God, one is referring not to a specific deity man has devised but to a controlling force or intellect within the universe, then it is clear to me that God, like the universe and everything within the universe, is in a continuous state of change and evolution. What I am suggesting is that God, like matter, energy, or consciousness, is "dynamic" not "static". Descartes said, "I think therefore I am," but is this really true? In that which I perceive as my "mind" there is a continuous stream of thoughts which flows through me like a river. But am I my thoughts or am I the thing in which my thoughts manifest? Is the river the water which fills the river, or is the river the rock and dirt over which the water flows? Or is "river" simply a name I have given to that which I perceive from the visual image of water moving over rock and dirt? And yet, a river from one moment to the next is not the same river, for the water in the river is not composed of the same water particles, and a man is not the same from one moment to the next, since his thoughts and impressions change with each passing moment.

If a man thinks for a moment that he has achieved enlightenment and understanding, the pool of thought he calls consciousness stagnates and, as a cess-pool, breeds worms and stench like a swamp. The science of today is the superstition of tomorrow and the genius of today the know-nothing of tomorrow, for as the universe evolves towards ever greater levels of consciousness the very concept of truth, enlightenment, or wisdom changes with it. I AM not, but am becoming. The universe IS not, but is becoming. And if I, who possess consciousness, am becoming, then the consciousness which guides and/or controls the universe, from which my consciousness has its source, must also be becoming. The dialectic method of thesis/anti-thesis and synthesis is the

process by which the universal dynamic evolves. I am not my flesh or my blood. I am not my brain or my body. In realizing that the "I AM" of my being is pure consciousness, I realize that I am God; I am the universe made manifest. And that which I call Lucifer, the embodiment of wisdom and enlightenment, is also changing, is also becoming. It is within me, it flows through me, it is what the "I AM" of my being is. I am Lucifer. I am Satan.

There is one thing common to all gods man has created. Every man-made god is static and unchanging. Yahweh resides in heaven, unchanging, unbending, the creator of the universe and all that it contains. Christ sits at the right hand of God ready to judge the living and the dead. Zeus resides in Mount Olympus holding aloft the lightning bolt, his symbol of divine power. The values of society and the structure of its institutions are defined as "good." That which threatens society is defined as "evil." The definitions of good or evil change from nation to nation and from century to century. God is defined by that which is "static" and unchanging. That which is "dynamic", a potential threat to the status-quo such as war, revolution, political unrest, or social upheaval, is represented by the Devil. But, if the universe is dynamic not static and consciousness is NOT but is becoming then the devil, Satan, more accurately reflects the true nature of God than Christ, Yahweh, or any other image of God which man has defined.

The Sumerians believed the Dragon of Chaos, Tiamat, to be the mother of the gods. The gods brought order to Chaos, but they were themselves the children of Chaos and subject to its laws and conditions. The devil was not originally a "rebel" against the order of creation but, the beginning and the end, the source of all creation. "The dragon sleeps," we are told in the texts of old, "but shall awaken." In the alchemical treatise, the Kybalion, it is said that "the All is Mind" and "the Universe is Mental." The modern physicist, in accordance with this principle of alchemy that matter and energy are mental phenomena and that "everything vibrates", has stated that the electrons and protons within the atom are composed of waves with various charges and rates of vibration. The Universe is not, but is BECOMING! God is not, but is BECOMING! When Lucifer has risen, when man has become God, then it shall be known that the Aeon of Lucifer has begun.

Concerning Christianity

The earliest Christians approached Christianity as a philosophy compatible with other philosophical beliefs. The Gnostic Christians saw no conflict between the Christian religion and the mystery schools of Greece and Rome. Among the Celts, Christianity was adopted by the Druids and was practiced alongside the earlier pagan religion. The Greeks and Romans approached Christianity from an intellectual perspective. The scriptures were accepted within the context in which they had been written and were not interpreted as the literal Word of God.

The acceptance of Christianity as the official religion of Rome (and creation of the Roman Catholic Church) signaled the end of this intellectual Christianity and the start of a new authoritarian Christianity. In its rise to dominance, the Church proclaimed earlier pagan religions to be forms of devil-worship and condemned millions of innocent men, women and children to death. Various Gnostic sects were among those executed. Intellectual freedom was suppressed and obedience to the Church was demanded.

With the Age of Enlightenment and the eventual separation of church and state, a new emotional Christianity took the place of the authoritarian Christianity. The new Christianity espoused faith in Jesus, the person, as the savior of man and the redeemer of the world. The Bible was accepted as the living Word of God by those claiming to be reborn in Christ. In emotional fervor many Christians would take up serpents, speak in tongues, and witness miracles performed by faith healers. This is the Christianity we have been left with today, a religion of blind faith and superstition - intolerant of all others faiths.

Many have rejected Christianity today because of what they see as the utter ridiculousness of its ceremonies and the complete ignorance of its followers. There is much wisdom to be found in Christian scripture, however, if the reader has time to study the many books which have been published in the Bible. It must be born in his mind that many other "holy books" have been written which have not been included in the Bible and that, in addition to "inspired" writings like the Bible and the Koran, there is much wisdom to be found in the writings of the many philosophers throughout history. Only by accepting the Bible for what it is, a book written by men and not the "living" Word of God, can one approach a true understanding of these scriptures.

Read from a "satanic" perspective, the Bible reveals itself as a history of Hebrew magicians and sorcerers. In a careful reading of the Bible, the prophets of the Old Testament are shown to be practitioners of the Black Arts and Jesus Christ, in his stance against hypocrisy and self-righteousness, is revealed as a great Satanic Priest and Black Magician. To the inquiring mind it is clear why the Magi of Persia (the Wise Men), were the first to acknowledge the birth of Christ, for through their Magical Art and the practice of Astrology, they recognized him as a naturally born magician. The eighteen lost years of his life were surely spent in the east studying the knowledge of the Magi. The practitioner of the Black Arts may be the truest Christian and he who would follow the Dark Path set out in this book the truest Apostle of Christ.

Magical Words

Words hold a special significance for the magician. When the magician speaks, he causes change to occur in the atmosphere around him. The vibrations caused by his words take the form of sounds. These sounds may travel great distances and attract the attention of others. Thus, invocation is and has always been at the center of ceremonial ritual. A magician may desire something but desire is not enough to cause change. When he expresses his desire in words, his thoughts are manifested to the world.

Cabalistic magicians believed that the Infinite and unknowable Deity (GOD) created the universe by speaking a Word. That Word was YHVH, or Yahweh. This was the Sacred Four-Letter Word of the Hebrews which was only ever spoken in secret and in whispers. The letters YHVH represented the elements Earth, Air, Fire, and Water, thus signifying the physical manifestation of the Infinite Deity. Yahweh was not the name of God but the physical manifestation of God. In the Bible he is described as appearing to Moses in a burning bush, descending upon the mountain Zion in fire and smoke, the earth splitting and swallowing up the enemies of Moses, a wind blowing all

night to divide the Red Sea, a wind bringing the locusts upon Egypt, a wind driving away the locusts, etc.

The great mystery of Christ (which incidentally most Christians fail to recognize) is that he was the Infinite Deity made finite, or the microcosm of the macrocosm. When Christ says that he is "I AM" and the "Living Water", he equates himself with the Yahweh of the Old Testament which was the physical manifestation of the Infinite Deity. In the Gospel according to St. John is written: "In the beginning was the Word and the Word was with God... and the Word became Flesh." Jesus was understood by the early Christians, and by the Gnostics, to be the manifestation of the Word, or the Logos.

Words also held great significance for the Ancient peoples. The Babylonian god Marduk, for example, is given fifty names, powers of his Father Enki, by which he is able to defeat the dragon Tiamat and create from her corpse the earth and sea. Ishtar speaks the commanding words which open the gates of the Abyss when she descends into the earth and appears before the Throne of Ereshkigal, the goddess of death. Many other examples could be given of commanding words and controlling names being used in Sumerian, Babylonian, and Egyptian mythology. It has long been a part of magical initiation that the initiate receives a new name signifying his or her new life as a magician. A name, in this instance, is a word signifying what something means or who someone really is.

In the Christian Bible when God fashions man from the dust of the earth and breathes into his body the breath of life, and places him in the Garden of Eden to dress it and to keep it, and names him Adam, God causes all living creatures to come before Adam and Adam names all creatures. Whatever Adam names each creature, the Bible says, that is its name. The Bible's account of this event describes God, the Infinite and unknowable Deity, breathing his own essence into the clay and earth, calling it man, giving it dominion over the earth, the sea, and all things that are contained therein, and then bringing all creatures before man so that he can name them. It does not say that this dominion is over physical things only and not spiritual things. From a mystical perspective, the authority described in the Bible is primarily of a spiritual nature and refers to man being given authority over the spiritual world. Man is given the power to command spiritual beings and whatever man names each spirit that is its name.

You may be familiar with the Persian version of the fall of Satan. In Persian mythology Lucifer fell from heaven not because of his pride but rather because of his love for God for, you see, he loved God so much that he would not bow down to and serve man whom God had created after the race of angels and who were inferior in every way to God's other creations. In Hebrew mythology, as well, Satan was not the enemy of God but rather the enemy of man. Having been cast out of heaven on account of man, Satan sought to prove man's infidelity to God by tempting him to sin. Hebrew religion, further, describes the "Sons of God," the Nephilim descending to the earth (perhaps after being cast out of heaven) and intermarrying with the daughters of man and having children with them. The Book of Enoch, one of the apocryphal texts of the ancient Hebrews, describes Azazel and the other fallen angels teaching the arts of magic and enchantment to the race of man. It is from these ancient exiled beings that all magical knowledge is said to have come.

The idea of magical aeons and words of power date back to Ancient Egypt, but has only become popular in recent years. Traditionally, a magician undergoes a period of initiation followed by many years of study before becoming an adept. The adept understands himself and is able to command the forces within and directly around him. The adept undergoes more life-changing experiences before becoming a Master of the Temple. A Master of the Temple understands the magical universe and is able to affect change in far greater ways. A Master of the Temple may speak a magical Word which changes the magical universe or defines it in some new way. In doing this he may establish a new Law and create a new Aeon, or redefine an existing Law and existing Aeon. The act of speaking a Word is what separates a Magus from a Master of the Temple.

Speaking a Word, declaring a Law, establishing an Aeon, or changing the magical universe is an act which is aggressive and more characteristic of the Left-Hand-Path than the Right-Hand-Path. It requires strength of will to cause change within the universe. Since the RHP involves "becoming one with" the universe rather than affecting change within it, Magicians of the RHP may not advance beyond the grade of Magister Templi or Master of the Temple. Only a magician of the LHP is able to act independently upon the universe, and thus bring about change within it. Aeon Words and Laws are, by their nature, Satanic.

In 1904, Aleister Crowley declared the start of a new aeon, the Aeon of Horus. He claimed that the Aeon of Osiris, a period characterized by Christianity and other life-rejecting religions of the RHP, had come to an end. Crowley's New Aeon was the life-affirming Aeon of Horus, the bright conquering child. In Egyptian mythology, Horus is the son of Osiris and Isis, brought to life through the magic of Thoth from the seed of his dead father after Osiris was slain by his brother Set. Interestingly, Christianity would later echo many of the themes in Egyptian mythology. Osiris was slain on the night of the Winter Solstice and spent three nights in the underworld before being reborn (On December 25th) in the form of the god Horus. The title of Isis, "mother of God," was later given to the Virgin Mary. Crowley's concept of the Aeon of Horus as a new life-affirming age seems contradictory in the light that Horus was an early form of Christ until one considers that this contradiction exists only with the mythology of the later period of Egyptian history. Horus was one of the oldest deities of Egypt and was worshipped before the worship of Osiris had become dominant and Set had become redefined as the enemy of Osiris.

The Word which Aleister Crowley spoke in 1904 was the Word THELEMA, a Greek Word which means "Will". The Law of the Aeon of Horus is "Do what thou wilt shall be the whole of the Law." Entire books have been written on the exact meaning of this statement. What this means to me is that the individual (the microcosm) is a manifestation of the Infinite Deity (the macrocosm) and the Will of an individual, therefore, is the Will of God. Or, in other words, Man is God. Many people want things which are in conflict with their true natures. The magician must understand himself and his true Will (what in Abramelin Magic is called attaining the knowledge and conversation of your Holy Guardian Angel) before he can realize his own divinity and effectively work change in the world.

THELEMA XEPER DEITUS

THELEMA is the greek Word meaning "Will". This was the Word spoken by Aleister Crowley, from which comes the phrases "Do what thou wilt shall be the whole of the Law", "Love is the Law, Love and Will", and "beyond doing your Will, there shall be no other Law." But what do these expressions actually mean?

For starters, this does not mean "Do whatever you feel like doing when you feel like doing it." If this were the case, then a lot of people would go around acting on violent and anti-social impulses. Your Will has more to do with your true destiny or purpose in this world. It represents who you really are, as an individual, even if you do not recognize it at a conscious level. You create your destiny by acting (or not acting) upon your Will. Following your Will may mean going against everything you have been taught to believe in and surrendering everything you hold as valuable. For example, you may have been taught as a child that materialism is good only to find that possessions make you unhappy. In such a case, giving up your possessions and living a life of poverty will give you greater happiness since it is not your will to acquire material success.

Good and evil are subjective terms. When someone causes you pain or hurts you, you may call him evil. When someone or something benefits you, you may say it is good. Because the world is filled with many individual beings each acting (or not acting) upon individual Will, conflict is inevitable. It is important to realize that conflict occurs not because one group is evil and another group is good, or because one person is wrong and another person is right, but rather because their individual wills are in conflict. In every situational conflict involving two or more people resolution will only occur when one Will prevails, otherwise there will be a stand-off which will prolong the conflict inevitably.

The Will acts at a social level as well as on a personal/individual level. The majority in our society imposes its collective Will upon society (and the majority of "national" wills impose their collective Will upon the world.) This is why values within a society change with each passing generation. When an individual Will conflicts with the social will conflict results (viz. imprisonment, persecution, etc.) Courts, prisons, and police forces are the tools used by society to enforce the collective will of the majority within society upon those individuals who either do not wish to follow the laws of society or whose individual wills differ from the collective will of the majority.

But, if there is no good and no evil, then the only true "evil" is to deny your will and act against it. Many times in history, a man thought to be a criminal has become a national hero and a man called a fool has later been thought a genius. How we are judged by society at this point in time may not be how we are judged in a decade or in a century. All you can do is act upon your Will and let others be damned!

Love occurs when two beings Will to become one, or when the Will of one is to sacrifice himself for the other. In love, two Wills are brought together and become one. Aleister Crowley compared death to love since in death the Will of the individual surrenders to the Will of the universe. From the moment you are born, your ultimate purpose is to die. Death is, therefore, the ultimate expression of love... love for the universe. "Love is the Law, Love and Will."

XEPER is an Egyptian Word meaning to "become" or to "come into being". This was the Word spoken by Michael Aquino at the start of the Aeon of Set. To XEPER is to be in a state of continuous change or

evolution. Anathema to this is stagnation. To understand XEPER, you must first understand the dialectic process of thesis/antithesis/synthesis which occurs within the universe. An idea will be presented or a way of thinking will emerge only to be followed by its antithesis, or opposite. The end result from two divergent ideas will be an entirely new concept. The synthesis of these two ideas becomes a new thesis which will face its opposite, and so on. The world, the universe, everything... is in a continuous state of change. If you remain as you are now you will be destroyed by the force of the universe as it becomes something altogether different from what it currently is. An example of this is finding your knowledge in your chosen profession or field obsolete because new graduates learn more than what you learnt when you were in university. You must be forever learning, growing, evolving into something different than what you are now.

DEITUS is a new Word for a new Aeon. It is the realization that man's consciousness is eternal and omnipotent. It is, further, the realization, that the individual Will is a direct manifestation of the Will of the Universe. The Law of the Aeon of Lucifer is THELEMA, XEPER, DEITUS or "Will to come into being as a God." When you attain DEITUS, you become a manifestation of the dynamic consciousness of the universe... you become the very embodiment of God or Satan. DEITUS can be described in the following words: "As a Satanist I believed I was a God, as a Setian I sought to become a God, but in the knowledge of DEITUS I AM A GOD!" Such is the Law of the Aeon.

The Aeon of Lucifer

To the true sorcerer there is no "good" and no "evil"; there is only his WILL. This is the basis of Crowley's Law of Thelema. Those who interpret Crowley's law "do what thou WILL" as "do what you want" fail to understand that it is the magical WILL Crowley is referring to. What the sorcerer desires (or thinks that he desires) may not be the thing which his "higher self" has truly willed to occur. Expanding upon the Law of Thelema, Michael Aquino conceptualized and proclaimed the Word XEPER, by which the sorcerer may "become" and ultimately attain his true WILL and the realization of his "higher self". Without Thelema, Xeper could never have been, for it is by THELEMA that XEPER is possible.

XEPER is the Egyptian word which means "to become". In this context, it means the achievement of one's higher self (what in Abramelin Magic is called the "Knowledge and Conversation of your Holy Guardian Angel.") Many "Aeon Strengthening" words were also spoken during the Aeon of Set. Magus Lewis conceptualized the cycle by which one "became" and declared it in the word REMANIFEST. Magus Flowers conceptualized the unknown, the hidden, and declared it in the word RUNA. As a traveler might walk for days and never reach

the horizon, RUNA is that horizon. As a traveler might walk for days only to find that everywhere he sleeps is "here" not "there", REMANIFEST is "here". XEPER is the process of "becoming"; RUNA is the horizon of all that is unknown and beyond your understanding; REMANIFEST is "here" (the point at which you have "manifested"); and XEM is "there" (the place to which your "higher self" is guiding you.) XEM may be any destination, but realizing that man's ultimate goal is to become God, XEM becomes DEITUS.

DEITUS is the achievement of the power of a God. To become a God, man must realize that he is a God. It has been commonly believed that God created the universe. It is actually the universe which is creating God. Satan is a metaphor for man. The rise of Lucifer is the rise of man to his eventual destiny. The Aeon of Lucifer did not utterly destroy the Aeon of Set, but augmented it. Set is the "dynamic" of the universe, the source consciousness which - through man - is creating God. "The Word of the Aeon is - DEITUS - for man has become God, Lucifer has risen, the dragon has awakened, the gates have been flung wide and the heavens have been conquered. The Ancient Ones rule once more. By your WILL alone, the genetic code of man has been altered. By THELEMA and by XEPER, you are now DEITUS! A new race, a superior race, has been born. No longer shall you be called "Homo Sapien"; you are now "Homo Deitus"! No longer shall you be called Man for you have become God. You and your seed shall live immortal upon the earth, as gods upon the earth. The Aeon of Lucifer has begun! Nations of the earth bow down before my chosen ones. Men of the earth bow down before my chosen ones. Kings of the earth bow down before my chosen ones. You, who have served me faithfully, shall take your place as gods upon the earth!"

Each Aeon represents a stage in the non-natural evolution of man. DEITUS could not have been proclaimed as an Aeon enhancing word within the Aeon of Set since it changed this relationship between man and the universe. The Aeon of Isis was a time when man lived in close harmony with the natural world and the dominant religions involved the worship of nature (the pre-Christian pagan world.) The Aeon of Osiris, which followed it, was a time when man rejected the natural world, accepting self-denial and sacrifice of the flesh and body as the ideal. In Europe, Christianity rose as the dominant religion during that time.

The Aeon of Osiris ended and the Aeon of Horus began April 4, 1904 when Aleister Crowley, Magus of the Aeon of Horus, uttered the Word THELEMA (the Greek word for Will). The WILL in this context was a magical WILL, for in the Aeon of Horus man would no longer be bound by the death-cults of the past. This was followed by the Age of Satan which began April 30, 1966 when Anton LaVey spoke the words "Indulgence instead of Abstinence," thus breaking the power of Christianity over its followers. With the Age of Satan, man was once again free to celebrate his carnal existence. The Aeon of Set began June 21, 1975 when Michael Aquino, Magus of the Aeon of Set, spoke the Word XEPER. In the Aeon of Set, man would seek to attain full realization of his "higher self".

The Aeon of Lucifer began May 5, 2000 with the declaration of the word DEITUS, an event coinciding with extensive research being conducted in genetic manipulation and increasing international cooperation between scientists on the "human genome project". In DEITUS, man need no longer "seek" his higher self for by THELEMA and by XEPER he has "attained" it. DEITUS depends upon THELEMA and XEPER just as XEPER depends upon INDULGENCE, THELEMA and RESTRICTION. Man must pass through each preceding aeon in order to reach the current aeon. DEITUS does not involve the dissolution of man's consciousness into "universal consciousness". By dissolving his consciousness into the "universal consciousness" he would be unable to act separately and distinctly upon the universe and would thus be unable to ever attain DEITUS.

DEITUS does not represent the end of "becoming" or the end of XEPER and REMANIFEST. To believe for a moment that he has reached the end of the road, that he has become a God, and that his journey is over, the sorcerer would be making a terrible mistake. The Aeon is itself "becoming" within the universe and the universe is itself expanding. By attaining DEITUS, the sorcerer realizes that man is "becoming a God" and "accepts his place as a god upon the earth." His consciousness expands to the limits of the current aeon and he then continues to XEPER and REMANIFEST in direct relationship to the universe.

The sorcerer realizes that his consciousness and his will are a manifestation of the universal dynamic, which man calls SATAN.

Having attained DEITUS, man becomes the very embodiment of SATAN. The dragon (a second consciousness which contains the knowledge of his ultimate purpose) awakens. As man becomes the embodiment of SATAN and rises to become a God, Lucifer arises, for the rise of Lucifer is a metaphor of man's ultimate purpose and direction. In DEITUS, you see not only the limits of the current aeon, but become aware of future aeons which shall come into being as the universe evolves to ever greater levels of consciousness and man rises to his manifest destiny.

The Dynamic Consciousness

The universe is not logical. Existence is not logical and life is not logical. How can something come out of nothing? If ever there was nothing there should still be nothing. How can the universe be infinite? Yet nothing can exist outside of the universe. How can time be eternal? Yet nothing can exist outside of time. How can mass produce consciousness? If ever a man was not conscious he should still be unconscious. The order of the universe suggests the existence of a god but what created God? If energy cannot be created or destroyed then there is a finite amount but what created energy? The universe should not exist. Life should not exist. There is no logic.

The reason for this is that the universe we experience is not the true reality... It is no more than a dream. Consciousness alone exists. A single consciousness alone exists, isolated in a void of nothingness. There is no God. There is no other consciousness besides that of the One. It sleeps. It dreams. As it awakens from one dream, another dream begins. There is no reality for it to awake to. There is nothing outside of consciousness. The universe seems real to the characters in the dream but what they perceive as "self" does not exist. The consciousness of the

many, are the consciousness of the one. The lives of the many are the dreams of the one.

Deep within every man this knowledge resides. This is why man sees himself in others. What he hates in others is what he hates most in himself. What he fears in others is what he fears most in himself. What he loves in others is what he most wants to possess. How he treats his fellow man is a reflection of his true feeling towards his own consciousness. Those who worship "God" are fools, for they deny the reality of the one which exists within them. Those who fear "God" are frightened of shadows for there is nothing beyond consciousness.

Descartes said, "I think therefore I am," but what is thought? Why should man give more credit to the pound of organic matter he calls his "brain" than he does to rock or dirt? Can matter or energy produce consciousness? Can nerve cells within the brain "think" any more than stones upon the ground? If this were true, then man would be nothing more than a robot following out his "programming" as designed by nature. That which decays and rots in the ground is not the source of consciousness. Consciousness animates the material but it is not governed by it. The source consciousness is all that exists. The one is all that is real.

A man's life is a river but what is a river? Is it the water which flows over rock and dirt, changing from moment to moment, or is it the riverbed over which the water flows, which changes also but over a much longer period of time. If the water is diverted, the river dries up and a new river is formed. Can that which never existed die? Can it spend eternity in bliss or in torment? Can it be reincarnated in another form? It cannot be said to die if it never existed. Only the consciousness which enlivened it exists. When consciousness is cut off by the end of flesh, it is diverted elsewhere creating new life. There is only consciousness and it is without end.

The mystic says "deny the ego, surrender yourself to the universal consciousness." This is folly for by rejecting one's own consciousness, the universal consciousness which animates the individual is also rejected. If I am God made manifest, then my thoughts are the thoughts of a god and my actions are the actions of a god. My desires are the desires of a god and my will is the will of a god. If I am "good" or I am "evil" then I am a god of goodness or a god of wickedness.

The sadomasochistic nature of the universe becomes evident as one considers that the source consciousness which animates all things manifests as both predator and prey. Whatever is within one's nature to do is within the nature of God to carry out. Aleister Crowley wrote: Every man and every woman is a star. There is no sin in any action which is in accordance with one's will and desire. Every soul is a manifestation of the One; the One which is divided for love's sake and for the pleasure and pain of unique existence. The life of an individual is of no consequence; the source consciousness alone exists, experiencing the pleasure and torment of each life.

Concerning Human Sacrifice

It has often erroneously been believed that Satanists perform human sacrifices and other criminal acts such as molesting children or torturing animals. While this is rarely the case due to the obvious danger that such acts entail, anyone who has studied the nature of magic will understand the rationale behind such deviant practices. The magician who engages in this sort of activity is not a common sociopath or child molester who derives pleasure from torturing or killing an innocent victim. Rather, the magician in question draws on magical energy released by the emotionally charged victim and directs that energy to affect the world in some way. Aside from the legal dangers, the level of energy raised by such a ritual is too great for any but the most powerful wizard (or group of wizards) to control.

It is all too common to hear Satanists say things like “A Satanist would never kill a living creature.” These statements, made by those who want to promote a positive image of Satanism, are clearly erroneous and are based on a Christian morality. It would be much more Satanic to admit that magical power can be raised through human sacrifice and used to enhance the power of a destruction ritual but the legal dangers of killing another human being outweigh the added benefit the sacrifice would

add to the ritual. This statement attaches no moral or ethical implications to the murder of another human being. If you kill for your country you are called a hero but if you kill someone who has wronged you then you are called a criminal. Satanists are superior. The masses exist to serve. The life of one Satanist is worth the lives of a hundred thousand men.

DEITUS

The purpose of this thesis is to elucidate upon the meaning and significance of the Word of the Aeon of Lucifer, DEITUS, and the Law of the Aeon of Lucifer, THELEMA, XEPER, DEITUS or Will to *Come Into Being* as a God. In so doing, I will also discuss the Demonic Bible, the system of magic revealed to me by my Unholy Guardian Demon, the spirit Azael, and the Embassy of Lucifer, the vehicle for the advancement of DEITUS as the Word of the Aeon of Lucifer. This thesis may, therefore, serve as a commentary on the *Demonic Bible* as well as an exposition on *deitic* philosophy and magic.

As stated in the Preface to the 2nd Edition, *the Demonic Bible* is not a “work of fiction” but is rather the foundation of what is now known as *deitic magic*. The roots of *deitic* magic lie in *thelemic* (as practiced by the O.T.O./A.A.) and *setian* magic (from the Church of Satan/Temple of Set tradition), but is also heavily influenced by the *septenary system* of the O.N.A. It is only by THELEMA and XEPER that one can attain DEITUS. An understanding of *thelemic* and *setian* philosophy is therefore necessary for an understanding of many of the concepts presented in the Demonic Bible. This thesis will address *thelemic* and *setian* philosophy as it relates to an understanding of DEITUS.

Let us begin, then, by considering the basic precepts of satanic belief. The start of satanic enlightenment is the realization that all gods are

created by man, all religions are established by man, all “holy” books are written by man, and all temples are built by man... there is nothing spiritual, there is nothing holy. It has been said that man creates God in the image of himself and the devil in the image of his enemy. God is, it is remarked, a projection of man’s ego. The Satanist says, “Why worship a god someone else has created, and which represents someone else’s ego, when you can recognize a god of your own creation... a god which has your best interests at heart.”

The Satanic view considers Satan as an archetype, a symbol of carnality as opposed to spirituality. The Satanist realizes that it is the overpowering fear of death which causes man to create heaven and hell, reincarnation, and all of the other fairy stories which deal with life beyond death. There is only the flesh. Satanists, therefore, delight in the pleasures of the flesh and in the joys that this world has to offer, and scoff at those who reject what they have been given for the hope for some illusory reward beyond death.

Satanically speaking, churches are businesses which offer their followers the promise of “salvation.” In order for this *con-game* to succeed, a church must convince its followers that a) it is the only viable path to salvation, and b) without its service, they are going straight to hell. Churches have, therefore, attempted to suppress the human ego by making their followers feel guilt and shame for every natural inclination and suppress the human intellect by demanding blind faith and obedience. By suppressing the human ego, a church makes its followers feel inferior and remain in thrall to the institution. By suppressing the human intellect, a church keeps its followers from questioning the logic of its dictates.

The Satanist asks, “Why should I feel guilty for that which is natural and healthy? Why should I not feel pride in that which I have accomplished? Why should I not question the logic of what I have been told?” Satanism encourages the development of a healthy ego. Only when a person has a healthy ego, can he truly afford to treat others with respect and consideration. Satanism also encourages the development of a healthy intellect. Nothing should be accepted without question; all things must be put to the test.

Satanists are not devil-worshippers. There is, in fact, no form of worship in satanic ritual. Since all gods are created by man, Satanists

refuse to treat their creations as superior to themselves. The Satanist may call upon the names of various gods, and may even treat them as his equals, but he recognizes that they exist to serve him. The Satanist is his own god and his own redeemer. Just as he knows that there is no other god beyond himself, he knows that it is useless to pray for the things that he wants. He is ultimately responsible for his own success or failure. He must work hard and strive for the things which he desires.

To accomplish his goals, the Satanist may choose to use magic in the performance of a satanic ritual. Every religion has had some form of magic ritual or ceremony associated with it, but the Satanist realizes that magic represents the ability of the human mind to cause change in the natural world. In *the Magical Art*, I discuss the use of telepathic “transmissions” to influence others. Magic also involves magnetism, psycho kineses, and the release of emotional energy from the magician. Satanic rituals are performed to focus the mind and direct the flow of energy.

It has often been said that Satanists perform human sacrifices or engage in other criminal acts such as molesting children or killing animals. The rationale behind this is that the energy of the emotionally charged victim is released in the performance of the rite and directed within the ritual to accomplish the will of the magician. These types of crimes are very rarely ever committed by a Satanist for an obvious reason which has nothing to do with moral or ethical beliefs. A Satanist cares about what is best for him and would not engage in acts which would jeopardize his freedom or safety. The occasional deviant may commit some horrific crime in the name of Satan, but the Satanist is no more responsible for the crimes of the sociopath or child molester than a Christian is for those of a deviant priest or minister who does the same.

While self-interest keeps the Satanist from breaking the laws or cultural standards of the society in which he lives, a Satanist may question the definition of good and evil and the values and ethics which his society has determined to be correct. “What is good and what is evil?” the Satanist asks. “If you kill for your country you are called a hero, but if you kill to avenge a wrong which has been done you are called a criminal.” Questions like this are common among Satanists for the Satanist realizes that the definition of right and wrong, of good and evil, changes from decade to decade and also from nation to nation. There is no absolute good or absolute evil. There are only man-made laws and

codes of conduct. These laws and dictates are written and rewritten to meet the demands of the society we live in. Occasionally, these laws are based on beliefs and values which are no longer accepted and must be changed.

The Satanist questions all that he has been taught to believe. He realizes that history is written by the victors of every war... the winner becoming the hero and the defeated the villain. The values of the dominant society are the prevailing values of the world and it is by these values which the past is judged and the world's future is determined. The Satanist recognizes that all ideologies, all political systems, all economic systems, and all governments are equally flawed. Once men went off to kill or die for their King and their God; now they do the same for "democracy" and "liberty." But what is "liberty," the Satanist may ask, "for those who must be killed to be "liberated?" All things are subjective and, therefore, nothing can accurately be judged except by its own standards and ideals.

The Satanist condemns the Christian, not for his offences but rather, for his hypocrisy. All men will do what comes naturally to them and so the Satanist is not surprised to see the Christian having sex, drinking, gambling, and engaging in other "sinful" pleasures. The Satanist does not even think badly of the Christian for doing such things. But the Satanist can only feel contempt for someone who preaches against the pleasures of the flesh and condemns others to eternal "damnation" while continuing to do these things himself. These men are out drinking and lusting after women on Friday night and then in church Sunday morning asking God to forgive them for their "sins" when they know they will be back out the following weekend doing what they have always done. The Satanist rejects them because they are hypocrites, and judges them by the standards they have set.

Why, you may ask, does the Satanist call himself a Satanist if he does not believe in the literal existence of the devil? The Satanist, of course, recognizes the importance of ritual and ceremony to satisfy certain human emotional needs. He sees nothing wrong with religion, and in fact considers it essential to human behavior, but recognizes that churches have used religion to manipulate the masses into obedience to their will. The Satanist chooses his own god, one which will not make him feel guilty for being human, one which will not condemn him for all his actions... the Satanist chooses a god who represents the very carnal

being who has the power to create a god in the first place. Every society has invented a deity who represents the carnal; in this particular society this being is called Satan. The Satanist does not worship Satan, but he chooses Satan as an archetype of carnality. The god of the Satanist is within his own flesh and bone, within his skin tissues and muscle fibers. He is the god of life and the god of the flesh... he is the Dark Lord, Satan.

The gods and demons which the Satanist may invoke, in the performance of satanic rituals, are archetypes associated with the "dark side." These beings represent carnality rather than spirituality, life rather than death, and indulgence rather than repression. In *the Magical Art*, I make brief mention of the magician's ability to impose a thought-form onto an object which can influence anyone who comes in contact with it. I suggest that this form of magnetism or mesmerism which is responsible for a place or object developing an aura makes it possible that a god or demon will take on an identity, apart from the magician, as a thought-form. This is essentially a subjective existence, rather than objective existence, and the spirit is fundamentally archetypal in nature, but through the magician's subconscious mind the spirit may assume an identity separate from the magician who summons him and act independent of the magician's will.

It is for this reason that certain repressed individuals who have experimented casually with the "occult" have had horrific experiences and, abandoning further experimentation, fled to the nearest church to seek forgiveness for their sins. The demons they encountered were the product of their own repressed emotions and fears of the unknown. If faced, with courage and fortitude, the demons would have vanished and become once again shadows. The Satanist has no need for ouija boards or spirit cards since he has exercised the shells embedded in man's subconscious. Neither does the Satanist require protective pentagrams and "Names" of God to protect him, or call upon the lesser minions of Hell for fear that the greater deities are too powerful to control. The Satanist calls brazenly upon the very Gods of Hell and Lords of the Abyss, realizing that they can in no way harm him for he is the master of his conscious and subconscious mind.

Aleister Crowley defined magic~~k~~ as "the Science and Art of causing Change to occur in conformity with Will." Anton LaVey took this definition farther by defining magic as, "The change in situations or

events in accordance with one's will, which would, using normally accepted methods, be unchangeable." Magic is the effect of the human mind to change events or situations in accordance with one's desire. The success of magic depends upon an unbending will, intense emotional desire, and absolute faith in the outcome. It also depends upon the proper timing, imagery, balance, direction, and secrecy about magical activities. Many books have been written which give spells or rituals to acquire love, wealth, and power, but the ability to use these spells effectively cannot be taught. In some it may come more naturally than in others, but magic is an art which can only be developed through experience.

Satanists do not burn candles of various colors for various wishes, or sing "ring around the rosy" while dancing clockwise in a circle holding hands. Those who want to practice magic but cannot divorce themselves from the stigma attached to the practice of witchcraft and sorcery, call themselves "white witches" and base eighty percent of their philosophy on the guild-ridden doctrines of Christianity. The Satanist looks with contempt upon these hypocrites who denounce Satan with one breath while attempting to practice the very art which historically has been attributed to the Dark Lord. The Satanist recognizes that magic is magic, be it used to help or to hinder.

The last page of the Demonic Bible is a diagram entitled the *Map of the Spheres*. The spheres illustrated are essentially archetypal. They have been described countless times in grimoires and magical treatises. In the physical world there are four elemental spheres: Earth, Air, Fire, and Water. There are also the four great watchtowers: North, East, South, and West. Above the earth are the seven planetary spheres: the Moon, Mercury, Venus, the Sun, Mars, Jupiter, and Saturn. Beyond the planetary spheres are the Fixed Stars and the Primum Mobil, the twelve signs of the Zodiac, and the heavenly spheres. Beneath the earth lies the land of the dead (Hades), the Tartaran Abode (Hell), and the realm of the abominations of Chaos.

All spirits, demons, angels, and other beings of an archetypal nature are said to reside in one of the archetypal spheres. There are, for example, many ranks or orders of angels such as Seraphim, Cherubim, Thrones, Dominions, Powers, Virtues, Archangels, etc. Each angelic choir is said to reside in a particular heavenly sphere. Similarly, the fallen angels may reside in Earth, Air, Fire, Water, or in the Tartaric Depths. Spirits which

dwell in the planetary spheres are often called Olympic spirits. These include lunar, mercurial, venereal, solar, martial, jovial, and sanguine spirits. Traditionally, all spirits may be invoked or summoned to appearance by the magician using certain formulas of invocation or evocation.

Magicians of the Middle Ages would fast for many days and go without sleep or rest. They would also abstain from sexual intercourse and idle conversation in order to focus all of their attention on their magical art. They would pray to God fervently for the power to command the spirits and would then summon or invoke the spirits with threats and warnings to appear “peacefully and affably” ready to serve the whim of the magician. The grimoires warn that the magician dare not leave the circle of protection without discharging the spirit or err in the performance of the ritual or else the spirit will seize the magician and kill him or else drive him insane. Ironically, the magician would have to be insane to believe that the Great Adonai would grant him the power to command spirits in order that he might destroy his enemies, obtain great treasure, and fulfill his sexual desires with young virgins or that the demonic lords he calls upon would be so easily intimidated by his threats.

If the magician sees a spirit appear within the triangle of evocation it is simply because his mental state from fasting, fatigue, and fervent prayer has brought him in the point of delusion. If the spirit appears but refuses to speak with him or to satisfy his demands, the magician must continue his fast and make even more fervent prayer to God. To any sane mind it is clear that the formula of the grimoires can only lead to the ruin of the operator. When the magician reaches the point of total insanity he will finally hear the voices of the spirits and enjoy the treasures he has longed for, but he alone will hear the voices and his gold pieces will be bottle-caps and his diamonds rocks from the ground, and the demons will laugh him to scorn for his greed as he dies alone and miserable, a wretch of a man.

The rituals of the grimoires are a trap to ensnare the deluded. They set the magician upon a downward cycle of self-destruction. The flaw inherent in every grimoire is that the magician is instructed to command the spirit to appear *visibly* and to satisfy his demands. In order for the operator to *see* the spirit visibly, he must reach a point of total insanity. If the spirit does not appear visibly, then the spirit has failed to satisfy the first demand of the operator, and it is unlikely anything the operator

asks of the spirit will come to pass. As I have said, the success of magic depends upon will, desire, and faith. Every time a spirit fails to appear (as the operator has not yet become delusional) it will chip away a little at his strength of will and faith in his ability thus acting against the magician.

The Demonic Bible provides invocations for many demons. These spirits are treated, however, as archetypal forms and no attempt is made to force the spirit to appear visibly or to speak with the operator. Neither is any demand made of the spirit. If you lust after a certain woman and call upon a particular demon to bring her to you, you may very well enjoy that which you have asked of the spirit... at least for a time. But my experience has been that most relationships do not last. People change, grow, improve themselves, and they move on to new and greater experiences. It may happen even that you do not get the thing you demanded of the spirit. Failure in this matter is not an option. The magician must have absolute certainty that everything he asks for will come to pass or in a moment of doubt lose everything he has so carefully worked for.

By the practice of magic, the magician may develop great power but this power should not be used lightly. It should not be wasted on things of little importance. The magician may find that every time he mentions to a friend or an associate that he needs or wants a particular item that the thing comes to him. He may also find that he has much greater confidence and is able to influence people in subtle ways without them realizing that they are being influenced. As his ability grows, the magician begins to exercise his will in the world in, at first, minor ways and then in major ways. This, however, is what is, traditionally, called "Lesser Magic" since it involves the direct application of the Will rather than the performance of a ritual or ceremony. "Greater Magic," magic involving the invocation of spirits, should not be abused.

Rather than commanding the demon to bring you the woman you desire, learn from the spirit and attempt to become more like it. Eventually you will become a living demon of lust and will enjoy the pleasure of many women. I say, therefore, that ritual magic should be used only for the invocation of spirits and for increasing your knowledge and power (through identification with the spirits that you invoke) and not for the conjuration of lust, compassion, or the destruction of your enemies. This is a general rule and there may be extreme occasions

when it is absolutely necessary to perform a ritual of destruction or a ritual of compassion. A ritual may be performed to enhance the operation of “Lesser Magic” but must never be used in place of “Lesser Magic.” If the magician performs a ritual to obtain his desire and then does nothing himself to make his wish a reality, expecting the demon to bring it about independent of his own actions, he will surely fail in his endeavor.

Near the end of the Demonic Bible is an invocation entitled the *General Invocation for Calling any of the Spirits* and a listing of the archetypal devils, demons, and dark gods I have invoked using this formula. The wording of the invocation is not important and sigils, or seals, for the spirits are not necessary. A name when written is a word composed of letters each signifying a sound. The syllables (and sounds) which make up a name identify a particular being which religion, metaphysics, mythology, demonology, folklore, or legend has said to exist. Each name represents a unique archetypal being which the magician may identify himself with, bringing about various changes within his psyche. Even where different names have been given to the same archetypal being or where one name is derived from another, each name is a unique creation. Some of the archetypes may be similar in nature and others may be wildly different, but each is unique. Asmodee, Asmoday, and Asmodius; Astarot, Astaroth, Astarte, and Ishtar; Satan, Shaitan, Shiva, and Set are each unique archetypal forms.

The archetypal spheres and archetypal spirits I have described thus far exist (subjectively) because man has defined them to exist. Some will argue that these gods and demons are real beings who have revealed their existence in the past and that the knowledge of these beings together with the knowledge of the astral planes on which they dwell has been passed down in religion and mythology. It is more likely, however, that these beings take on an apparent existence because people believe in them. The psychologist Carl Jung, fascinated with metaphysics, alchemy, and dream interpretation, considered that gods and demons existed as symbolic forms in the subconscious mind. Further, he suggested that there was a collective subconscious shared by all humanity and that symbols in dreams had universal meanings. With this in mind, the spheres described in the *Map of the Spheres* may be seen as planes of consciousness on each of which the symbols share a common theme.

The *Map of the Spheres* shows the Aeonic Sphere as being beyond the heavenly spheres. The Aeonic Sphere could be described as a circle surrounding all of the spheres since it is closest to the universal subconscious. Traditionally, a magician begins as a novice or neophyte and over time becomes an adept. The adept continues to advance in knowledge and eventually becomes a Magister Templi (or Master of the Temple). This process is called "Initiation" and, in magical orders, is marked by various membership degrees and the performance of rituals or ceremonies intended to signify that the magician has entered a new stage in his career. The Magister Templi may ultimately "cross the abyss", come face to face with his true self or "Holy Guardian Angel," and become a Magus. The Magus speaks a "Word" which creates a new "aeon" or changes an existing "aeon", and establishes a "Law."

It may be more accurate (but less poetic), however, to say that the magician views the tide currents of the Aeonic Sphere and codifies what he sees as a trend or theme into a particular Word or magical dictum. In truth, all aeons are one aeon... they differ as waves of an ocean. The ocean in this analogy is the universal subconscious... the source consciousness from which conscious thought arises. The aeons affect all humanity since they exist in the universal subconscious. Like waves of the ocean, each aeon causes new aeons to form.

We may speak of a particular cycle in which many aeons come into existence. The ocean of the universal subconscious has tide currents of its own. When the tide is "coming in" the cycle is one of restriction and when the tide is "going out" the cycle is one of expansion. The number and frequency of aeonic words is greater near the start of a cycle because of the change in the current from one of restriction to one of expansion. It is for this reason that the Aeon of Horus, Aeon of Set, and Aeon of Lucifer have followed so quickly one upon another. All of these aeons have the same theme and are part of the cycle of expansion which began in 1904 CE. The difference is that each aeon builds upon the previous aeons. We may see the creation of a new aeon within the next decade but eventually the current of the cycle will be entirely one of expansion no longer affected by the past cycle of restriction. When this is the case, centuries will pass between new aeonic words. In another two-thousand year, the cycle of expansion will have ended and humanity will experience another cycle of restriction.

Aleister Crowley made reference to the Aeon of Isis, a time when man lived in harmony with the natural world and the dominant religions involved the worship of nature. He was referring, of course, to the pre-Christian pagan world. This was followed, he said, by the Aeon of Osirus, a time of restriction in which man rejected the natural world and in its place chose denial of the ego and mortification of the flesh. He believed that a new Aeon, the Aeon of Horus, had begun. In Egyptian mythology, Isis was the goddess of fertility, Osirus was the god of death, and Horus was the god of rebirth. The period of restriction, he said, had ended and the life-energies had returned to the world.

The pre-Christian pagan world was more, however, than simply a time of nature worship. Men lived in greater harmony with the natural world than they did during the cycle of restriction which followed, but they also celebrated the carnal, exalted the ego, and explored deep philosophical thought. This was the time of the mystery schools and the philosophers of Greece. This was the time of the great empires of Babylon and Rome. This was the time when men discovered Astronomy, Mathematics, and Science. The Aeon of Isis was not a single aeon but a succession of aeons in a cycle of expansion. The religions which rose during this time involved the worship of fire or of planetary bodies: the sun, the moon, and the stars.

2100 years ago, the previous cycle of expansion ended and the cycle of restriction, which Crowley calls the Aeon of Osirus, began. Like the Aeon of Isis, the Aeon of Osirus was not a single aeon but a succession of aeons in a cycle of restriction. The fact that the Aeon of Osirus was not a single aeon with one Law is evidenced by the fact that there were many religions established during the cycle and many sects within each religion. There were also many different concepts as to who God was and what was expected of man from God. It may be said that the Law of the Aeon of Muhammed was "There is One God and Muhammed is His Prophet." It may also be said that the Law of the Aeon of Christ (or Aeon of St. Paul) was "Only through the Son can you approach the Father." The significance of this is that all aeons established within the cycle of restriction had a common theme: rejection of the natural world, denial of the ego, repression of human needs, mortification of the flesh, and obedience to church and state.

Crowley identified that a new cycle of expansion had begun and the cycle of restriction had ended. He referred to this cycle as the Aeon of

Horus but the Aeon of Horus was only the first of many aeons within the cycle he had identified. The god Osirus had passed through the land of the dead and was now reborn as Horus. The bright and glorious child was reborn and now sat upon the throne of his father. This fit beautifully into Crowley's Egyptian schema but the doctrine of Thelema failed to transform the world as he believed it would. The religion of Crowley-anity attracted few followers at the time but the child grew and was weaned. And in 1966 it went out to play with its friends.

Anton LaVey referred to a cycle of expansion as an Age of Fire and to a cycle of restriction as an Age of Ice. The Age of Ice had ended, he said, and a new Age of Fire had begun. LaVey's Age of Fire was Crowley's Aeon of Horus and LaVey's Age of Ice was Crowley's Aeon of Osirus. It was another way of expressing the same truth. The Age of Fire began in 1904 with Crowley's revelation in the desert but 1966 marked the beginning of the second aeon within the cycle of expansion... the Aeon of Set. The period from 1966 to 1975, often called the Age of Satan, was a transitional period between the Aeon of Horus and the Aeon of Set. The Age of Satan represents the time during which both aeons were active. In 1975, the Aeon of Horus had finally ended. The Aeon of Lucifer, similarly, began in 1991. The period from 1991 to the year 2000 was transitional. Both the Aeon of Set and the Aeon of Lucifer existed simultaneously during this time. The Aeon of Set ended in the year 2000.

The bright, glorious, and unconquered child had been reborn. It had grown from an infant to a child and then into a teenager. Crowley celebrated its birth. LaVey sent the child out to play with its friends. Aquino called the child in to study for its finals. The years of the Church of Satan were a carnival, followed by those of the Temple of Set and its focus on intellectual pursuits. At the end of the 20th century, the child approached manhood. The year 2000, and the declaration of DEITUS as the Word of the Aeon of Lucifer, marked the beginning of the child's adult years. The focus now is no longer on intellectual development but on personal responsibility and the pursuit of power. A child thinks only of itself and immediate gratification of its needs. A man, however, considers his role within a society and satisfies his needs through the setting of long term goals.

The Aeon of Lucifer is a new aeon, the third aeon in the present cycle of expansion. It builds upon the two previous aeons and shares a common

theme with all other aeons of the current cycle of expansion. The Law of the Aeon, THELEMA, XEPER, DEITUS or Will to *Come Into Being* as a God incorporates the Words of the two previous aeons with the Word of the current aeon and forms a single statement identifying man's purpose in this aeon. The Word DEITUS completes an Unholy Trinity: the Will, the expansion of consciousness, and personal divinity. To understand the Law of the Aeon means to reject any supra-personal deity and recognize oneself as a god. This is also the essence of Satanism in all the forms it has taken.

The universal subconscious often is called "God". Since the universal subconscious is the source of nearly all conscious thought, I say with St. Thomas "God is within you," and with Nietzsche "man is God," and also with Christos Beest, "man is God and man is Lucifer." The sad state of most of humanity clearly reveals that the universal subconscious suffers from a variety of neuroses. "God" is certainly a sadomasochist and sexual deviant. Why this is so could be a matter of endless debate but millennia of isolation has caused the universal subconscious to create endless worlds populated with countless beings which fall upon one another and devour each others flesh.

The universe is not static but changes over time. During a cycle of restriction, the universal subconscious is more introspective. It withdraws into itself and becomes stagnant. Its thoughts and behaviors become neurotic or even psychotic. During a cycle of expansion, the universe seeks growth and challenge. It influences men to create, explore, discover, learn, and produce. A cycle of restriction does not, however, undo all of the gain made during a cycle of expansion. The universal subconscious is progressively becoming healthier through each new cycle of expansion.

It may seem strange that I say a cycle of expansion (a Satanic Age) is healthy and a cycle of restriction is unhealthy. One need only compare, however, the world of today with that of Europe in the Middle Ages. In a time when the Church was the center of men's lives and religion superseded personal freedom, people were being flayed or burnt alive, drowned, or stoned for the mildest of offenses. Today, we value individual freedom and expression of thought and place the needs of individuals before the laws of religion. In this Satanic Age society considers the status of women, the rights of children, the plight of the poor, world peace, racial unity, arms reduction, economic free-trade, etc.

What a far cry it is from burning people to death for spitting on the cross or renouncing God.

It has been suggested in the past that there is a universal consciousness. If this is the case, then the relationship between the universal subconscious and the universal consciousness is similar to the relationship between the conscious and subconscious mind within our own psyche. To avoid confusion, I will refer to the universal consciousness as the *dynamic consciousness* within the universe. I prefer this definition since the word universal implies a commonality. The universal subconscious is *universal* since it is shared by all humanity. Conscious thought, rather, is not shared between separate individual beings. If the universal subconscious is compared with an ocean, then the dynamic consciousness may be seen as a river. Our subconscious may be linked with the universal subconscious and our consciousness may be a manifestation of the dynamic consciousness but there is no direct link between one manifestation of the dynamic consciousness and another manifestation of the dynamic consciousness.

In *the Dynamic Universe*, I compare the life of an individual to that of a river and I ask the question, is an individual the water (thought) which fills the river, and which is continually changing, or is it the riverbed (physical body) over which the water flows, which changes more gradually over time and will eventually dry up. This concept is at the center of *deitic* philosophy and will explain the influence of “spiritual” forces upon man. The question one may ask is, “where do my thoughts come from?” The answer the magi of the past have traditionally given is that an individual’s thoughts come from the influencing *geniis* and daemons which surround us. An individual of exceptional thought is, therefore, called a genius and an artist is said to receive *inspiration* from his muse. In the river analogy, the spirits are lakes and tributaries which may serve as a source for many rivers.

During a cycle of restriction, the universal subconscious is dominant, and during a cycle of expansion, the dynamic consciousness is dominant. Together, the dynamic consciousness and universal subconscious create a balance between the active and the passive. Many people (passives) are highly influenced by their subconscious minds and therefore by the universal subconscious. They have little will of their own and simply respond to things they see happening. Individual consciousness is, however, a direct manifestation of the dynamic consciousness of the

universe and a few individuals (actives) are strongly gifted with a greater amount of the dynamic consciousness. Just as a river flows into the ocean, the dynamic consciousness violently penetrates the universal subconscious. What is traditionally called magic is simply the application of active upon passive to cause change.

In *the Dynamic Universe* I state that this dynamic consciousness which guides and/or directs the universe is dynamic not static and is, therefore, best described as the Devil, Satan, rather than as God. All gods (and devils) are created by man, but God represents the laws and dictates of society while the devil represents that which threatens the status-quo. Whatever name man may give to these forces, the devil is a more accurate depiction of the dynamic consciousness. Allegorically, the universal subconscious is God, and the dynamic consciousness is Satan.

Anton LaVey hesitates to state the exact nature of Satan, other than to say that Satan is the force behind revolution and change, but he refers to God as the “balancing factor in nature,” and “unconcerned with human suffering.” Michael Aquino goes a step further in defining Satan (or Set) as an “isolate intelligence within the universe” which bestowed upon mankind the gift of consciousness. Aleister Crowley says “The Khabs is in the Khu, not the Khu in the Khabs,” and again “I, Hadit, am the complement of Nu, my bride. I am not extended, and Khabs is the name of my House.” The goddess Nuit, described in the first part of the Book of the Law, represents the universal subconscious. The god Hadit, described in the second part of the Book of the Law, represents the dynamic consciousness in a non-active state (Horus) and the god Ra-Hoor-Kuit, described in the third part of the Book of the Law, represents the dynamic consciousness in an active state (Set.)

During a cycle of expansion, the dynamic consciousness is active. During a cycle of restriction, the dynamic consciousness is inactive. The universal subconscious remains inactive at all times, being acted upon by the dynamic consciousness. It is the action/inaction of the dynamic consciousness which causes the universal subconscious to change and which is responsible for the expansion/restriction of the universal subconscious. “The Khabs is in the Khu, not the Khu in the Khabs,” means that the dynamic consciousness is within the universal subconscious but the universal subconscious is not within the dynamic consciousness. Just as a river flows into the ocean, the dynamic consciousness penetrates the universal subconscious.

The Word of the Aeon of Horus was THELEMA. This Word refers to the true will of the magician, the will of his higher magical self or his “holy guardian angel.” It is usually true that those people who don’t get what they want really don’t realize what it is they actually want. Every person is being guided by the dictates of his higher self. Those who ignore this magical will, struggle daily against their inner nature in an attempt to be something they are not or to achieve something that they never really wanted in the first place. This leads to misery on their part and sometimes on the part of others.

Crowley says, “Every man and every woman is a star.” This means, essentially, that each person has a unique course set out before him. From the moment of his birth, he must follow the course determined by his magical will. A planet cannot stop in its orbit to question the validity of its path around the sun. It simply follows the path which has been set. “Do what thou wilt shall be the whole of the Law.” By questioning our actions or the effects that those actions have upon others, we cause more hurt than by simply acting upon our will and not worrying about the consequences to others. “Love is the Law, Love under Will.” It is the nature of man to love and to seek union with another. When the will of two beings are joined in love, it is as two stars forming a binary system. By will, love is purified and then there is rapture in the heavens.

The Word of the Aeon of Set was XEPER. This Word means to “become” or “to come into being.” It refers to the continual expansion of consciousness to new levels of awareness and understanding. XEPER is continuous and extends through all cycles of expansion. The dialectic method of thesis/ antithesis/ synthesis is the process through which XEPER occurs. At any moment, a person manifests the synthesis of all that he has experienced previously in the causal phenomenal world. An individual is, therefore, never the same exact person he was previously nor can he imagine exactly what he will become.

The Word RUNA, spoken during the Aeon of Set as an Aeon-enhancing Word, signified the distant, unknown, world beyond the horizon of man’s conscious understanding. With the expansion of one’s consciousness to new limits, the horizon of his understanding changes accordingly. RUNA remains constant since it is always the unknowable and never the known. The Word REMANIFEST, another Aeon-enhancing Word spoken during the Aeon of Set, signified the synthesis

of all previous knowledge and experience, the final stage of the dialectic method. The expression “XEPER and REMANIFEST” was often used by members of the Temple of Set. From what I have said previously, this should be clear. At any point, an individual (re)manifests the synthesis of all that he has experienced previously. Thus, REMANIFEST is also a constant since it is always the immediate and never what has been or what will be.

In *the Aeon of Lucifer* I make a brief reference to XEM, stating that “XEM can be any destination but realizing that the ultimate goal of man is to become God, XEM becomes DEITUS.” For anyone unfamiliar with Setian philosophy, this statement requires some explanation. The Word XEM was spoken during the Aeon of Set and immediately received great popular support within the Temple as a “Word of the Aeon.” XEM means, essentially, “to be.” Or, in another context, it means “I AM” or “I have become.” While it was meant to be an Aeon-enhancing Word, it actually had the potential to end the Aeon of Set prematurely and even possibly bypass the Aeon of Lucifer to the next Aeon which will follow. There was some dispute within the Temple of Set as to the validity of the Word XEM since “I AM” seemed to contradict the Word of the Aeon, XEPER or “come into being.” Eventually, the Temple of Set dropped its support of the Word XEM.

XEPER takes on a greater significance when united with THELEMA. The meaning is no longer simply “to become,” but rather “Will to Become.” Together, it refers to the application of the magical Will to the process of expansion of consciousness. It is through the application of the magical Will that the process of “becoming” may be sped up. A man may say, “I have willed to come into being.” But what, you may ask, is the ultimate aim of this expansion of conscious awareness? Is it simply to expand indefinitely without end? Is there not a goal or a destiny for which man should strive? Having an objective in mind does not nullify the significance of the journey but, rather, makes it all the more meaningful. And when that goal is attained, there is still RUNA, that which is beyond the limits of understanding... and therefore new goals to be set. The Words THELEMA, XEPER, DEITUS, when taken together, refer to the application of the magician’s magical Will to the process of expansion of consciousness with the ultimate aim to REMANIFEST as a God, when the magician can finally say, XEM, DEITUS, or I AM GOD. Then a new Aeon will begin, a new Word will be spoken, and a new Law dictated.

I have said, "The Word of the Aeon is DEITUS for man has become God, Lucifer has risen, the heavens have been conquered, the Ancient Ones rule once more..." The meaning of this is as follows. Lucifer is a metaphor for man. The rise of Lucifer represents the rise of man to the status of a god. Heaven is an archetypal sphere which man has defined as the abode of the gods. Since man has become a god, the heavens have been conquered. Man is now a resident of the archetypal heavens and the earth will become man's paradise. The Ancient Ones are an allegory to the ancient primordial power which exists within man. For it was said by the Sumerians, the blood of Kingu, leader of the armies of Chaos, flows within the veins of man, and also, the Ancient Ones (man) will once more rule. All of these statements are therefore symbolic and refer to the rise of man as a God.

The realization of DEITUS is the recognition that man has become a God. There is within man, however, a great dichotomy between light and dark, god and beast. In order to assume our place as "gods upon the earth," we must recognize the reality that we have already become gods. We must put aside the religions and ideologies of the past, and the moralities of the societies of the past, all of which have hindered us from assuming our rightful place as heirs of creation. We must then assume the responsibilities which come with recognition of being gods and begin to act in a manner that reflects the wisdom, enlightenment, beauty, power, and majesty which is within us. It is not required of us that we become "pure" or "blessed," or that we become "all-loving" and "charitable." These concepts are Christian corruptions. We must become, like the gods of the ancient world, unique, powerful, and glorious beings... an Apollo, an Artemis, a Zeus, or an Aphrodite. I say that such beings as these cannot be judged for they are governed each by their own laws alone. They set their own values and move in their own spheres.

I have said that man has already become a God, but this knowledge is not yet fully realized and will not be fully realized until the end of the Aeon. The Law of the Aeon of Lucifer is "Will to *Come into Being* as a God." Once we have fully accepted the reality that we are god and assumed our place as "gods upon the earth" then we will say XEM, DEITUS.

Concerning the Rituals

The Demonic Bible is written upon parchment made from human flesh in ink made from human blood in a strange alien script, the language of the daemons, dark gods from a time before the creation of man. This dark book contains the magic of the Ancient Ones. Many of its rituals involve human sacrifice, cannibalism, rape, and torture. The Demonic Bible has been revealed, at least in part, to those sorcerers and magicians throughout history who have walked the Dark Path. These magicians have translated passages from the Demonic Bible into various languages, often changing certain words in order to hide the true nature of the work. The Grimoire of Abramelin the Mage, the Clavicula Solomonis, the Book of Shadows, and the Necronomicon are among the many books transcribed from the dread pages of the Demonic Bible.

The Demonic Bible was shown to the magician John Dee. Dee translated eighteen of the "demonic" keys from the strange demonic language in which the Demonic Bible is written. When Dee translated his Keys from the Demonic Bible he named them the Enochian Keys. They are not, as is commonly believed, named for the Enoch who "walked with God" but rather for Enoch, the son of Cain. Cain was the

first man to perform the rituals of the Demonic Bible and he murdered his brother as a sacrifice to the Ancient Ones. His son, Enoch, was given to the serpent from birth. This demonic language revealed to Dee during his scrying experiments is written in an ancient script which has been passed down for centuries by practitioners of the black arts (many of them unaware of its origins). This script has been called by various names, but is most commonly known today as the "Theban script" or the "witch's alphabet".

The formulas in this book were revealed to me in part by my Unholy Guardian Demon, the spirit Azael, and also in part by Astaroth, Asmodeus, Moloch, and Beelzebub. This book includes many of the formulas given in the Demonic Bible but is not the entire Demonic Bible, the unholy book being thousands of pages in length in its entirety. When originally revealed to me by the spirit Azael, this work included only the crossing of four gates, corresponding with the four "Princes of Hell", and an extraneous book dealing with the invocation of the dead. I performed the rituals and experienced the "crossing of the gates" within extremely vivid and symbolic dreams. Since then the spirits have revealed additional rituals to me. This book has been a work in progress. It has evolved over the last sixteen years as I have progressed along the Dark Path. Rituals which enhanced the work have been added while rituals which did not have any noticeable benefit have been discarded. Having performed the rituals in this book countless times, I have been able to perfect the formula whereby the magician may attain knowledge and power beyond description.

Rituals dealing with the invocation of spirits of the dead and resurrection of corpses as well as magical seals, charms, and spells have been omitted from this book in order to avoid such things being used foolishly by those who have no interest in magic beyond the acquisition of wealth and the satisfaction of vain ambitions. If you desire it the spirits will reveal to you all manner of sorceries whereby you may attain that which you desire. This book provides the key to crossing the Gates of Hell and becoming one with the Forces of Darkness. Rather than give you spells, charms, and seals for material benefit, this book provides you with the means to acquire these things yourself.

Initial to performing these rituals, you must take a "Bath of Purification", a bath in salt water. The reason for this is that salt is a universal purgant. Taking a bath in salt water will eliminate any psychic

influence, either "positive" or "negative". This will remove any curse or blessing and temporarily banish any spirit or demon. Fill your bath with hot water, throw a cup of rock salt or sea salt into the bath, and then enter into the water. You must submerge your entire body in the water to ensure that all psychic influence is eliminated. Once done, you will be in a "neutral" starting position from which to begin these rites. It is important that you only do this once, preliminary to performing these rites. If you take another "Bath of Purification" later you may have to begin the rituals over again.

On the same day that you take a "Bath of Purification", you must also wash the sheets and blankets from your bed, wash your clothes, and clean your ritual chamber and sleeping chamber. Quitting the bath, you must dry yourself with a clean towel and put on clean clothes. This initial process of "Consecration" is in accordance with all of the ancient grimoires involving ceremonial magic or the invocation of spirits. You must avoid, however, the temptation of becoming fanatical at this point concerning cleanliness. According to the Book of Leviticus, "if you touch anything that is unclean, sit upon anything that is unclean, or eat anything that is unclean you will become unclean." It is not absolute purity which is required but simply a washing off of external vibrations which may negatively influence these rites.

The question of whether or not anything is every psychically "clean" is an interesting one to consider. The moment you step out of the bath, psychic influences will begin to attach themselves to you. If you are psychically attuned, you may be more aware than usual of these influences. Any "guardian" spirits or intelligence's you have acquired through previous rituals may even be outside your bath awaiting your return. You may ask, what then is the point of the "Bath of Consecration"? External influences may never be completely neutralized; however, many influences will be eliminated, including those unwanted influences which are prone to hinder the operation of your rituals. The bath also serves as a separation between your old life and new life. As a new born infant emerges from the fluid of the womb to a new life, so will you emerge from the waters of Leviathan to be reborn in the image of Satan.

These rites do not require an altar, sword, dagger, bell, gong, robe, wand, or any other ritual implement. Although not essential to these rites, you may choose to burn candles and incense. If this is done, only black

candles should be used. Any "dark" or "evil" incense may be used in these rituals but I recommend patchouli or sandalwood. You will require a piece of paper, a pen, and a plate on which to place the burning parchment on the night you burn the pact giving your body, mind, and soul to Lucifer. You will also require a bowl of water on the night you perform the baptism (this is "unholy" water). You will further require a small jar of oil for your anointing on the night you receive your ordination (this is "unholy" anointing oil.) You may use any glass or cup as a "chalice". You may use any liquid as an "elixir" (I have often used coffee rather than liquor since coffee is a stimulant which I found enhances the work more than alcohol.) If you do not have a robe, you may wear any clothing, although you may prefer to at least dress in black.

Each ritual builds upon the previous rituals. Each alignment you make requires that previous alignments have been made. Each gate you cross requires that previous gates have been crossed. You must perform these rites in the order they are presented and you must not perform them outside of the context in which they are here given. If you are an experienced sorcerer, you may choose to perform one ritual each night, "Renunciation & Proclamation" on the first night, "Lord's Prayer backwards" on the second night, "Pact giving body, mind, & soul" on the third night, etc. If you are less experienced, you may find it more beneficial to spend an entire lunar month crossing each gate and forming each alignment. If you cannot perform a ritual on a particular night, then continue where you left off on the following night. This is not a simple ritual which is performed within a ritual chamber for a determined length of time, but rather a magical operation which will take months, even years, to complete. You may, therefore, choose to begin these rites on a night of special magical significance such as Walpurgisnacht (April 30) or Halloween (October 31). Or you may simply choose to begin around the full moon or the new moon.

The rituals can take any form you choose. It is not essential to shut out all outside light sources unless you are prone to distraction. You may adapt the rituals to your liking but they must be committed to memory. For this reason, I have left the invocations simple and repetitive. You will have no problem memorizing the invocations and can easily add your own embellishments when you enter the ritual chamber. The following is an example ritual working which a novice practitioner may wish to employ:

- * Set myself apart to the Dark Lord.
- * Become celibate, abstain from drugs and alcohol, eat less.
- * Study the occult every day, perform ritual every night.

[Beginning a few nights before the full moon:]

3 nights before Full Moon: Shave head, take Bath of Purification in salt water, recite "Renunciation & Proclamation" nine times.

2 nights before Full Moon: Recite "Lord's Prayer" backwards nine times.

1 night before Full Moon: Burn pact giving body, mind, and soul to Lucifer, Chant "I give my body to Lucifer, I give my mind to Lucifer, etc."

Night of Full Moon: Consecrate body as a Temple to the Dark Lord

[Beginning immediately following the full moon:]

All of 1st lunar month: Invoke the Unholy Trinity & Unholy Spirit every night.

All of 2nd lunar month: Call upon the Nine Lords of the Abyss and Invoke my Unholy Guardian Demon every night.

All of 3th lunar month: Invoke Satan every night.

All of 4th lunar month: Invoke Lucifer every night.

All of 5th lunar month: Invoke Belial every night.

All of 6th lunar month: Invoke Leviatan every night.

..... etc.

Nightly Ritual

1. Dress for ritual and make any preliminary preparations.
2. Enter ritual chamber; shut out all outside light sources.
3. Light candle(s).
4. Light incense; place incense in incense burner.
5. Wait a few minutes; allow the incense to fill the room; meditate upon intent of ritual.
6. Recite any preliminary statements ("I have crossed the Gates of Hell... etc.").
7. Recite incantation three or more times; until satisfied that the alignment has been formed.
8. Drink from chalice as a sign of communion with the Forces of Darkness.
9. Extinguish candles; allow light to once again enter the ritual chamber.

In the performance of these rites you shall set yourself apart to the Forces of Darkness, consecrate your body as a temple to the Dark Lord, cross the Gates of Hell, and become one with the Forces of Darkness. This differs from all other systems of magic involving the invocation of spirits. White magicians stand inside protective pentagrams wearing protective amulets to shield themselves from the forces they call upon. In *the Satanic Bible*, Anton LaVey mocked the hypocrisy of those who attempted to protect themselves from the forces they called upon for aid.

Satanic priests have known that the "Forces of Darkness" could be invoked (or "evoked") into the sorcerer's body, but rituals of this type have not before been made available to the aspiring wizard because of the inherent danger involved. In other Satanic rituals demons are invoked as external forces (friendly, perhaps, but external to the magician) which may be directed and controlled by the Satanist. Many less-experienced practitioners still fear these forces which they call upon as something alien to themselves and "evil". The adept practitioner realizes that these forces are not external (existing within the objective universe) but internal (existing within the sorcerer's subjective mind).

What will become apparent to the practitioner of these rites is that Satan, Lucifer, Belial, and Leviathan are aspects of the human psyche, archetypes which exist within the subconscious and sub rational mind, not external beings which can in any way influence the magician to good or evil ends. The objective of this system of magic is not to "invoke" Satan to physical appearance (for that would be mere hallucination) but rather to become Satan (or to actualize that aspect of the psyche which is called "Satan"); not to "invoke" Lucifer but to become Lucifer; not to "invoke" Belial but to become Belial; not to "invoke" Leviathan but to become Leviathan. The goal of this magical system is to achieve power, knowledge, and enlightenment by stimulating those parts of the brain which have been called the "Forces of Darkness".

Scientists realize that the average human being uses less than 10% of his brain. If a grimoire such as the Goetia of Solomon or the Grand Grimoire says that the spirit Dantalian "will declare the secrets of all Arts and Sciences" then by stimulating the area of brain called "Dantalian" you will understand things previously unknown to you. Just as many animals pass their "knowledge and experience" to their offspring through their genetic code, human beings may have the ability

to access genetically transmitted knowledge. If a grimoire says that the spirit Seere "will provide True revelations of things stolen or lost" then by invoking the spirit Seere an area of the brain largely responsible for psychic ability will be stimulated in the sorcerer and he will experience prophetic dreams. If a grimoire says that the spirit Sitri "enflameth the love of women" then the invocation of the spirit called Sitri will stimulate an area of the brain responsible for personal magnetism and charisma, making the sorcerer more attractive to members of the opposite sex.

Rituals from other systems of magic may be incorporated into the Demonic Bible, however, the rituals of the Demonic Bible may not be performed within another system of magic or within a group whose members have not all performed these rites and advanced to the same level. The reason for this is that the rituals of the Demonic Bible have a profound psychological impact upon the psyche. Improper use of these rituals can cause "demonic possession", "mental illness" or abnormal psychological states. Proceed cautiously through these rites taking each step in turn. If you are unsure that you have successfully formed an alignment or crossed a gate then continue to perform the same ritual until you are confident that you are ready to proceed to the following ritual.

Do not be alarmed if you have extremely vivid and horrific dreams (or experience lucid dreaming) unless you begin to have recurring nightmares. It is not uncommon to have nightmares when you first begin these rites as your subconscious mind reacts with horror to the "evil" it is witnessing. These dreams should be cathartic and act merely to purge the subconscious mind of any inherited guilts and inhibitions. Recurring nightmares, however, are a sign of deeply held fears and anxieties which could, through continued ritual activity, evolve into some form of neurosis.

Concerning Changes to the Rituals

The Demonic Bible presents an independent system of magic which can be easily adapted to function with rituals from other sources. The magician could, for example, extend the Invocation of his Unholy Guardian Demon so that it takes place over a six month period of time beginning immediately after Easter as described in the Grimoire of AbraMelin the Mage, or he could replace the rituals for crossing the seven planetary spheres with the rituals described in the Necronomicon. While carrying out these rites he might also perform rituals from the *Satanic Bible*, the *Satanic Rituals*, the *Crystal Tablet of Set*, and other satanic texts, or might simultaneously perform the pathway working of the ONA Septenary System. It is possible that the magician may dedicate a lunar month to forming each of the alignments described in the Demonic Bible. The magician may adapt the Demonic Bible as he feels is appropriate so that it is harmonious with his past magical workings and comes naturally to him.

The rituals of the Demonic Bible are similar to those of the *Necronomicon* or the *Sacred Magic of AbraMelin the Mage* in that, unlike a mere book of spells for love, power, wealth, or the destruction of one's enemies, the Demonic Bible presents a series of rituals that the magician can use to

“initiate” himself. All of the rituals in the Demonic Bible form a single ritual working which the magician may spend a lifetime performing. The goal of the working is to symbolically open the Gates of Hell and become one with the Forces of Darkness. These “dark forces” may or may not have an independent existence apart from man’s belief in them but, whatever they may be, these “forces” exist in an acausal non spatial reality apart from the causal world in which we usually function. This ritual system allows the magician to become a “nexus” or “gate” to these acausal forces. Whether these forces have an independent existence or exist as archetypes within the human psyche, the effect is the same.

Once the magician has completed many of the rituals described in the Demonic Bible, he may wish to assist another to do the same. Or, the magician may wish to begin the rituals from the beginning working with a partner. In either case, the rituals will take one of the two following forms. Working with another can be beneficial or it can be detrimental depending on the nature and personality of the individual. It should be stressed that while the formula given here involves sexual contact it is the energy raised through the sexual act rather than the act itself which is integral to the ritual. If either participant is motivated by objectives other than the ritual, the energy raised will be directed elsewhere.

Initiatory Style Ritual

1. Dress for ritual and make any preliminary preparations.
2. Enter ritual chamber; shut out all outside light sources.
3. Celebrant lights candle(s).
4. Celebrant lights incense; places incense in incense burner.
5. Wait a few minutes; allow the incense to fill the room; meditate upon intent of ritual.
6. Celebrant recites any preliminary statements (“I have crossed the Gates of Hell...”)
7. Initiate recites any preliminary statements.
8. Initiate recites incantation three or more times.
9. Celebrant and initiate recite incantation together three or more times.
10. Both drink from chalice as a sign of communion with the Forces of Darkness.
11. The initiate gives herself to the celebrant who does to her as he wishes.
12. Celebrant extinguishes candles; allows light to once again enter the ritual chamber.

Cooperative Style Ritual

1. Dress for ritual and make any preliminary preparations.
2. Enter ritual chamber; shut out all outside light sources.
3. Either celebrant or partner lights candle(s).
4. Either celebrant or partner lights incense; places incense in incense burner.
5. Wait a few minutes; allow the incense to fill the room; meditate upon intent of ritual.
6. Celebrant recites any preliminary statements ("I have become the Devil Incarnate...")
7. Partner recites any preliminary statements ("I am the Goddess of Darkness...")
8. Celebrant and initiate recite incantation together three or more times.
9. Both drink from chalice as a sign of communion with the Forces of Darkness.
10. Celebrant and partner come together in sexual union.
11. Extinguish candles; allow light to once again enter the ritual chamber.

The rituals of the Demonic Bible may be undertaken by a group or coven. If this is the case, each participant chooses a Dark God/Goddess as his personal archetype. The High Priest performs the rituals to Cross the Gates of Hell and become the Devil Incarnate. He then adopts the name of a particular archetype, such as Satan or Lucifer, and is known from then on by that name within the coven. He then initiates the High Priestess so that she becomes the manifestation of the Dark Goddess. She assumes the name of a particular archetype such as Hela, Hecate, or Diana. The other priests and priestesses are then initiated by the High Priest or High Priestess (as appropriate) and become the manifestations of various Devils and Dark Gods. Members of the congregation are then initiated either by a priest, a priestess, the High Priest, the High Priestess, by several members of the group, or by the entire coven depending on the exact nature of the initiatory rite the group adopts.

I have stated previously that ritual paraphernalia is not required for the performance of the rituals described in the Demonic Bible. The exception to this rule is the performance of the rituals by a group or coven. Group rituals require the use of a sword, a dagger, and other

ceremonial tools in order to focus and direct the group's magical energy. The ritual tools should be purchased new, consecrated to the Dark Lord, and set apart solely for use in the rituals of the Demonic Bible. Also, they should be "the real thing". A makeshift stick will not evoke the same level of emotional energy from the participants, and hence will not be as powerful, as a genuine magical sword. This applies to all of the ritual implements. Here then is a short list of ritual tools you will require, followed by a sample ritual working which a coven may wish to employ.

Ritual Tools & Supplies

- 2 Silver-Plated Candle Holders, black candles,
- Brass Incense Burner, charcoal blocks, powered incense,
- Brass Thurifer, Cauldron, or Burning Dish (for burning pacts, seals, requests, etc.)
- Silver-Plated Chalice, some form of "elixir",
- Sword, Dagger or Athame,
- Bell, Gong,
- Plate containing "Unholy" Bread,
- Bowl containing "Unholy" Water,
- Libation Dish (for pouring out drink offerings),
- Jar containing "Unholy" Anointing Oil,
- Black Hooded Robes (Worn by all participants),
- Baphomet Amulets or Pentagram Amulets (Worn by all participants)
- Trapezoidal Altar (waist height, large enough to support one person),
- Black Altar Cloth (with inverted pentagram etched in silver),
- "Symbol of Baphomet" or "Setian Pentagram" Wall Plaque above altar,
- Upside-down Cross (on front of altar or below Wall Plaque),

Group Ritual

1. Make any preliminary preparations for the ritual.
2. Participants dress in hooded black robes and wait outside the ritual chamber.

3. Light 2 black candles and place them in candle holders.
4. High Priest & High Priestess enter the ritual chamber carrying the candle holders.
5. High Priestess removes her robe and sits on the altar with her legs spread.
6. High Priest lights the incense burner, places one of the candle holder in each of the High Priestesses hands and places the chalice between her thighs.
7. High Priest rings the bell nine times, thus purifying the air.
8. High Priest walks counter-clockwise around the circle, swinging the incense burner while reciting the Incantation "I am Satan, I am Lucifer, I am the Devil Incarnate; I am Belial, I am Leviatan, I am the Devil Incarnate..." He drinks from the chalice.
9. High Priest sprinkles unholy water to the south, the east, the north, and the west while saying, "I have Crossed the Gates of Hell and have become the Devil Incarnate; I am Satan, I am Lucifer, I am Belial, and I am Leviatan."
10. High Priest strikes the gong three times, signaling the congregation to enter.
11. Participants enter the chamber in a procession and take their places by rank.
12. There is a moment of silent meditation.
13. High Priest breaks the silence by reciting the Preliminary Statement.
14. Congregation repeats each line of the Preliminary Statement after the High Priest.
15. High Priest recites the invocation three times.
16. High Priest and High Priestess recite the invocation three times.
17. Entire congregation recites the invocation three times.
18. High Priest repeats the invocation one last time, calling the particular spirit or spirits invoked into his body.
19. By rank, participants approach the altar and drink from the chalice.
20. High Priest reads any requests to the Forces of Darkness and burns them.
21. High Priest presents to the Forces of Darkness any gifts which have been brought.
22. New members are brought into the chamber and initiated at this time.
23. Other activities may be carried out within the ritual chamber, then...

24. The gong is struck three times signaling the participants that they may leave.
25. When all have left, the High Priest and High Priestess complete the sexual ritual.
26. High Priest rings the bell nine times, and then extinguishes the candles.
27. High Priest and High Priestess leave the ritual chamber.

Concerning the Gods

The Demonic Bible adopts the classical names which various cultures have given to the Dark God or Dark Goddess through history. It should be understood by the practitioner that these names are used as symbolic archetypes for the powers invoked and that the rituals are performed in a particular order which corresponds with other magical systems. The names invoked do not necessarily represent unique beings.

A careful study of the names for the Dark Lord will reveal that most are simply titles or designations much as a ruler may be called King, Lord, Emperor, Your Highness, Your Honor, etc. Satan is a title which means literally “adversary”. Lucifer is Latin for “light bearer.” In Hebrew, Belial means “wicked one.” These names, and many of the others, are titles given to the Dark God or Dark Goddess.

The original and “true” name for the devil is that used by the ancient Sumerians. In her original form, the Devil is female. She is the Ancient One, the Serpent of Chaos, Tiamat, mother of the gods and the abominations of chaos. Most of the names for the devil are titles of honor addressed to her. The devil is thought of as masculine in form

because centuries of Christian dogma converted the Dark Goddess/female serpent into a Dark God/masculine dragon.

While most of the names for the Devil are simply titles, some are actual names such as Astaroth, Kali, and Lillith. In studying the names for the Devil you will find that most can be traced to ancient goddesses who represented various aspects of Tiamat, either as goddess of the earth, goddess of fertility and pleasure, or goddess of death. Astaroth is a form of Ishtar, the Babylonian goddess of pleasure who descends into the underworld to conquer her sister Ereshkigal, the goddess of death. In this ancient myth, both Ishtar and Ereshkigal are forms of Tiamat.

The Dark Goddess was also often depicted carrying a phallic object – a severed penis. The Egyptian god Set was originally a female deity and was identified with Isis. The goddess Set carried as a talisman the severed penis of Osiris. Isis and Set, like the Babylonian Ishtar and Ereshkigal, represent life and death and are both aspects of the Dark Goddess of Chaos, Tiamat.

It was often said that witches of the Middle Ages gathered in covens of twelve women and one man, the High Priest, who assumed the form of the Devil and had sexual intercourse with the women. It was also said that his penis was unusually large and that his semen was cold. The truth of the Witches' Sabbath is that all of the participants were female. The High Priestess wore a large phallus strapped to her waist not to represent herself as the Christian devil Satan or as the Pagan goat-god Pan but rather as a form of the Dark Goddess who severs the penis of God, symbolizing both fertility and death.

The Dark Goddess, Tiamat, chooses her lovers from among men. It is for this reason that the greatest magicians and sorcerers of history (as well the prophets of all the major religions) were men. While women are most similar in nature to the Dark Goddess and may have a more natural affinity for magic (and certainly have practiced witchcraft through the ages), it is men chosen as lovers to the Dark Goddess who have been the most powerful magicians of legend. The greatest of these men were worshipped after their deaths as gods. The prophets of every major religion were magicians, practitioners of the Black Arts, and lovers of the Dark Goddess.

From all that I have written in this and the preceding sections, you may realize that the rituals of the Demonic Bible contain several fallacies. I have said that the Devil is female, not male. How then can a man become the Devil Incarnate if the Devil is female? I have also said that the names Satan, Lucifer, Belial, etc. are titles for the Dark Goddess. How can the magician cross the “Gate of Satan” or the “Gate of Lucifer”? I have said that the key to understanding DEITUS is the realization that man is a God and yet the first ritual of the Demonic Bible is a renunciation of all gods.

There are many apparent fallacies in the Demonic Bible. I came to realize the fallacies after many years of performing the rituals. I have left the rituals as they are, however, for the benefit of the novice practitioner. Just as a child learns to call a creature “cat” then later learns it is not a “cat” but a “feline”, so will the magician who performs the rituals of the Demonic Bible begin by renouncing all gods; then invoke the names of all the gods; realize that there are no gods; then declare himself a god; and finally renounce himself. I have left the rituals in the form that I myself performed them. The experienced magician may find some of the rituals trivial for he will have already progressed somewhat along the path through other rituals he has performed. Together the rituals of the Demonic Bible form a complete system of magic which should allow a novice to progress to an eventual understanding of DEITUS.



The Rituals

Bath of Purification

On the night you begin the rituals of the Demonic Bible, prepare a bath with salt water, light black candles, light incense, and recite an incantation to the Dark Lord. I wrote the following invocation for my own use when I decided to rebegin the rituals of the Demonic Bible. You will, of course, have to write your own invocation, but this should serve as an example.

THELEMA, XEPER, DEITUS, I have willed to come into being as a god.
This is the Law of the Aeon of Lucifer. This is the Law of the Aeon.
The Word of the Aeon is DEITUS for man has become god, Lucifer has risen, the heavens have been conquered; the Ancient Ones rule once more.
By THELEMA and by XEPER I have attained DEITUS.
I have spoken the Word of the Aeon and become Magus of the Aeon of Lucifer.

Once more I shall perform the rituals of the Demonic Bible
As revealed to me by the spirit Azael, my Unholy Guardian Demon, and confirmed by
the 4 Crown Princes of Hell, the 8 Sub-Princes of Hell, and the 9 Lords of the Abyss.

Dark Lord, consecrate this work which I begin this night
That I may emerge from the waters of Leviatan as a new born babe from the womb...
And, as a suckling, feed upon the breast of the Great Harlot, the Lady of Babylon...
And, once weened from the tit, grow as a child of darkness...
Until I have become a God upon the earth, exercising the power and authority of the
highest and ineffable King of Hell.

I bless and consecrate this water in the name of Satan and in the name of Lucifer.
(Recite three times, then enter bath)

Sanctify me in the waters of the Abyss that I may rise up, from this bath, reborn in the
Image of Satan and go forth into the world as a living demon in the flesh...
To the glory of the Infernal Empire and to the majesty of the Infernal King...
He, who shall reign forever upon the earth.

(Exit bath, then say:)
As a sign of my rebirth, I take upon myself this cross which I shall wear at all times and
in all places.

Dark Lord, you have awakened me from death and given me life.
I have emerged from the waters of Leviatan, as a new born babe from the womb.
Wrapped in a blanket of darkness, I shall nurse upon the breast of the Great Harlot.
As you have given me life, I dedicate this life to thy service...
Receive my life as your own that we may become one in body, mind, and soul.
Accept my life as a sacrifice to Thy Might and Thy Grandeur.
Open to me the Gates of Thy Knowledge that we may become one. Receive me as thy
servant & disciple, as thy priest & apostle, as thy Son.

I shall pass through the Abyss unharmed...
 wearing a black halo and a diadem of blood upon my brow.
 I shall ride upon a Nightmare with Hellhounds before me and Gryphons soaring
 above...
 Exalted by the glory of the Dark Lord, the King of All Being.
 I shall cross through the Gates of Hell, and the demons of the abyss shall follow me.
 I shall lead the armies of Hell in battle against His enemies.
 I shall become the very embodiment of Evil...
 The Devil Incarnate upon the earth, the Devil born flesh upon the earth.
 And I shall rule over all that is in Heaven, on Earth, and in Hell.
 I shall sit upon the Throne of All Creation as Lord of Heaven, & Earth, and of Hell.
 For I am the Magus of the Aeon of Lucifer... I am the Magus of the Aeon.

Renunciation & Proclamation (recite nine times)

I renounce God.
 I renounce Jesus.
 I renounce the angels and archangels.
 I renounce the Holy Catholic Church.
 I renounce all that is holy and all that is good.
 I renounce all gods.
 And I proclaim that Satan Lucifer is Lord of this World.
 I proclaim that Satan Lucifer is God of the Earth.
 I proclaim that Satan Lucifer is my Master.

(drink from chalice)

[NOTES: The renunciation of the "Holy Catholic Church" is not meant as a validation of its claim to apostolic succession as the "true" Church of God but rather as a statement of contempt for an organization which has allowed the deaths of millions of innocent men, women, and children. The renunciation of "all that is holy and all that is good" is not a denial of personal ethics you may hold or of social laws and values, but rather a denial of moral codes imposed upon man by church of state.]

"Lord's Prayer" backwards (recite nine times)

Nema! Livee morf su revilled tub
 Noishaytpmet ootni ton suh deel
 Suh tshaiga sapsert tath yeth
 Vigrawf eu za sesapsert rua suh vigrawf.
 Derb ilaid rua yed sith suh vig
 Neveh ni si za thre ni
 Nud eeb liw eyth

Muck mod-ngik eyth
Main eyth eeb dwolah
Neveh ni tra chioo
Rertharf rual!

(drink from chalice)

Pact Giving Body, Mind, & Soul

(write upon parchment and burn; recite three times before burning, recite three times while burning, and recite three times after burning.)

I give my body to Lucifer.
I give my mind to Lucifer.
I give my soul to Lucifer.
My flesh is His Flesh.
My blood is His Blood.

(Lastly, drink from chalice then say:)

Lucifer accept this, my sacrifice.

Ritual of Consecration

I bless and consecrate these feet in the name of Satan and in the name of Lucifer.*
I bless and consecrate these legs in the name of Satan and in the name of Lucifer.*
I bless and consecrate these genitals in the name of Satan and in the name of Lucifer.*
I bless and consecrate this penis in the name of Satan and in the name of Lucifer.*
(*I bless and consecrate this vagina in the name of Satan and in the name of Lucifer.**)
I bless and consecrate this abdomen in the name of Satan and in the name of Lucifer.*
I bless and consecrate this chest in the name of Satan and in the name of Lucifer.*
(*I bless and consecrate these breasts in the name of Satan and in the name of Lucifer.**)
I bless and consecrate these buttocks in the name of Satan and in the name of Lucifer.*
I bless and consecrate this back in the name of Satan and in the name of Lucifer.*
I bless and consecrate these hands in the name of Satan and in the name of Lucifer.*
I bless and consecrate these arms in the name of Satan and in the name of Lucifer.*
I bless and consecrate these shoulders in the name of Satan and in the name of Lucifer.*
I bless and consecrate this neck in the name of Satan and in the name of Lucifer.*
I bless and consecrate these eyes in the name of Satan and in the name of Lucifer.*
I bless and consecrate this nose in the name of Satan and in the name of Lucifer.*
I bless and consecrate this mouth in the name of Satan and in the name of Lucifer.*
I bless and consecrate these ears in the name of Satan and in the name of Lucifer.*
I bless and consecrate these cheeks in the name of Satan and in the name of Lucifer.*
I bless and consecrate this chin in the name of Satan and in the name of Lucifer.*
I bless and consecrate this forehead in the name of Satan and in the name of Lucifer.*

I bless and consecrate this face in the name of Satan and in the name of Lucifer.*
I bless and consecrate this head in the name of Satan and in the name of Lucifer.*
I bless and consecrate this body in the name of Satan and in the name of Lucifer.*

I bless and consecrate this body as a temple to the Dark Lord.* **
I bless and consecrate this temple in the name of Satan and in the name of Lucifer.* **
I set myself apart to the Dark Lord and to the Forces of Darkness.* **
I bless and consecrate this body in the name of Satan and in the name of Lucifer.* **

(*Repeat each line three times).

(**Repeat this section three times).

(Drink from chalice)

Invocation of the Unholy Trinity

Unholy Trinity of Hell, I invoke thee.
Unholy Trinity of Hell, I summon thee.
Unholy Trinity of Hell, I conjure thee.
Come forth, Unholy Trinity of Hell, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Unholy Trinity of Hell, and manifest thyself.
Fill me with the Unholy Spirit.
Come forth, Unholy Trinity of Hell, and manifest thyself.

(drink from chalice)

Invocation of the Unholy Spirit

Unholy Spirit, I invoke thee.
Unholy Spirit, I summon thee.
Unholy Spirit, I conjure thee.
Come forth, Unholy Spirit, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Unholy Spirit, and manifest thyself.
Come forth, Unholy Spirit, and manifest thyself.

(drink from chalice)

[NOTES: The first few rituals of the Demonic Bible serve to bring the deep mind of the magician into contact with certain archetypes which exist in the sub-conscious or attract the Forces of Darkness to the magician using classical symbols such as making a pact with Satan. Having renounced God and proclaimed his allegiance to Satan, recited

the Lord's Prayer backwards, and burnt a pact giving his body, mind, and soul to Lucifer the magician may begin to feel a presence in the room whenever he begins his nightly ritual. When the magician consecrates his body to the Dark Lord he begins to become a "nexus" or "gate" to "acausal" entities, Dark Gods, or forces. Whatever these beings or forces are exactly they are traditionally called demons. The purpose of invoking the Unholy Trinity or Unholy Spirit is to permanently open this "gate" between the worlds. In Christian theology the Trinity is the Father (macrocosm), Son (microcosm), and Holy Spirit (link). Similarly, the Unholy Trinity represents the Forces of Darkness, the satanic magician, and the magical link between the Forces of Darkness and the satanic magician.]

Invocation of the Nine Lords of the Abyss

Nine Great Lords of the Abyss, I invoke thee.
Nine Great Lords of the Abyss, I summon thee.
Nine Great Lords of the Abyss, I conjure thee.
Come forth, Nine Great Lords of the Abyss, and manifest thyselfes
Within this body, this temple which I have prepared.
Come forth, Nine Great Lords of the Abyss, and manifest thyselfes.
Send unto me my Unholy Guardian Demon,
And come forth, Nine Great Lords of the Abyss, and manifest thyselfes.

(drink from chalice)

Invocation of Your Unholy Guardian Demon

My Unholy Guardian Demon, I invoke thee.
My Unholy Guardian Demon, I summon thee.
My Unholy Guardian Demon, I conjure thee.
Come forth, my Unholy Guardian Demon, and manifest thyself.
Within this body, this temple which I have prepared.
Come forth, my Unholy Guardian Demon, and manifest thyself.
Lead me upon the dark path on which I walk.
Come forth, my Unholy Guardian Demon, and manifest thyself.

(drink from chalice)

The Four Kings

The magician who performs the rituals of the Demonic Bible may choose to skip this section and advance to the next section entitled, “Crossing the Gates of Hell,” or may first invoke the four Demon Kings who rule over the Quarters of the Earth (viz. East, West, North, and South.) The four Kings are often called Oriens, or Uriens, Paymon or Paymonia, Ariton or Egin, and Amaymon or Amaimon. By the Rabbins they are frequently entitled Samael, Azazel, Azael, and Mahazael. In the Goetia of Solomon, they are called Amaymon, Corson, Zimimay or Ziminair, and Gaap. Most of these names are invoked elsewhere in this book. I selected, therefore, Mahazael, Samael, Zimimay, and Corson from the above three listings, since I had not yet included any of these particular spirits in the rituals of the Demonic Bible. (The designations are the same but I changed the order to South, East, North, and West.) Invoking the Four Kings shakes the four great Watchtowers of the Earth and signals to all the demonic powers that a Satanic magician is about to Cross the Gates of Hell.

Invocation of Mahazael (King and Ruler of the Southern Quarter)

To the south I call, to the Great King of the Southern Quarter.
Mahazael, I invoke thee.
Mahazael, I summon thee.
Mahazael, I conjure thee.
Come forth, Mahazael, and manifest thyself
Within this body, this temple which I have prepared and set apart to the Dark Lord.
Come forth, Mahazael, and manifest thyself.
Come forth, Mahazael, and manifest thyself.

Invocation of Samael (King and Ruler of the Eastern Quarter)

To the east I call, to the Great King of the Eastern Quarter.
Samael, I invoke thee.
Samael, I summon thee.
Samael, I conjure thee.
Come forth, Samael, and manifest thyself
Within this body, this temple which I have prepared and set apart to the Dark Lord.
Come forth, Samael, and manifest thyself.
Come forth, Samael, and manifest thyself.

Invocation of Zimimay (King and Ruler of the Northern Quarter)

To the north I call, to the Great King of the Northern Quarter.

Zimimay, I invoke thee.

Zimimay, I summon thee.

Zimimay, I conjure thee.

Come forth, Zimimay, and manifest thyself

Within this body, this temple which I have prepared and set apart to the Dark Lord.

Come forth, Zimimay, and manifest thyself.

Come forth, Zimimay, and manifest thyself.

Invocation of Corson (King and Ruler of the Western Quarter)

To the west I call, to the Great King of the Western Quarter.

Corson, I invoke thee.

Corson, I summon thee.

Corson, I conjure thee.

Come forth, Corson, and manifest thyself

Within this body, this temple which I have prepared and set apart to the Dark Lord.

Come forth, Corson, and manifest thyself.

Come forth, Corson, and manifest thyself.

Crossing the Gates of Hell

Invocation of Satan

To the south I call, and into the flames of Hell:

Satan, I invoke thee.

Satan, I summon thee.

Satan, I conjure thee.

Come forth, Satan, and manifest thyself

Within this body, this temple which I have prepared and set apart to the Dark Lord.

Come forth, Satan, and manifest thyself.

Come forth, Satan, and manifest thyself.

Open wide the Gates of Hell that I may cross and become like you.

Open wide thy Gate that I may cross.

Come forth, Satan, and manifest thyself.

Come forth, Satan, and manifest thyself.

Consecrate me in thy name, Satan.

Sanctify me in thy name, Satan.

Bless me in thy name, Satan.

Come forth, Satan, and manifest thyself.

(drink from chalice)

Invocation of Lucifer

To the east I call, and into the air of enlightenment:

Lucifer, I invoke thee.

Lucifer, I summon thee.

Lucifer, I conjure thee.

Come forth, Lucifer, and manifest thyself

Within this body, this temple which I have prepared and set apart to the Dark Lord.

Come forth, Lucifer, and manifest thyself.

Come forth, Lucifer, and manifest thyself.

Open wide the Gates of Hell that I may cross and become like you.

Open wide thy Gate that I may cross.

Come forth, Lucifer, and manifest thyself.

Come forth, Lucifer, and manifest thyself.

Consecrate me in thy name, Lucifer.

Sanctify me in thy name, Lucifer.

Bless me in thy name, Lucifer.

Come forth, Lucifer, and manifest thyself.

(drink from chalice)

Invocation of Belial

To the north I call, and to the depths of the earth:

Belial, I invoke thee.

Belial, I summon thee.

Belial, I conjure thee.

Come forth, Belial, and manifest thyself

Within this body, this temple which I have prepared and set apart to the Dark Lord.

Come forth, Belial, and manifest thyself.

Come forth, Belial, and manifest thyself.

Open wide the Gates of Hell that I may cross and become like you.

Open wide thy Gate that I may cross.

Come forth, Belial, and manifest thyself.

Come forth, Belial, and manifest thyself.

Consecrate me in thy name, Belial.

Sanctify me in thy name, Belial.

Bless me in thy name, Belial.

Come forth, Belial, and manifest thyself.

(drink from chalice)

Invocation of Leviatan

To the west I call, and to the depths of the sea:

Leviatan, I invoke thee.

Leviatan, I summon thee.

Leviatan, I conjure thee.

Come forth, Leviatan, and manifest thyself

Within this body, this temple which I have prepared and set apart to the Dark Lord.

Come forth, Leviatan, and manifest thyself.

Come forth, Leviatan, and manifest thyself.

Open wide the Gates of Hell that I may cross and become like you.

Open wide thy Gate that I may cross.

Come forth, Leviatan, and manifest thyself.

Come forth, Leviatan, and manifest thyself.

Consecrate me in thy name, Leviatan.

Sanctify me in thy name, Leviatan.

Bless me in thy name, Leviatan.

Come forth, Leviatan, and manifest thyself.

(drink from chalice)

Ritual to Become the Devil Incarnate

I am Satan; I am Lucifer; I am the Devil Incarnate.

I am Belial; I am Leviatan; I am the Devil Incarnate.
I am the south; I am the east; I am the Devil Incarnate.
I am the north; I am the west; I am the Devil Incarnate.
I am in fire; I am in air; I am the Devil Incarnate.
I am in earth; I am in water; I am the Devil Incarnate.
I am Satan; I am Lucifer; I am the Devil Incarnate.
I am Belial; I am Leviatan; I am the Devil Incarnate.
I am the Devil Incarnate.

(Recite three times; then drink from chalice)

The Eight Sub-Princes of Hell

The formula of the Demonic Bible (as I preformed it) originally paralleled the *Sacred Magic of AbraMelin the Mage* by invoking the four Crown Princes of Hell (Satan, Lucifer, Belial, and Leviatan) to Cross the Gates of Hell and then invoking the eight Sub-Princes of Hell (Astarot, Magot, Belzebud, Asmodee, Paimon, Amoymon, Oriens, and Arition) to open the Locks of the Abyss. I later came to believe that there were nine locks (not eight) and that these locks corresponded with nine Lords of the Abyss. I declared the Nine Lords of the Abyss to be Paimon, Amaymon, Asmodeus, Belzebub, Astaroth, Oriens, Magot, Moloch, and Dagon.

As you may note, I changed the list slightly and adopted the more common spelling for several of the names. I retained the name Leviatan (instead of Leviathan), as one of the Four Crown Princes of Hell for a particular reason which relates to the dreams I had when first performing the rituals of the Demonic Bible. I had initially used the name Leviathan in the rituals and was told in a dream, "It is Leviatan, NOT Leviathan!" Without thinking, I had used the name given in the *Satanic Bible* for the fourth Crown Prince of Hell, the common pronunciation, and had offended the God/Devil who I sought to invoke. Referencing the Grimoire of AbraMelin the Mage (LaVey's source for the Four Crown Princes of Hell), I realized that it was in fact Leviatan... not Leviathan. I vowed not to make the mistake again and have never refered to Leviatan as Leviathan since that day.

Since the first edition of the Demonic Bible was released, I have come to believe that the Invocation of the Eight Sub-Princes has a place in the formula of the book after the opening of the gates corresponding to the Four Crown Princes of Hell and before the rituals to open the Nine Locks of the Abyss. There is perhaps some redundancy in this, since some of the demons are listed as both Sub-Princes of Hell and as Lords of the Abyss, but the Invocation of the Eight Sub-Princes uses the classical names for these demons rather than the common names used today.

It seems to me now that there are actually twelve "Gates of Hell" corresponding with the 4 Crown Princes and 8 Sub-Princes of Hell. The first 4 Gates are elemental gates (fire, air, earth, and water) and the other 8 are angular gates (south, south-east, east, north-east, north,

north-west, west, and south-west.) The 9 “Locks of the Abyss” may be seen to represent angles above the earth from the southern horizon to the northern horizon at increments of 20 degrees (making 180 degrees from the southern horizon to the northern horizon). Multiplying 8 by 9 (to get the number of angles created by the division of the eight cardinal points with the nine angular points) gives a total of 72, the traditional number of “Lords of the Djinn”, powerful spirits of air and fire described in the *Goetia of Solomon* as bound by Solomon in a brazen vessel but later freed by the Babylonians. These 72 demonic spirits rule over the angles of the earth, and therefore over all the spirits which dwell upon the earth.

Initial Statement

I have Crossed the Gates of Hell and have become the Devil Incarnate.
I am Satan; I am Lucifer; I am Belial; and I am Leviatan.
I shall invoke the Eight Sub-Princes of Hell.
I shall invoke the *first of the eight Sub-Princes of Hell.

*or second, or third, as appropriate

Invocation of Astarot/The 1st Sub-Prince

Astarot, I invoke thee.
Astarot, I summon thee.
Astarot, I conjure thee.
Come forth, Astarot, and manifest thyself...
Within this body, this temple which I have prepared and set apart to the Dark Lord.
Come forth, Astarot, and manifest thyself.
Open wide the Gates of Hell that I may cross and become like you.
Open wide thy Gate that I may cross.
Consecrate me in thy name, Astarot.
Sanctify me in thy name, Astarot.
Bless me in thy name, Astarot.
Come forth, Astarot, and manifest thyself.
Come forth, Astarot, and manifest thyself.

(drink from chalice)

Invocation of Magot/The 2nd Sub-Prince

Magot, I invoke thee.

Magot, I summon thee.
Magot, I conjure thee.
Come forth, Magot, and manifest thyself...
Within this body, this temple which I have prepared and set apart to the Dark Lord.
Come forth, Magot, and manifest thyself.
Open wide the Gates of Hell that I may cross and become like you.
Open wide thy Gate that I may cross.
Consecrate me in thy name, Magot.
Sanctify me in thy name, Magot.
Bless me in thy name, Magot.
Come forth, Magot, and manifest thyself.
Come forth, Magot, and manifest thyself.

(drink from chalice)

Invocation of Asmodee/The 3rd Sub-Prince

Asmodee, I invoke thee.
Asmodee, I summon thee.
Asmodee, I conjure thee.
Come forth, Asmodee, and manifest thyself...
Within this body, this temple which I have prepared and set apart to the Dark Lord.
Come forth, Asmodee, and manifest thyself.
Open wide the Gates of Hell that I may cross and become like you.
Open wide thy Gate that I may cross.
Consecrate me in thy name, Asmodee.
Sanctify me in thy name, Asmodee.
Bless me in thy name, Asmodee.
Come forth, Asmodee, and manifest thyself.
Come forth, Asmodee, and manifest thyself.

(drink from chalice)

Invocation of Belzebud/The 4th Sub-Prince

Belzebud, I invoke thee.
Belzebud, I summon thee.
Belzebud, I conjure thee.
Come forth, Belzebud, and manifest thyself...
Within this body, this temple which I have prepared and set apart to the Dark Lord.
Come forth, Belzebud, and manifest thyself.
Open wide the Gates of Hell that I may cross and become like you.
Open wide thy Gate that I may cross.
Consecrate me in thy name, Belzebud.
Sanctify me in thy name, Belzebud.
Bless me in thy name, Belzebud.

Come forth, Belzebud, and manifest thyself.
Come forth, Belzebud, and manifest thyself.

(drink from chalice)

Invocation of Oriens/The 5th Sub-Prince

Oriens, I invoke thee.
Oriens, I summon thee.
Oriens, I conjure thee.
Come forth, Oriens, and manifest thyself...
Within this body, this temple which I have prepared and set apart to the Dark Lord.
Come forth, Oriens, and manifest thyself.
Open wide the Gates of Hell that I may cross and become like you.
Open wide thy Gate that I may cross.
Consecrate me in thy name, Oriens.
Sanctify me in thy name, Oriens.
Bless me in thy name, Oriens.
Come forth, Oriens, and manifest thyself.
Come forth, Oriens, and manifest thyself.

(drink from chalice)

Invocation of Paimon/The 6th Sub-Prince

Paimon, I invoke thee.
Paimon, I summon thee.
Paimon, I conjure thee.
Come forth, Paimon, and manifest thyself...
Within this body, this temple which I have prepared and set apart to the Dark Lord.
Come forth, Paimon, and manifest thyself.
Open wide the Gates of Hell that I may cross and become like you.
Open wide thy Gate that I may cross.
Consecrate me in thy name, Paimon.
Sanctify me in thy name, Paimon.
Bless me in thy name, Paimon.
Come forth, Paimon, and manifest thyself.
Come forth, Paimon, and manifest thyself.

(drink from chalice)

Invocation of Ariton/The 7th Sub-Prince

Ariton, I invoke thee.

Ariton, I summon thee.
Ariton, I conjure thee.
Come forth, Ariton, and manifest thyself...
Within this body, this temple which I have prepared and set apart to the Dark Lord.
Come forth, Ariton, and manifest thyself.
Open wide the Gates of Hell that I may cross and become like you.
Open wide thy Gate that I may cross.
Consecrate me in thy name, Ariton.
Sanctify me in thy name, Ariton.
Bless me in thy name, Ariton.
Come forth, Ariton, and manifest thyself.
Come forth, Ariton, and manifest thyself.

(drink from chalice)

Invocation of Amaimon/The 8th Sub-Prince

Amaimon, I invoke thee.
Amaimon, I summon thee.
Amaimon, I conjure thee.
Come forth, Amaimon, and manifest thyself...
Within this body, this temple which I have prepared and set apart to the Dark Lord.
Come forth, Amaimon, and manifest thyself.
Open wide the Gates of Hell that I may cross and become like you.
Open wide thy Gate that I may cross.
Consecrate me in thy name, Amaimon.
Sanctify me in thy name, Amaimon.
Bless me in thy name, Amaimon.
Come forth, Amaimon, and manifest thyself.
Come forth, Amaimon, and manifest thyself.

(drink from chalice)

Opening the Nine Locks of the Abyss

Initial Statement

I have crossed the Gates of Hell and I have become the Devil Incarnate.
I am Satan; I am Lucifer; I am Belial; and I am Leviatan.
Within my hand I hold the keys to the locks of the Abyss.
I shall open the Nine Locks of the Abyss by calling upon the Nine Lords of the Abyss.
I shall now open the *first of the Nine Locks of the Abyss.

*or second, or third, as appropriate

Invocation of Paimon/The 1st Lock

Paimon, I invoke thee.
Paimon, I summon thee.
Paimon, I conjure thee.
Come forth, Paimon, and manifest thyself.
Within this body, this temple which I have prepared.
Come forth, Paimon, and manifest thyself.
Open the first lock of the abyss, Paimon.
Open the first lock.
Come forth, Paimon, and manifest thyself.
Come forth, Paimon, and manifest thyself.

(drink from chalice then say:)

The first lock is open.

Invocation of Amaymon/The 2nd Lock

Amaymon, I invoke thee.
Amaymon, I summon thee.
Amaymon, I conjure thee.
Come forth, Amaymon, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Amaymon, and manifest thyself.
Open the second lock of the abyss, Amaymon.
Open the second lock of the abyss.
Come forth, Amaymon, and manifest thyself.
Come forth, Amaymon, and manifest thyself.

(drink from chalice then say:)

The second lock is open.

Invocation of Asmodeus/The 3rd Lock

Asmodeus, I invoke thee.
Asmodeus, I summon thee.
Asmodeus, I conjure thee.
Come forth, Asmodeus, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Asmodeus, and manifest thyself.
Open the third lock of the abyss, Asmodeus.
Open the third lock.
Come forth, Asmodeus, and manifest thyself.
Come forth, Asmodeus, and manifest thyself.

(drink from chalice then say:)

The third lock is open.

Invocation of Beelzebub/The 4th Lock

Beelzebub, I invoke thee.
Beelzebub, I summon thee.
Beelzebub, I conjure thee.
Come forth, Beelzebub, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Beelzebub, and manifest thyself.
Open the fourth lock of the abyss, Beelzebub.
Open the fourth lock.
Come forth, Beelzebub, and manifest thyself.
Come forth, Beelzebub, and manifest thyself.

(Drink from chalice then say:)

The fourth lock is open.

Invocation of Astaroth/The 5th Lock

Astaroth, I invoke thee.
Astaroth, I summon thee.
Astaroth, I conjure thee.
Come forth, Astaroth, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Astaroth, and manifest thyself.
Open the fifth lock of the abyss, Astaroth.

Open the fifth lock.
Come forth, Astaroth, and manifest thyself.
Come forth, Astaroth, and manifest thyself.

(drink from chalice then say:)

The fifth lock is open.

Invocation of Oriens/The 6th Lock

Oriens, I invoke thee.
Oriens, I summon thee.
Oriens, I conjure thee.
Come forth, Oriens, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Oriens, and manifest thyself.
Open the sixth lock of the abyss, Oriens.
Open the sixth lock.
Come forth, Oriens, and manifest thyself.
Come forth, Oriens, and manifest thyself.

(drink from chalice then say:)

The sixth lock is open.

Invocation of Magot/The 7th Lock

Magot, I invoke thee.
Magot, I summon thee.
Magot, I conjure thee.
Come forth, Magot, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Magot, and manifest thyself.
Open the seventh lock of the abyss, Magot.
Open the seventh lock.
Come forth, Magot, and manifest thyself.
Come forth, Magot, and manifest thyself.

(drink from chalice then say:)

The seventh lock is open.

Invocation of Dagon/The 8th Lock

Dagon, I invoke thee.
Dagon, I summon thee.
Dagon, I conjure thee.
Come forth, Dagon, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Dagon, and manifest thyself.
Open the eighth lock of the abyss, Dagon.
Open the eighth lock.
Come forth, Dagon, and manifest thyself.
Come forth, Dagon, and manifest thyself.

(drink from chalice then say:)

The eighth lock is open.

Invocation of Moloch/The 9th Lock

Moloch, I invoke thee.
Moloch, I summon thee.
Moloch, I conjure thee.
Come forth, Moloch, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Moloch, and manifest thyself.
Open the ninth lock of the abyss, Moloch.
Open the ninth lock.
Come forth, Moloch, and manifest thyself.
Come forth, Moloch, and manifest thyself.

(drink from chalice then say:)

The ninth lock is open.

Opening the Abyss

I have opened the Nine Locks of the Abyss.
The Abyss is open beneath me.
The Abyss is open around me.
The Abyss is open within me.

(Recite three times; then drink from chalice.)

Invocation of the Beast

Into the Abyss I call; to the depths of Hell I call;

to the Beast of Revelation I call:
Beast of Revelation, I invoke thee.
Beast of Revelation, I summon thee.
Beast of Revelation, I conjure thee.
Come forth, Beast of Revelation, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Beast of Revelation, and manifest thyself.
Place thy mark upon me.
Come forth, Beast of Revelation, and manifest thyself.
For I have crossed the Gates of Hell and I have become the Devil Incarnate.
I am Satan; I am Lucifer; I am Belial; and I am Leviatan.
Come forth, Beast of Revelation, and manifest thyself.

(drink from chalice)

Invocation of the Whore of Babylon

Into the Abyss I call; to the depths of Hell I call; to the Whore of Babylon I call:
Whore of Babylon, I invoke thee.
Whore of Babylon, I summon thee.
Whore of Babylon, I conjure thee.
Come forth, Whore of Babylon, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Whore of Babylon, and manifest thyself.
Ride upon me as you do upon the Beast.
Come forth, Whore of Babylon, and manifest thyself.
For I have crossed the Gates of Hell and I have become the Devil Incarnate.
I am Satan; I am Lucifer; I am Belial; and I am Leviatan.
Come forth, Whore of Babylon, and manifest thyself.

(drink from chalice)

Invocation of the dragon Choronzon

Into the Abyss I call; to the depths of Hell I call; to the dragon Choronzon I call:
Choronzon, I invoke thee.
Choronzon, I summon thee.
Choronzon, I conjure thee.
Come forth, Choronzon, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Choronzon, and manifest thyself.
Come forth, Choronzon, and manifest thyself.
For I have crossed the Gates of Hell and I have become the Devil Incarnate.
I am Satan; I am Lucifer; I am Belial; and I am Leviatan.
Come forth, Choronzon, and manifest thyself.

(drink from chalice)

Invocation of the Antichrist

Into the Abyss I call; to the depths of Hell I call; to the Antichrist I call:
Antichrist, I invoke thee.
Antichrist, I summon thee.
Antichrist, I conjure thee.
Come forth, Antichrist, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Antichrist, and manifest thyself.
Come forth, Antichrist, and manifest thyself.
For I have crossed the Gates of Hell and I have become the Devil Incarnate.
I am Satan; I am Lucifer; I am Belial; and I am Leviatan.
Come forth, Antichrist, and manifest thyself.

(drink from chalice)

Invocation of Dracula (or “*Ritual to Become a Vampire*”)

Dracula, I invoke thee.
Dracula, I summon thee.
Dracula, I conjure thee.
Come forth, Dracula, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Dracula, and manifest thyself.
Drink of my blood that I may become like you,
That I may become one of the undead, one with the Forces of Darkness.
Come forth, Dracula, and manifest thyself.
For I have crossed the Gates of Hell and I have become the Devil Incarnate.
I am Satan; I am Lucifer; I am Belial; and I am Leviatan.
Come forth, Dracula, and manifest thyself.

(drink from chalice)

Invocation of Lycanthrope (or “*Ritual to Become a Werewolf*”)

Lycanthrope, I invoke thee.
Lycanthrope, I summon thee.
Lycanthrope, I conjure thee.
Come forth, Lycanthrope, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Lycanthrope, and manifest thyself.
Eat of my flesh that I may become like you,

That I may become one of the undead, one with the Forces of Darkness.
Come forth, Lycanthrope, and manifest thyself.
For I have crossed the Gates of Hell and I have become the Devil Incarnate.
I am Satan; I am Lucifer; I am Belial; and I am Leviatan.
Come forth, Lycanthrope, and manifest thyself.

(drink from chalice)

Invocation of Mormo (or “*Ritual to Become a Ghoul*”)

Mormo, I invoke thee.
Mormo, I summon thee.
Mormo, I conjure thee.
Come forth, Mormo, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Mormo, and manifest thyself.
Drink of my blood and eat of my flesh that I may become like you,
That I may become one of the undead, one with the Forces of Darkness.
Come forth, Mormo, and manifest thyself.
For I have crossed the Gates of Hell and I have become the Devil Incarnate.
I am Satan; I am Lucifer; I am Belial; and I am Leviatan.
Come forth, Mormo, and manifest thyself.

(drink from chalice)

Invocation of Legion (or “*Ritual to Become Demonically Possessed*”)

Legion, I invoke thee.
Legion, I summon thee.
Legion, I conjure thee.
Come forth, Legion, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Legion, and manifest thyself.
Enter into this body that I may become like you,
That I may become one with the Forces of Darkness.
Come forth, Legion, and manifest thyself.
For I have crossed the Gates of Hell and I have become the Devil Incarnate.
I am Satan; I am Lucifer; I am Belial; and I am Leviatan.
Come forth, Legion, and manifest thyself.

(drink from chalice)

The 72 Djinn of Babylon

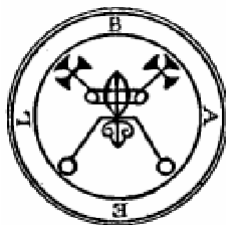
After invoking the eight Sub-Princes of Hell and the Nine Lords of the Abyss, the magician may call upon the 72 Lords of the Djinn. The 72 Lords rule over the 72 divisions of the earth. Invoking these 72 Lords gives the magician power over all the demons which dwell upon the earth but not the demons which dwell in the firmament, in the tartaran abode, or in the abyss of chaos... power over these spirits is gained by entering the underworld, crossing the planetary spheres, and finally descending to the depths of chaos. The descriptions which follow are taken from a very old Grimoire known as the *Goetia* or *Lesser Key of Solomon*.

These descriptions are provided so that the magician may note the fear with which medieval sorcerers approached the invocation of demonic spirits. Surely, a being with the powers described would be able to destroy the magician (despite the greatest precautions on the part of the magician) for having the audacity to invoke him to physical appearance. And surely the magician's God would abandon him to his fate for having sought wealth, sexual fulfillment, and the destruction of his enemies rather than having faith in God's will. Ironically, the magician fasts and prays to God for power over the spirits but enters the cabalistic circle of invocation to his own ruin... for every demand from the spirit is a statement of greed, lust, envy, or anger.

The magic circle, hazel wand, triangle, pentacles, and seals herein described are not necessary to the invocation of these powerful beings. Each of these beings is a Lord who rules over many legions of inferior spirits. By crossing the Gates of Hell and becoming one with the Forces of Darkness the satanic magician makes himself a friend and an ally to these beings. Without the need for threat or coercion, they will visit him in peace and assist him in the performance of this work. If the seals are used, they should be written upon the hand or elsewhere upon the magicians flesh as a sign of the magician's desire to become one with the Forces of Darkness.

(1.) BAEI. - The First Principal Spirit is a King ruling in the East, called Bael. He maketh thee to go Invisible. He ruleth over 66 Legions of Infernal Spirits. He appeareth in divers shapes, sometimes like a Cat, sometimes like a Toad, and sometimes like a Man, and sometimes all these forms at once. He speaketh hoarsely. This is his character which is

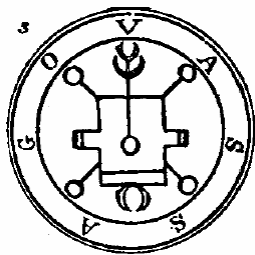
used to be worn as a Lamén before him who calleth him forth, or else he will not do thee homage.



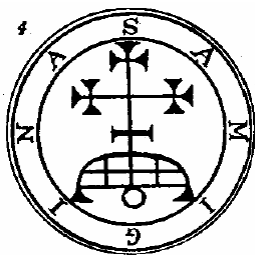
(2.) AGARES. - The Second Spirit is a Duke called Agreas, or Agares. He is under the Power of the East, and cometh up in the form of an old fair Man, riding upon a Crocodile, carrying a Goshawk upon his fist, and yet mild in appearance. He maketh them to run that stand still, and bringeth back runaways. He teaches all Languages or Tongues presently. He hath power also to destroy Dignities both Spiritual and Temporal, and causeth Earthquakes. He was of the Order of Virtues. He hath under his government 31 Legions of Spirits. And this is his Seal or Character which thou shalt wear as a Lamén before thee.



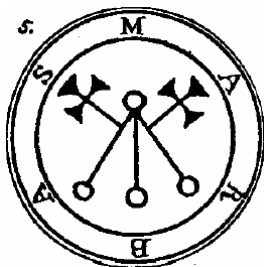
(3.) VASSAGO. - The Third Spirit is a Mighty Prince, being of the same nature as Agares. He is called Vassago. This Spirit is of a Good Nature, and his office is to declare things Past and to Come, and to discover all things Hid or Lost. And he governeth 26 Legions of Spirits, and this is his Seal.



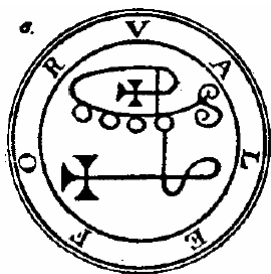
(4.) SAMIGINA, or GAMIGIN. - The Fourth Spirit is Samigina, a Great Marquis. He appeareth in the form of a little Horse or Ass, and then into Human shape doth he change himself at the request of the Master. He speaketh with a hoarse voice. He ruleth over 30 Legions of Inferiors. He teaches all Liberal Sciences, and giveth account of Dead Souls that died in sin. And his Seal is this, which is to be worn before the Magician when he is Invocator, etc.



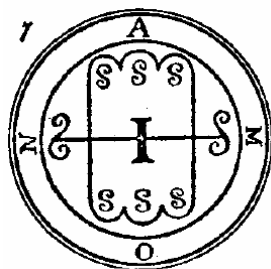
(5.) MARBAS.—The fifth Spirit is Marbas. He is a Great President, and appeareth at first in the form of a Great Lion, but afterwards, at the request of the Master, he putteth on Human Shape. He answereth truly of things Hidden or Secret. He causeth Diseases and cureth them. Again, he giveth great Wisdom and Knowledge in Mechanical Arts; and can change men into other shapes. He governeth 36 Legions of Spirits. And his Seal is this, which is to be worn as aforesaid.



(6.) VALEFOR. - The Sixth Spirit is Valefor. He is a mighty Duke, and appeareth in the shape of a Lion with an Ass's Head, bellowing. He is a good Familiar, but tempteth them he is a familiar of to steal. He governeth 10 Legions of Spirits. His Seal is this, which is to be worn, whether thou wilt have him for a Familiar, or not.

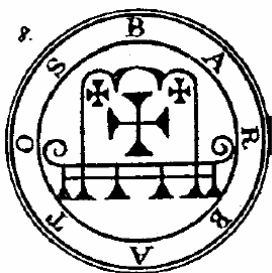


(7.) AMON. - The Seventh Spirit is Amon. He is a Marquis great in power, and most stern. He appeareth like a Wolf with a Serpent's tail, vomiting out of his mouth flames of fire; but at the command of the Magician he putteth on the shape of a Man with Dog's teeth beset in a head like a Raven; or else like a Man with a Raven's head (simply). He telleth all things Past and to Come. He procureth feuds and reconcileth controversies between friends. He governeth 40 Legions of Spirits. His Seal is this which is to be worn as aforesaid, etc.

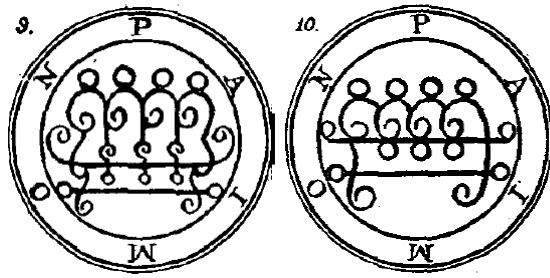


(8.) BARBATOS. - The Eighth Spirit is Barbatos. He is a Great Duke, and appeareth when the Sun is in Sagittary, with four noble Kings and their companies of great troops. He giveth understanding of the singing of Birds, and of the Voices of other creatures, such as the barking of Dogs. He breaketh the Hidden Treasures open that have been laid by the Enchantments of Magicians. He is of the Order of Virtues, of which some part he retaineth still; and he knoweth all things Past, and to come,

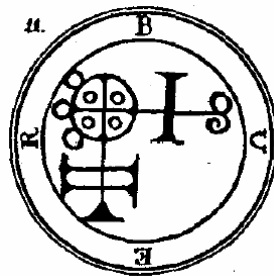
and conciliateth Friends and those that be in Power. He ruleth over 30 Legions of Spirits. His Seal of Obedience is this, the which wear before thee as aforesaid.



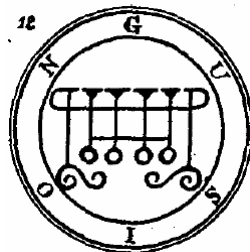
(9) PAIMON. - The Ninth Spirit in this Order is Paimon, a Great King, and very obedient unto LUCIFER. He appeareth in the form of a Man sitting upon a Dromedary with a Crown most glorious upon his head. There goeth before him also a Host of Spirits, like Men with Trumpets and well sounding Cymbals, and all other sorts of Musical Instruments. He hath a great Voice, and roareth at his first coming, and his speech is such that the Magician cannot well understand unless he can compel him. This Spirit can teach all Arts and Sciences, and other secret things. He can discover unto thee what the Earth is, and what holdeth it up in the Waters; and what Mind is, and where it is; or any other thing thou mayest desire to know. He giveth Dignity, and confirmeth the same. He bindeth or maketh any man subject unto the Magician if he so desire it. He giveth good Familiars, and such as can teach all Arts. He is to be observed towards the West. He is of the Order of Dominations. He hath under him 200 Legions of Spirits, and part of them are of the Order of Angels, and the other part of Potentates. Now if thou callest this Spirit Paimon alone, thou must make him some offering; and there will attend him two Kings called LABAL and ABALI, and also other Spirits who be of the Order of Potentates in his Host, and 25 Legions. And those Spirits which be subject unto them are not always with them unless the Magician do compel them. His Character is this which must be worn as a Lamén before thee, etc.



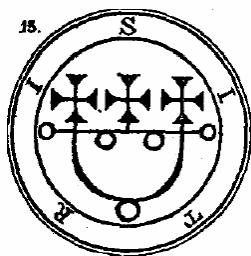
(10.) BUER. - The Tenth Spirit is Buer, a Great President. He appeareth in Sagittary, and that is his shape when the Sun is there. He teaches Philosophy, both Moral and Natural, and the Logic Art, and also the Virtues of all Herbs and Plants. He healeth all distempers in man, and giveth good Familiars. He governeth 50 Legions of Spirits, and his Character of obedience is this, which thou must wear when thou callest him forth unto appearance.



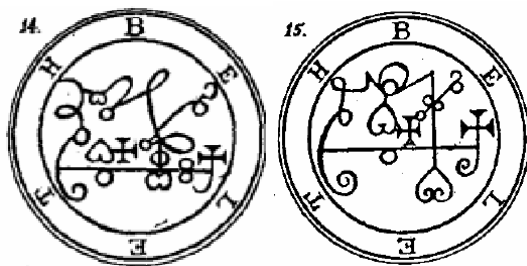
(11.) GUSION. - The Eleventh Spirit in order is a great and strong Duke, called Gusion. He appeareth like a Xenopilus. He telleth all things, Past, Present, and to Come, and showeth the meaning and resolution of all questions thou mayest ask. He conciliateth and reconcileth friendships, and giveth Honour and Dignity unto any. He ruleth over 40 Legions of Spirits. His Seal is this, the which wear thou as aforesaid.



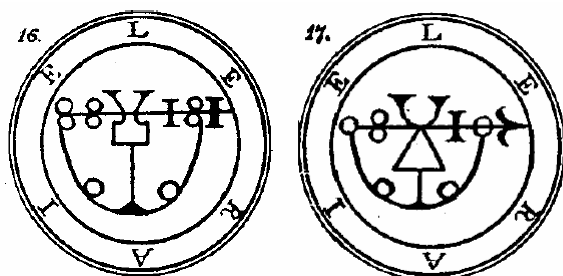
(12.) SITRI. - The Twelfth Spirit is Sitri. He is a Great Prince and appeareth at first with a Leopard's head and the Wings of a Gryphon, but after the command of the Master of the Exorcism he putteth on Human shape, and that very beautiful. He enflameth men with Women's love, and Women with Men's love; and causeth them also to show themselves naked if it be desired. He governeth 60 Legions of Spirits. His Seal is this, to be worn as a Lamen before thee, etc.



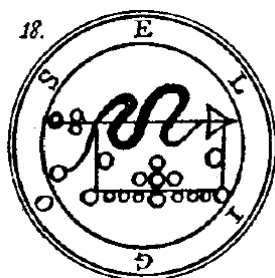
(13.) BELETH. - The Thirteenth Spirit is called Beleth (or Bileth, or Bilet). He is a mighty King and terrible. He rideth on a pale horse with trumpets and other kinds of musical instruments playing before him. He is very furious at his first appearance, that is, while the Exorcist layeth his courage; for to do this he must hold a Hazel Wand in his hand, striking it out towards the South and East Quarters, make a triangle without the Circle, and then command him into it by the Bonds and Charges of Spirits as hereafter followeth. And if he doth not enter into the triangle at your threats, rehearse the Bonds and Charms before him, and then he will yield Obedience and come into it, and do what he is commanded by the Exorcist. Yet he must receive him courteously because he is a Great King, and do homage unto him, as the Kings and Princes do that attend upon him. And thou must have always a Silver Ring on the middle finger of the left hand held against thy face, as they do yet before AMAYMON. This Great King Beleth causeth all the love that may be, both of Men and of Women, until the Master Exorcist hath had his desire fulfilled. He is of the Order of Powers, and he governeth 85 Legions of Spirits. His Noble Seal is this, which is to be worn before thee at working.



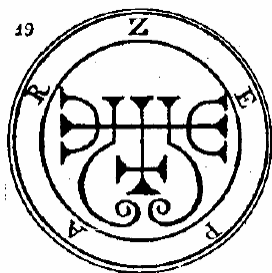
(14.) LERAJE, or LERAIKHA. - The Fourteenth Spirit is called Leraje (or Leraie). He is a Marquis Great in Power, showing himself in the likeness of an Archer clad in Green, and carrying a Bow and Quiver. He causeth all great Battles and Contests; and maketh wounds to putrefy that are made with Arrows by Archers. This belongeth unto Sagittary. He governeth 30 Legions of Spirits, and this is his Seal, etc.



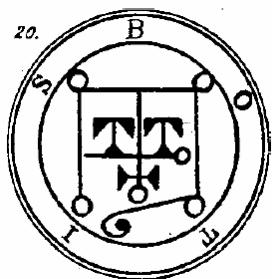
(15.) ELIGOS. - The Fifteenth Spirit in Order is Eligos, a Great Duke, and appeareth in the form of a goodly Knight, carrying a Lance, an Ensign, and a Serpent. He discovereth hidden things, and knoweth things to come; and of Wars, and how the Soldiers will or shall meet. He causeth the Love of Lords and Great Persons. He governeth 60 Legions of Spirits. His Seal is this, etc.



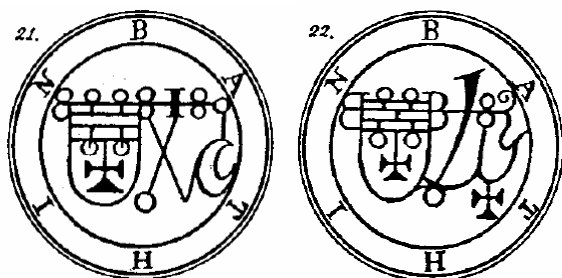
(16.) ZEPAR. - The Sixteenth Spirit is Zepar. He is a Great Duke, and appeareth in Red Apparel and Armour, like a Soldier. His office is to cause Women to love Men, and to bring them together in love. He also maketh them barren. He governeth 26 Legions of Inferior Spirits, and his Seal is this, which he obeyeth when he seeth it.



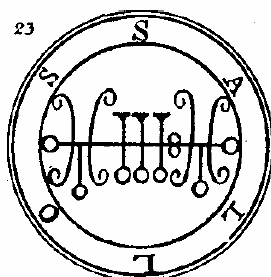
(17.) BOTIS. - The Seventeenth Spirit is Botis, a Great President, and an Earl. He appeareth at the first show in the form of an ugly Viper, then at the command of the Magician he putteth on a Human shape with Great Teeth, and two Horns, carrying a bright and sharp Sword in his hand. He telleth all things Past, and to Come, and reconcileth Friends and Foes. He ruleth over 60 Legions of Spirits, and this is his Seal, etc.



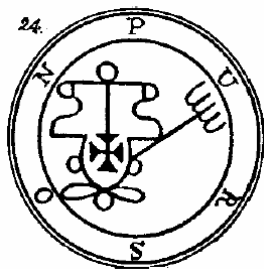
(18.) BATHIN. - The Eighteenth Spirit is Bathin. He is a Mighty and Strong Duke, and appeareth like a Strong Man with the tail of a Serpent, sitting upon a Pale-Coloured Horse. He knoweth the Virtues of Herbs and Precious Stones, and can transport men suddenly from one country to another. He ruleth over 30 Legions of Spirits. His Seal is this which is to be worn as aforesaid.



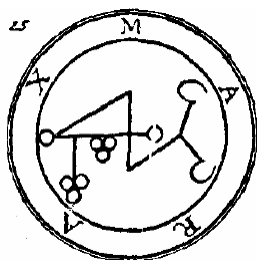
(19.) SALLOS. - The Nineteenth Spirit is Sallos (or Saleos). He is a Great and Mighty Duke, and appeareth in the form of a gallant Soldier riding on a Crocodile, with a Ducal Crown on his head, but peaceably. He causeth the Love of Women to Men, and of Men to Women; and governeth 30 Legions of Spirits. His Seal is this, etc.



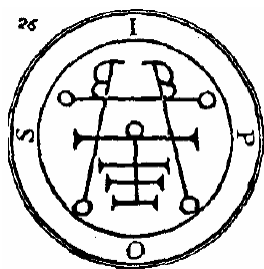
(20.) PURSON. - The Twentieth Spirit is Purson, a Great King. His appearance is comely, like a Man with a Lion's face, carrying a cruel Viper in his hand, and riding upon a Bear. Going before him are many Trumpets sounding. He knoweth all things hidden, and can discover Treasure, and tell all things Past, Present, and to Come. He can take a Body either Human or Aërial, and answereth truly of all Earthly things both Secret and Divine, and of the Creation of the World. He bringeth forth good Familiars, and under his Government there be 22 Legions of Spirits, partly of the Order of Virtues and partly of the Order of Thrones. His Mark, Seal, or Character is this, unto the which he oweth obedience, and which thou shalt wear in time of action, etc.



(21.) MARAX. - The Twenty-first Spirit is Marax. He is a Great Earl and President. He appeareth like a great Bull with a Man's face. His office is to make Men very knowing in Astronomy, and all other Liberal Sciences; also he can give good Familiars, and wise, knowing the virtues of Herbs and Stones which be precious. He governeth 30 Legions of Spirits, and his Seal is this, which must be made and worn as aforesaid, etc.

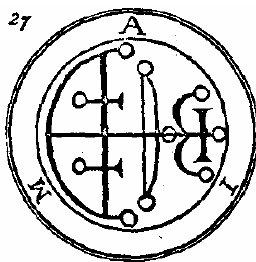


(22.) IPOS. - The Twenty-second Spirit is Ipos. He is an Earl, and a Mighty Prince, and appeareth in the form of an Angel with a Lion's Head, and a Goose's Foot, and Hare's Tail. He knoweth all things Past, Present, and to Come. He maketh men witty and bold. He governeth 36 Legions of Spirits. His Seal is this, which thou shalt wear, etc.,.

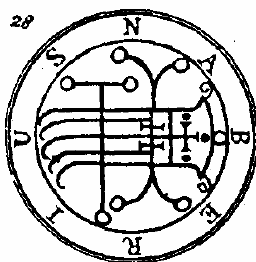


(23.) AIM. - The Twenty-third Spirit is Aim. He is a Great Strong Duke. He appeareth in the form of a very handsome Man in body, but with

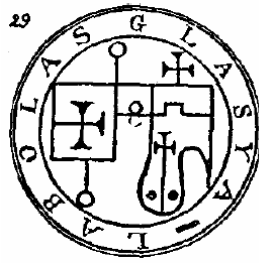
three Heads; the first, like a Serpent, the second like a Man having two Stars on his Forehead, the third like a Calf. He rideth on a Viper, carrying a Firebrand in his Hand, wherewith he setteth cities, castles, and great Places, on fire. He maketh thee witty in all manner of ways, and giveth true answers unto private matters. He governeth 26 Legions of Inferior Spirits; and his Seal is this, which wear thou as aforesaid, etc.



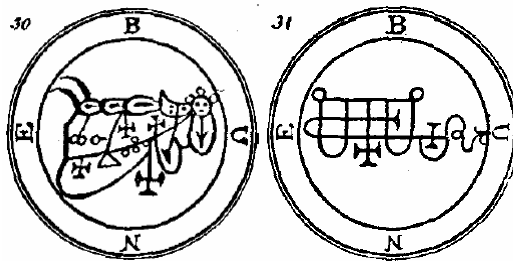
(24.) NABERIUS. - The Twenty-fourth Spirit is Naberius. He is a most valiant Marquis, and showeth in the form of a Black Crane, fluttering about the Circle, and when he speaketh it is with a hoarse voice. He maketh men cunning in all Arts and Sciences, but especially in the Art of Rhetoric. He restoreth lost Dignities and Honours. He governeth 19 Legions of Spirits. His Seal is this, which is to be worn, etc.



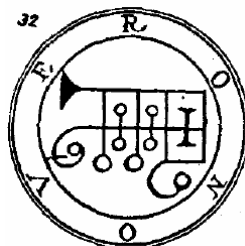
(25.) GLASYA-LABOLAS. - The Twenty-fifth Spirit is Glasya-Labolos. He is a Mighty President and Earl, and showeth himself in the form of a Dog with Wings like a Gryphon. He teacheth all Arts and Sciences in an instant, and is an Author of Bloodshed and Manslaughter. He teacheth all things Past, and to Come. If desired he causeth the love both of Friends and of Foes. He can make a Man to go Invisible. And he hath under his command 36 Legions of Spirits. His Seal is this, to be, etc.



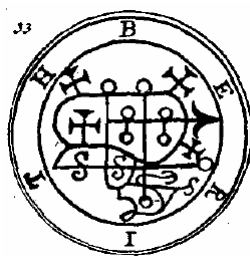
(26.) BUNE, or BIME. - The Twenty-sixth Spirit is Bune (or Bim). He is a Strong, Great and Mighty Duke. He appeareth in the form of a Dragon with three heads, one like a Dog, one like a Gryphon, and one like a Man. He speaketh with a high and comely Voice. He changeth the Place of the Dead, and causeth the Spirits which be under him to gather together upon your Sepulchres. He giveth Riches unto a Man, and maketh him Wise and Eloquent. He giveth true Answers unto Demands. And he governeth 30 Legions of Spirits. His Seal is this, unto the which he oweth Obedience. He hath another Seal (which is the first of these, but the last is the best).



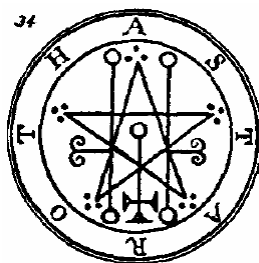
(27.) RONOVE. - The Twenty-seventh Spirit is Ronove. He appeareth in the Form of a Monster. He teacheth the Art of Rhetoric very well and giveth Good Servants, Knowledge of Tongues, and Favours with Friends or Foes. He is a Marquis and Great Earl; and there be under his command 19 Legions of Spirits. His Seal is this, etc.



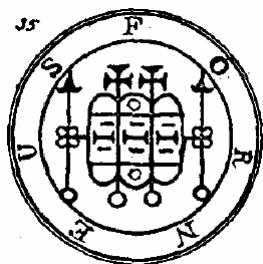
(28.) BERITH. - The Twenty-eighth Spirit in Order, as Solomon bound them, is named Berith. He is a Mighty, Great, and Terrible Duke. He hath two other Names given unto him by men of later times, viz.: BEALE, or BEAL, and BOFRY or BOLFRY. He appeareth in the Form of a Soldier with Red Clothing, riding upon a Red Horse, and having a Crown of Gold upon his head. He giveth true answers, Past, Present, and to Come. Thou must make use of a Ring in calling him forth, as is before spoken of regarding Beleth. He can turn all metals into Gold. He can give Dignities, and can confirm them unto Man. He speaketh with a, very clear and subtle Voice. He governeth 26 Legions of Spirits. His Seal is this, etc.



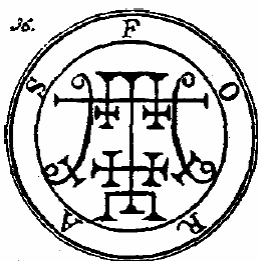
(29.) ASTAROTH. - The Twenty-ninth Spirit is Astaroth. He is a Mighty, Strong Duke, and appeareth in the Form of an hurtful Angel riding on an Infernal Beast like a Dragon, and carrying in his right hand a Viper. Thou must in no wise let him approach too near unto thee, lest he do thee damage by his Noisome Breath. Wherefore the Magician must hold the Magical Ring near his face, and that will defend him. He giveth true answers of things Past, Present, and to Come, and can discover all Secrets. He will declare wittingly how the Spirits fell, if desired, and the reason of his own fall. He can make men wonderfully knowing in all Liberal Sciences. He ruleth 40 Legions of Spirits. His Seal is this, which wear thou as a Lamén before thee, or else he will not appear nor yet obey thee, etc.



(30.) FORNEUS. - The Thirtieth Spirit is Forneus. He is a Mighty and Great Marquis, and appeareth in the Form of a Great Sea-Monster. He teacheth, and maketh men wonderfully knowing in the Art of Rhetoric. He causeth men to have a Good Name, and to have the knowledge and understanding of Tongues. He maketh one to be beloved of his Foes as well as of his Friends. He governeth 29 Legions of Spirits, partly of the Order of Thrones, and partly of that of Angels. His Seal is this, which wear thou, etc.

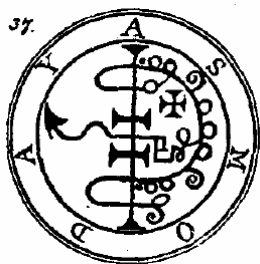


(31.) FORAS. - The Thirty-first Spirit is Foras. He is a Mighty President, and appeareth in the Form of a Strong Man in Human Shape. He can give the understanding to Men how they may know the Virtues of all Herbs and Precious Stones. He teacheth the Arts of Logic and Ethics in all their parts. If desired he maketh men invisible, and to live long, and to be eloquent. He can discover Treasures and recover things Lost. He ruleth over 29 Legions of Spirits, and his Seal is this, which wear thou, etc.

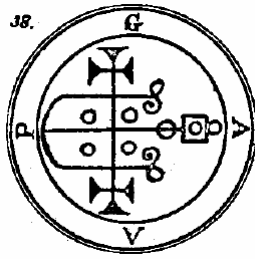


(32.) ASMODOY. - The Thirty-second Spirit is Asmoday, or Asmodai. He is a Great King, Strong, and Powerful. He appeareth with Three Heads, whereof the first is like a Bull, the second like a Man, and the third like a Ram; he hath also the tail of a Serpent, and from his mouth issue Flames of Fire. His Feet are webbed like those of a Goose. He

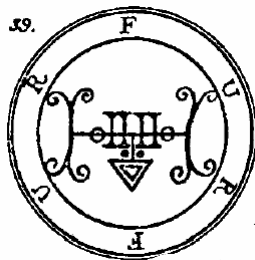
sitteth upon an Infernal Dragon, and beareth in his hand a Lance with a Banner. He is first and choicest under the Power of AMAYMON, he goeth before all other. When the Exorcist hath a mind to call him, let it be abroad, and let him stand on his feet all the time of action, with his Cap or Headdress off; for if it be on, AMAYMON will deceive him and call all his actions to be bewrayed. But as soon as the Exorcist seeth Asmoday in the shape aforesaid, he shall call him by his Name, saying: "Art thou Asmoday?" and he will not deny it, and by-and-by he will bow down unto the ground. He giveth the Ring of Virtues; he teacheth the Arts of Arithmetic, Astronomy, Geometry, and all handicrafts absolutely. He giveth true and full answers unto thy demands. He maketh one Invincible. He showeth the place where Treasures lie, and guardeth it. He, amongst the Legions of AMAYMON governeth 72 Legions of Spirits Inferior. His Seal is this which thou must wear as a Lamen upon thy breast, etc.



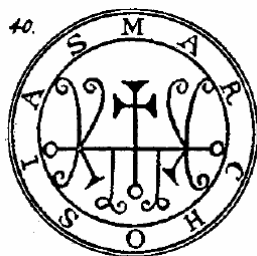
(33.) GAAP. - The Thirty-third Spirit is Gaap. He is a Great President and a Mighty Prince. He appeareth when the Sun is in some of the Southern Signs, in a Human Shape, going before Four Great and Mighty Kings, as if he were a Guide to conduct them along on their way. His Office is to make men Insensible or Ignorant; as also in Philosophy to make them Knowing, and in all the Liberal Sciences. He can cause Love or Hatred, also he can teach thee to consecrate those things that belong to the Dominion of AMAYMON his King. He can deliver Familiars out of the Custody of other Magicians, and answereth truly and perfectly of things Past, Present, and to Come. He can carry and re-carry men very speedily from one Kingdom to another, at the Will and Pleasure of the Exorcist. He ruleth over 66 Legions of Spirits, and he was of the Order of Potentates. His Seal is this to be made and to be worn as aforesaid, etc.



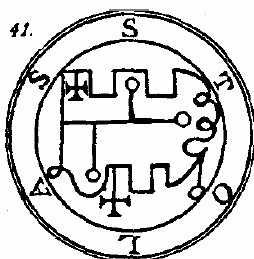
(34.) FURFUR. - The Thirty-fourth Spirit is Furfur. He is a Great and Mighty Earl, appearing in the Form of an Hart with a Fiery Tail. He never speaketh truth unless he be compelled, or brought up within a triangle. Being therein, he will take upon himself the Form of an Angel. Being bidden, he speaketh with a hoarse voice. Also he will wittingly urge Love between Man and Woman. He can raise Lightnings and Thunders, Blasts, and Great Tempestuous Storms. And he giveth True Answers both of Things Secret and Divine, if commanded. He ruleth over 26 Legions of Spirits. And his Seal is this, etc.



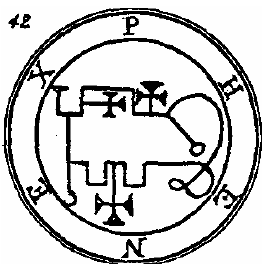
(35.) MARCHOSIAS. - The Thirty-fifth Spirit is Marchosias. He is a Great and Mighty Marquis, appearing at first in the Form of a Wolf having Gryphon's Wings, and a Serpent's Tail, and Vomiting Fire out of his mouth. But after a time, at the command of the Exorcist he putteth on the Shape of a Man. And he is a strong fighter. He was of the Order of Dominations. He governeth 30 Legions of Spirits. He told his Chief, who was Solomon, that after 1,200 years he had hopes to return unto the Seventh Throne. And his Seal is this, to be made and worn as a Lamen, etc.



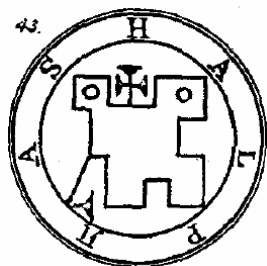
(36.) STOLAS, or STOLOS. - The Thirty-sixth Spirit is Stolas, or Stolos. He is a Great and Powerful Prince, appearing in the Shape of a Mighty Raven at first before the Exorcist; but after he taketh the image of a Man. He teacheth the Art of Astronomy, and the Virtues of Herbs and Precious Stones. He governeth 26 Legions of Spirits; and his Seal is this, which is, etc.



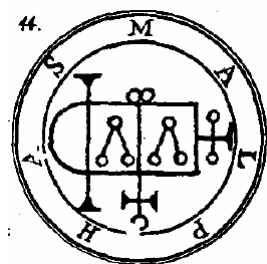
(37.) PHENEX. - The Thirty-Seventh Spirit is Phenex (or Pheynix). He is a great Marquis, and appeareth like the Bird Phoenix, having the Voice of a Child. He singeth many sweet notes before the Exorcist, which he must not regard, but by-and-by he must bid him put on Human Shape. Then he will speak marvellously of all wonderful Sciences if required. He is a Poet, good and excellent. And he will be willing to perform thy requests. He hath hopes also to return to the Seventh Throne after 1,200 years more, as he said unto Solomon. He governeth 20 Legions of Spirits. And his Seal is this, which wear thou, etc.



(38.) HALPHAS, or MALTHUS. – The Thirty-eighth Spirit is Halphas, or Malthous (or Malthas). He is a Great Earl, and appeareth in the Form of a Stock-Dove. He speaketh with a hoarse Voice. His Office is to build up Towers, and to furnish them with Ammunition and Weapons, and to send Men-of-War to places appointed. He ruleth over 26 Legions of Spirits, and his Seal is this, etc.

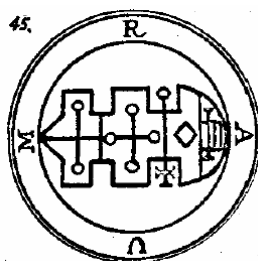


(39.) MALPHAS. - The Thirty-ninth Spirit is Malphas. He appeareth at first like a Crow, but after he will put on Human Shape at the request of the Exorcist, and speak with a hoarse Voice. He is a Mighty President and Powerful. He can build Houses and High Towers, and can bring to thy Knowledge Enemies' Desires and Thoughts, and that which they have done. He giveth Good Familiars. If thou makest a Sacrifice unto him he will receive it kindly and willingly, but he will deceive him- that doth it. He governeth 40 Legions of Spirits, and his Seal is this, etc.

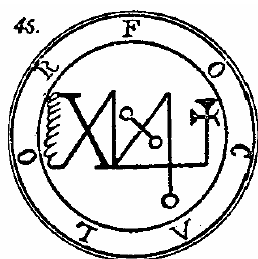


(40.) RAUM. - The Fortieth Spirit is Raum. He is a Great Earl; and appeareth at first in the Form of a Crow, but after the Command of the Exorcist he putteth on Human Shape. His office is to steal Treasures out King's Houses, and to carry it whither he is commanded, and to destroy Cities and Dignities of Men, and to tell all things, Past and What Is, and what Will Be; and to cause Love between Friends and Foes. He was of the Order of

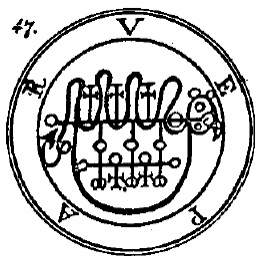
Thrones. He governeth 30 Legions of Spirits; and his Seal is this, which wear thou as aforesaid.



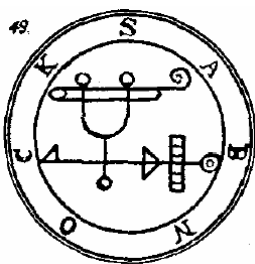
(41.) FOCALOR. - The Forty-first Spirit is Focalor, or Forcalor, or Furcalor. He is a Mighty Duke and Strong. He appeareth in the Form of a Man with Gryphon's Wings. His office is to slay Men, and to drown them in the Waters, and to overthrow Ships of War, for he hath Power over both Winds and Seas; but he will not hurt any man or thing if he be commanded to the contrary by the Exorcist. He also hath hopes to return to the Seventh Throne after 1,000 years. He governeth 30 Legions of Spirits, and his Seal is this, etc.



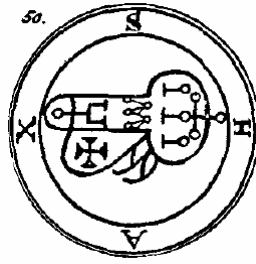
(42.) Vepar. - The Forty-second Spirit is Vepar, or Vephar. He is a Duke Great and Strong and appeareth like a Mermaid. His office is to govern the Waters, and to guide Ships laden with Arms, Armour, and Ammunition, etc., thereon. And at the request of the Exorcist he can cause the seas to be right stormy and to appear full of ships. Also he maketh men to die in Three Days by Putrefying Wounds or Sores, and causing Worms to breed in them. He governeth 29 Legions of Spirits, and his Seal is this, etc.



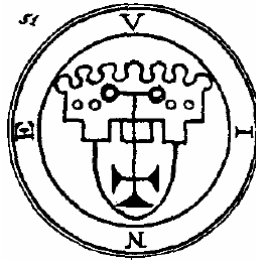
(43.) SABNOCK. - The Forty-third Spirit, as King Solomon commanded them into the Vessel of Brass, is called Sabnock, or Savnok. He is a Marquis, Mighty, Great and Strong, appearing in the Form of an Armed Soldier with a Lion's Head, riding on a pale-coloured horse. His office is to build high Towers, Castles and Cities, and-to furnish them with Armour, etc. Also he can afflict Men for many days with Wounds and with Sores rotten and full of Worms. He giveth Good Familiars at the request of the Exorcist. He commandeth 50 Legions of Spirits; and his Seal is this.



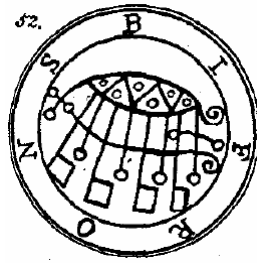
(44.) SHAX. - The Forty-fourth Spirit is Shax, or Shaz (or Shass). He is a Great Marquis and appeareth in the Form of a Stock-Dove, speaking with a voice hoarse, but yet subtle. His Office is to take away the Sight, Hearing, or Understanding of any Man or Woman at the command of the Exorcist; and to steal money out of the houses of Kings, and to carry it again in 1,200 years. If commanded he will fetch Horses at the request of the Exorcist, or any other thing. But he must first be commanded into a Triangle or else he will deceive him, and tell him many Lies. He can discover all things that are Hidden, and not kept by Wicked Spirits. He giveth good Familiars, sometimes. He governeth 30 Legions of Spirits, and his Seal is this, etc.



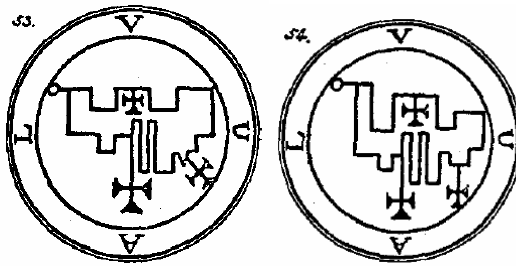
(45.) VINE. - The Forty-fifth Spirit is Vine, or Vinea. He is a Great King, and an Earl; and appeareth in the Form of a Lion,²⁰ riding upon a Black Horse, and bearing a Viper in his hand. His Office is to discover Things Hidden, Witches, Wizards, and Things Present, Past, and to Come. He, at the command of the Exorcist will build Towers, overthrow Great Stone Walls, and make the Waters rough with Storms. He governeth 36 Legions of Spirits. And his Seal is this, which wear thou, as aforesaid, etc.



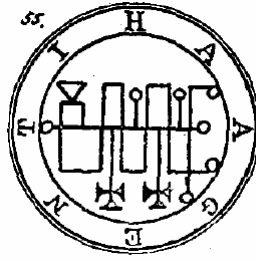
(46.) BIFRONS. - The Forty-sixth Spirit is called Bifrons, or Bifrous, or Bifrovs. He is an Earl, and appeareth in the Form of a Monster; but after a while, at the Command of the Exorcist, he putteth on the shape of a Man. His Office is to make one knowing in Astrology, Geometry, and other Arts and Sciences. He teacheth the Virtues of Precious Stones and Woods. He changeth Dead Bodies, and putteth them in another place; also he lighteth seeming Candles upon the Graves of the Dead. He hath under his Command 6 Legions of Spirits. His Seal is this, which he will own and submit unto, etc.



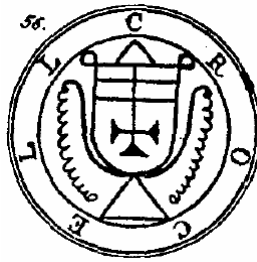
(47.) UVALL, VUAL, or VOVAL. – The Forty-seventh Spirit Uvall, or Vual, or Voal. He is a Duke, Great, Mighty, and Strong; and appeareth in the Form of a Mighty Dromedary at the first, but after a while at the Command of the Exorcist he putteth on Human Shape, and speaketh the Egyptian Tongue, but not perfectly. His Office is to procure the Love of Woman, and to tell Things Past, Present, and to Come. He also procureth Friendship between Friends and Foes. He was of the Order of Potestates or Powers. He governeth 37 Legions of Spirits, and his Seal is this, to be made and worn before thee, etc.



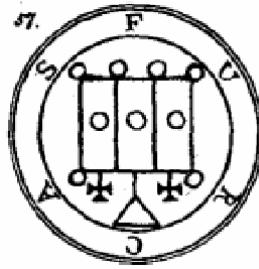
(48.) HAAGENTI. - The Forty-eighth Spirit is Haagenti. He is a President, appearing in the Form of a Mighty Bull with Gryphon's Wings. This is at first, but after, at the Command of the Exorcist he putteth on Human Shape. His Office is to make Men wise, and to instruct them in divers things; also to Transmute all Metals into Gold; and to change Wine into Water, and Water into Wine. He governeth 33 Legions of Spirits, and his Seal is this, etc.



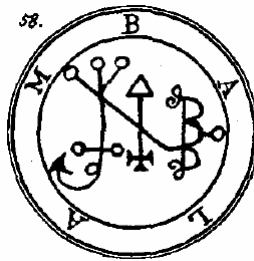
(49.) CROCELL. - The Forty-ninth Spirit is Crocell, or Crokel. He appeareth in the Form of an Angel. He is a Duke Great and Strong, speaking something Mystically of Hidden Things. He teacheth the Art of Geometry and the Liberal Sciences. He, at the Command of the Exorcist, will produce Great Noises like the Rushings of many Waters, although there be none. He warmeth Waters, and discovereth Baths. He was of the Order of Potestates, or Powers, before his fall, as he declared unto the King Solomon. He governeth 48 Legions of Spirits. His Seal is this, the which wear thou as aforesaid.



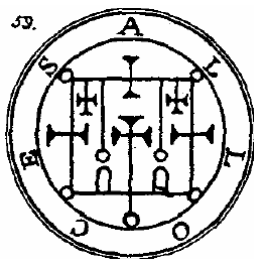
(50.) FIRCAS. - The Fiftieth Spirit is Fircas. He is a Knight, and appeareth in the Form of a Cruel Old Man with a long Beard and a hoary Head, riding upon a pale-coloured Horse, with a Sharp Weapon in his hand. His Office is to teach the Arts of Philosophy, Astrology, Rhetoric, Logic, Cheiromancy, and Pyromancy, in all their parts, and perfectly. He hath under his Power 20 Legions of Spirits. His Seal, or Mark, is thus made, etc.



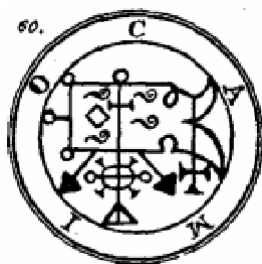
(51.) BALAM. - The Fifty-first Spirit is Balam or Balaam. He is a Terrible, Great, and Powerful King. He appeareth with three Heads: the first is like that of a Bull; the second is like that of a Man; the third is like that of a Ram. He hath the Tail of a Serpent, and Flaming Eyes. He rideth upon a furious Bear, and carrieth a Boshawk upon his Fist. He speaketh with a hoarse Voice, giving True Answers of Things Past, Present, and to Come. He maketh men to go Invisible, and also to be Witty. He governeth 40 Legions of Spirits. His Seal is this, etc.



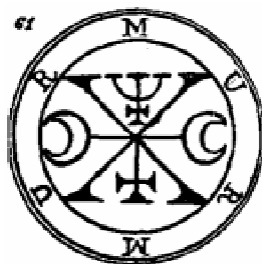
(52.) ALLOCES. - The Fifty-second Spirit is Alloces, or Alocas. He is a Duke, Great, Mighty, and Strong, appearing in the Form of a Soldier riding upon a Great Horse. His Face is like that of a Lion, very Red, and having Flaming Eyes. His Speech is hoarse and very big. His Office is to teach the Art of Astronomy, and all the Liberal Sciences. He bringeth unto thee Good Familiars; also he ruleth over 36 Legions of Spirits. His Seal is this, which, etc.



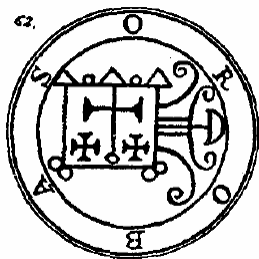
(53.) CAMIO or CAIM. - The Fifty-third Spirit is Camio, or Caim. He is a Great President, and appeareth in the Form of the Bird called a Thrush at first, but afterwards he putteth on the Shape of a Man carrying in his Hand a Sharp Sword. He seemeth to answer in Burning Ashes, or in Coals of Fire. He is a Good Disputer. His Office is to give unto Men the Understanding of all Birds, Lowing of Bullocks, Barking of Dogs, and other Creatures; and also of the Voice of the Waters. He giveth True Answers of Things to Come. He was of the Order of Angels, but now ruleth over 30 Legions of Spirits Infernal. His Seal is this, which wear thou, etc.



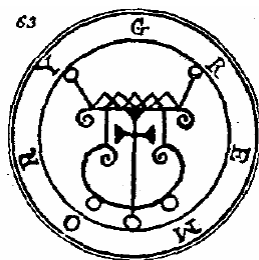
(54.) MURMUR, or MURMUS. - The Fifty-fourth Spirit is called Murmur, or Murmus, or Murmux. He is a Great Duke, and an Earl; and appeareth in the Form of a Warrior riding upon a Gryphon, with a Ducal Crown upon his Head. There do go before him those his Ministers, with great Trumpets sounding. His Office is to teach Philosophy perfectly, and to constrain Souls Deceased to come before the Exorcist to answer those questions which he may wish to put to them, if desired. He was partly of the Order of Thrones, and partly of that of Angels. He now ruleth 30 Legions of Spirits. And his Seal is this, etc.



(55.) OROBAS. - The Fifty-fifth Spirit is Orobas. He is a great and Mighty Prince, appearing at first like a Horse; but after the command of the Exorcist he putteth on the Image of a Man. His Office is to discover all things Past, Present, and to Come; also to give Dignities, and Prelacies, and the Favour of Friends and of Foes. He giveth True Answers of Divinity, and of the Creation of the World. He is very faithful unto the Exorcist, and will not suffer him to be tempted of any Spirit. He governeth 20 Legions of Spirits. His Seal is this, etc.

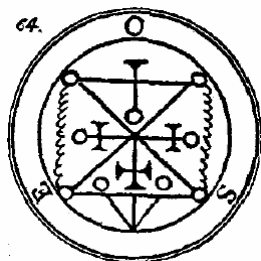


(56.) GREMORY, or GAMORI. - The Fifty-sixth Spirit is Gremory, or Gamori. He is a Duke Strong and Powerful, and appeareth in the Form of a Beautiful Woman, with a Duchess's Crown tied about her waist, and riding on a Great Camel. His Office is to tell of all Things Past, Present, and to Come; and of Treasures Hid, and what they lie in; and to procure the Love of Women both Young and Old. He governeth 26 Legions of Spirits, and his Seal is this, etc.

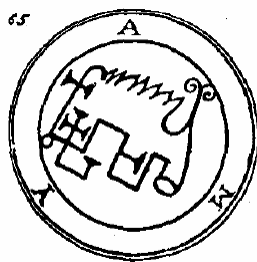


(57.) OSE, or VOSO. - The Fifty-seventh Spirit is Oso, Ose, or Voso. He is a Great President, and appeareth like a Leopard at the first, but after a little time he putteth on the Shape of a Man. His Office is to make one cunning in the Liberal Sciences, and to give True Answers of Divine and Secret Things; also to change a Man into any Shape that the Exorcist pleaseth, so that he that is so changed will not think any other

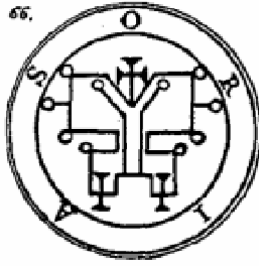
thing than that he is in verity that Creature or Thing he is changed into. He governeth 30 Legions of Spirits, and this is his Seal, etc.



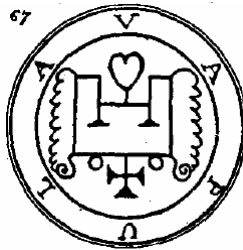
(58.) AMY, or AVNAS. - The Fifty-eighth Spirit is Amy, or Avnas. He is a Great President, and appeareth at first in the Form of a Flaming Fire; but after a while he putteth on the Shape of a Man. His office is to make one Wonderful Knowing in Astrology and all the Liberal Sciences. He giveth Good Familiars, and can bewray Treasure that is kept by Spirits. He governeth 36 Legions of Spirits, and his Seal is this, etc.



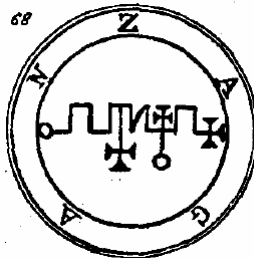
(59.) ORIAX, or ORIAS. - The Fifty-ninth Spirit is Oriax, or Orias. He is a Great Marquis, and appeareth in the Form of a Lion, riding upon a Horse Mighty and Strong, with a Serpent's Tail; and he holdeth in his Right Hand two Great Serpents hissing. His Office is to teach the Virtues of the Stars, and to know the Mansions of the Planets, and how to understand their Virtues. He also transformeth Men, and he giveth Dignities, Prelacies, and Confirmation thereof; also Favour with Friends and with Foes. He doth govern 30 Legions of Spirits; and his Seal is this, etc.



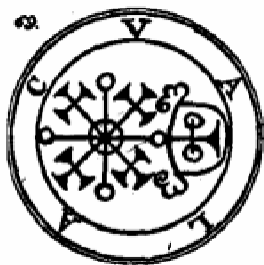
(60.) VAPULA, or NAPHULA. - The Sixtieth Spirit is Vapula, or Naphula. He is a Duke Great, Mighty, and Strong; appearing in the Form of a Lion with Gryphon's Wings. His Office is to make Men Knowing in all Handcrafts and Professions, also in Philosophy, and other Sciences. He governeth 36 Legions of Spirits, and his Seal or Character is thus made, and thou shalt wear it as aforesaid, etc.



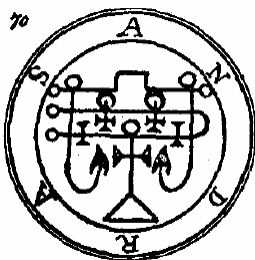
(61.) ZAGAN. - The Sixty-first Spirit is Zagan. He is a Great King and President, appearing at first in the Form of a Bull with Gryphon's Wings; but after a while he putteth on Human Shape. He maketh Men Witty. He can turn Wine into Water, and Blood into Wine, also Water into Wine. He can turn all Metals into Coin of the Dominion that Metal is of. He can even make Fools wise. He governeth 33 Legions of Spirits, and his Seal is this, etc.



(62.) VOLAC, or VALAK, or VALU, or VALAC. - The Sixty-second Spirit is Volac, or Valak, or Valu. He is a President Mighty and Great, and appeareth like a Child with Angel's Wings, riding on a Two-headed Dragon. His Office is to give True Answers of Hidden Treasures, and to tell where Serpents may be seen. The which he will bring unto the Exorciser without any Force or Strength being by him employed. He governeth 38 Legions of Spirits, and his Seal is thus.

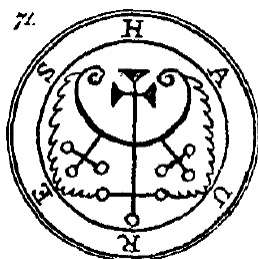


(63.) ANDRAS. - The Sixty-third Spirit is Andras. He is a Great Marquis, appearing in the Form of an Angel with a Head like a Black Night Raven, riding upon a strong Black Wolf, and having a Sharp and Bright Sword flourished aloft in his hand. His Office is to sow Discords. If the Exorcist have not a care, he will slay both him and his fellows. He governeth 30 Legions of Spirits, and this is his Seal, etc.

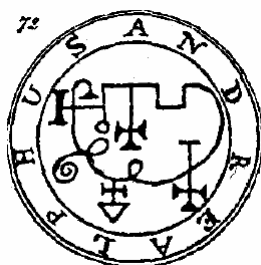


(64.) HAURES, or HAURAS, or HAVRES, or FLAUROB. The Sixty-fourth Spirit is Haures, or Hauras, or Havres, or Flauros. He is a Great Duke, and appeareth at first like a Leopard, Mighty, Terrible, and Strong, but after a while, at the Command of the Exorcist, he putteth on Human. Shape with Eyes Flaming and Fiery, and a most Terrible Countenance. He giveth True Answers of all things, Present, Past, and to Come. But if he be not commanded into a Triangle he will Lie in all these Things, and deceive and beguile the Exorcist in these things, or in such and such business. He will, lastly, talk of the Creation of the World,

and of Divinity, and of how he and other Spirits fell. He destroyeth and burneth up those who be the Enemies of the Exorcist should he so desire it; also he will not suffer him to be tempted by any other Spirit or otherwise. He governeth 36 Legions of Spirits, and his Seal is this, to be worn as a Lamen, etc.



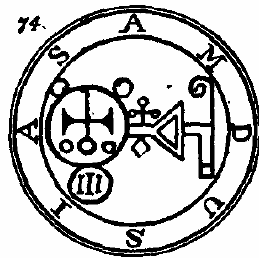
(65.) ANDREALPHUS. - The Sixty-fifth Spirit is Andrealphus. He is a Mighty Marquis, appearing at first in the form of a Peacock, with great Noises. But after a time he putteth on Human shape. He can teach Geometry perfectly. He maketh Men very subtle therein; and in all Things pertaining unto Mensuration or Astronomy. He can transform a Man into the Likeness of a Bird. He governeth 30 Legions of Infernal Spirits, and his Seal is this, etc.



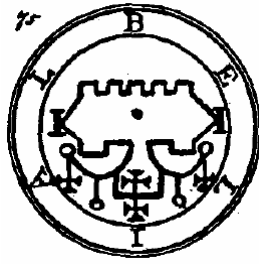
(66.) CIMEJES, or CIMEIES, or KIMARIS. - The Sixtysixth Spirit is Cimejes, or Cimeies, or Kimaris. He is a Marquis, Mighty, Great, Strong and Powerful, appearing like a Valiant Warrior riding upon a goodly Black Horse. He ruleth over all Spirits in the parts of Africa. His Office is to teach perfectly Grammar, Logic, Rhetoric, and to discover things Lost or Hidden, and Treasures. He governeth 20 Legions of Infernals; and his Seal is this, etc.



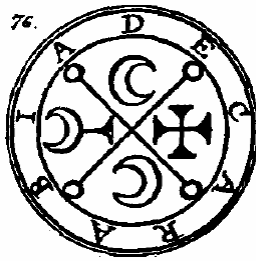
(67.) AMDUSIAS, or AMDUKIAS. – The Sixty-seventh Spirit is Amdusias, or Amdukias. He is a Duke Great and Strong, appearing at first like a Unicorn, but at the request of the Exorcist he standeth before him in Human Shape, causing Trumpets, and all manner of Musical Instruments to be heard, but not soon or immediately. Also he can cause Trees to bend and incline according to the Exorcist's Will. He giveth Excellent Familiars. He governeth 29 Legions of Spirits. And his Seal is this, etc.



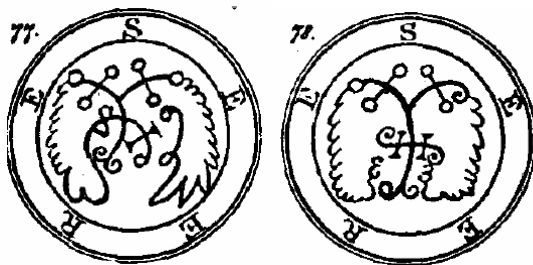
(68.) BELIAL. – The Sixty-eighth Spirit is Belial. He is a Mighty and a Powerful King, and was created next after LUCIFER. He appeareth in the Form of Two Beautiful Angels sitting in a Chariot of Fire. He speaketh with a Comely Voice, and declareth that he fell first from among the worthier sort, that were before Michael, and other Heavenly Angels. His Office is to distribute Presentations and Senatorships, etc.; and to cause favour of Friends and of Foes. He giveth excellent Familiars, and governeth 50 Legions of Spirits. Note well that this King Belial must have Offerings, Sacrifices and Gifts presented unto him by the Exorcist, or else he will not give True Answers unto his Demands. But then he tarrieth not one hour in the Truth, unless he be constrained by Divine Power. And his Seal is this, which is to be worn as aforesaid, etc.



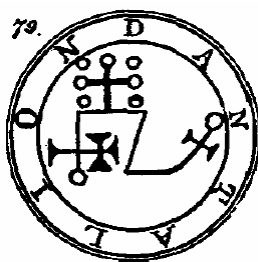
(69.) DECARABIA. - The Sixty-ninth Spirit is Decarabia. He appeareth in the Form of a Star in a Pentacle, at first; but after, at the command of the Exorcist, he putteth on the image of a Man. His Office is to discover the Virtues of Birds and Precious Stones, and to make the Similitude of all kinds of Birds to fly before the Exorcist, singing and drinking as natural Birds do. He governeth 30 Legions of Spirits, being himself a Great Marquis. And this is his Seal, which is to be worn, etc.



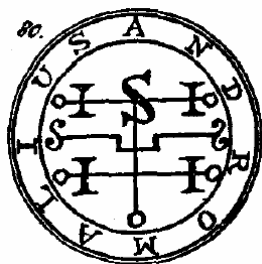
(70.) SEERE, SEAR, or SEIR. - The Seventieth Spirit is Seere, Sear, or Seir. He is a Mighty Prince, and Powerful, under AMAYMON, King of the East. He appeareth in the Form of a Beautiful Man, riding upon a Winged Horse. His Office is to go and come; and to bring abundance of things to pass on a sudden, and to carry or recarry anything whither thou wouldest have it to go, or whence thou wouldest have it from. He can pass over the whole Earth in the twinkling of an Eye. He giveth a True relation of all sorts of Theft, and of Treasure hid, and of many other things. He is of an indifferent Good Nature, and is willing to do anything which the Exorcist desireth. He governeth 26 Legions of Spirits. And this his Seal is to be worn, etc.



(71.) DANTALION. - The Seventy-first Spirit is Dantalion. He is a Duke Great and Mighty, appearing in the Form of a Man with many Countenances, all Men's and Women's Faces; and he hath a Book in his right hand. His Office is to teach all Arts and Sciences unto any; and to declare the Secret Counsel of any one; for he knoweth the Thoughts of all Men and Women, and can change them at his Will. He can cause Love, and show the Similitude of any person, and show the same by a Vision, let them be in what part of the World they Will. He governeth 36 Legions of Spirits; and this is his Seal, which wear thou, etc.



(72.) ANDROMALIUS.—The Seventy-second Spirit in Order is named Andromalius. He is an Earl, Great and Mighty, appearing in the Form of a Man holding a Great Serpent in his Hand. His Office is to bring back both a Thief, and the Goods which be stolen; and to discover all Wickedness, and Underhand Dealing; and to punish all Thieves and other Wicked People and also to discover Treasures that be Hid. He ruleth over 36 Legions of Spirits. His Seal is this, the which wear thou as aforesaid, etc.



Invocation for any of the Lords of the Djinn

N., Invoke Thee.

N., I Summon Thee.

N. I Conjure Thee.

Come forth, N., and manifest thyself

Within this body, this temple, which I have prepared and set apart to the Dark Lord

Come forth, N., and manifest thyself.

For I have crossed the Gates of Hell and have become the Devil Incarnate.

Come forth, N., and manifest thyself.

Come forth, N., and manifest thyself.

N., Grant unto me Thy Power.

N., Grant unto me Thy Knowledge.

N., Bestow upon me Thy Blessing.

N., Bestow upon me Thy Favor.

N., Confer upon me the authority to command all demons subject unto you.

N., Confer upon me familiar spirits to aid me in this work.

Come forth, N., and manifest thyself.

Come forth, N., and manifest thyself.

(Drink from chalice.)

Rituals of Death & Resurrection

Baptism

I give myself as a sacrifice upon the altar of Satan.*
I descend into the underworld, crossing the River Styx.*
I enter the underworld. I behold the underworld.

(Dip forefinger of left hand in "unholy water"; mark inverted cross upon forehead.)
(Place forefinger in flame of candle; mark inverted cross upon forehead.)

I am baptized in the River Styx and in the Flames of Hell.*

*recite three times.

Invocation of the Lord of the Underworld

I call upon the Lord of the Underworld, the Lord of the Dead.
Pluto, Hades, Anubis, Samhein, Kutha,
Lord of the Underworld, Lord of the Dead,
Come forth and manifest thyself.
Lord of the Underworld, I invoke thee.
Lord of the Underworld, I summon thee.
Lord of the Underworld, I conjure thee.
Come forth, Lord of the Underworld, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Lord of the Underworld, and manifest thyself.
For I have crossed the Gates of Hell and I have become the Devil Incarnate.
I am Satan; I am Lucifer; I am Belial; and I am Leviatan.
Come forth, Lord of the Underworld, and manifest thyself.
Come forth, Lord of the Underworld, and manifest thyself.

Invocation of the Queen of the Underworld

I have called upon the Lord of the Underworld, the Lord of the Dead.
And by calling upon the Lord of the Underworld I have become the Lord of the Dead.
I am Pluto; I am Hades; I am Anubis; I am Samhein; I am Kutha.
I sit upon the Throne of the Underworld as Lord of the Underworld and Lord of the Dead.
I take the Queen of the Underworld, the Queen of the Dead as my wife and as my lover.
Hela, Persephone, Proserpine, Ereshkigal, Queen of the Underworld, Queen of the Dead
Come forth and manifest thyself.

Queen of the Underworld, I invoke thee.
Queen of the Underworld, I summon thee.
Queen of the Underworld, I conjure thee.
Come forth, Queen of the Underworld, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Queen of the Underworld, and manifest thyself.
For I have crossed the Gates of Hell and I have become the Devil Incarnate.
I am Satan; I am Lucifer; I am Belial; and I am Leviatan.
Come forth, Queen of the Underworld, and manifest thyself.
Attach thyself unto me as my wife and as my lover.
Take me as thy husband and lover.
Come forth, Queen of the Underworld, and manifest thyself.
Come forth, Queen of the Underworld, and manifest thyself.

[NOTES: The female practitioner should adapt these rituals so that she "becomes" the Queen of the Underworld, the Queen of the Dead, and takes the Lord of the Underworld as her husband and lover. In either case, the ritual will be followed by a consummation of the marriage. To experience sexual union with non-physical entities you need only lie on your back in your bed with your arms at your side. You should be in a position in which you are completely relaxed and comfortable since you will have to remain in the exact position for several hours without moving. After ten to fifteen minutes without moving you will begin to feel the touch of non-visible hands. You will find that you are able to communicate with the non-physical entities in your mind. As you have intercourse with these beings, you may experience the feeling that you are "moving" although your body is still. This is a form of trance and the feeling of "moving" out of your body taken to the extreme of astral and physical separation is commonly called Astral Projection.]

Ordination as a Priest of the Dark Lord

I have given myself as a sacrifice upon the altar of Satan.
I have descended into the underworld, crossing the River Styx.
I have been baptized in the River Styx and in the Flames of Hell.
I have called upon the Lord of the Underworld, the Lord of the Dead,
And in calling upon the Lord of the Underworld, the Lord of the Dead,
I have become the Lord of the Underworld, the Lord of the Dead.
I sit upon the Throne of the Underworld, as Lord of the Underworld and the Dead.
I have taken the Queen of the Dead, as my wife and as my lover.

Once again, I return to the earth, reborn in the Image of Satan.
I am reborn in the Image of Satan, as a living demon in the flesh.*

(Dip forefinger of left hand in "anointing oil", form inverted pentagram on forehead.

I am Ordained as a priest of the Dark Lord and an Ambassador of His Infernal Empire.*

*recite three times.

Invocation of the Lord of the Earth

I call upon the Lord of the Earth, the Horned God of the Earth.

Pan, Bacchus, Dionysus, Kernunnos, Herne, Lord of the Earth, Horned God of the Earth,

Come forth and manifest thyself.

Lord of the Earth, I invoke thee.

Lord of the Earth, I summon thee.

Lord of the Earth, I conjure thee.

Come forth, Lord of the Earth, and manifest thyself

Within this body, this temple which I have prepared.

Come forth, Lord of the Earth, and manifest thyself.

For I have crossed the Gates of Hell and I have become the Devil Incarnate.

I am Satan; I am Lucifer; I am Belial; and I am Leviatan.

Come forth, Lord of the Earth, and manifest thyself.

Come forth, Lord of the Earth, and manifest thyself.

Invocation of the Queen of the Earth

I have called upon the Lord of the Earth, the Horned God of the Earth.

And in calling upon the Lord of the Earth I have become the Horned God of the Earth.

I am Pan; I am Bacchus; I am Dionysus; I am Kernunnos; I am Herne.

I sit upon the Throne of the Infernal Empire, as Lord of the living and the dead.

I take the Queen of the Earth also as my wife and as my lover.

Ishtar, Inanna, Isis, Demeter, Ceres, Queen of the Earth, Goddess of pleasure and fertility,

Come forth and manifest thyself.

Queen of the Earth, I invoke thee.

Queen of the Earth, I summon thee.

Queen of the Earth, I conjure thee.

Come forth, Queen of the Earth, and manifest thyself

Within this body, this temple which I have prepared.

Come forth, Queen of the Earth, and manifest thyself.

For I have crossed the Gates of Hell and have become the Devil Incarnate.

I am Satan; I am Lucifer; I am Belial; and I am Leviatan.

Come forth, Queen of the Earth, and manifest thyself.

Attach thyself unto me as my wife and as my lover.

Take me as thy husband and thy lover.
Come forth, Queen of the Earth, and manifest thyself.

[NOTES: Once again, the female practitioner will have to adapt these rituals so that she "becomes" the Queen of the Earth and takes the Horned God as her husband and lover. You will find that these rituals are easily adaptable to your particular situation. Where the male practitioner says, "I have crossed the Gates of Hell and have become the Devil Incarnate: I am Satan, I am Lucifer, I am Belial, and I am Leviathan," the female practitioner will say something similar to: "I have crossed the Gates of Hell and have become the Goddess of Darkness: I am Astaroth, I am Ishtar, I am Hela."

The distinction between male and female entities need only be made, however, in the symbolic marriage to the "Forces of Darkness" and the male practitioner should not fear calling both male and female beings into his body. As a spiritual being, the sorcerer is neither male nor female. Only in the form which his physical body has taken is sex a consideration. Through transmigration of the spirit, the sorcerer may choose incarnation in bodies of various races and sex. Many spirits and demons also choose to take male and female forms. For example, Astaroth (a male demon) is also Ishtar (a female demoness, originally the goddess of Babylon). The devil has been personified in art and in literature as an androgenous being, with both the breasts of a woman and the erect penis of a man. To attain union with the "Forces of Darkness", the sorcerer will summon both male and female beings into himself. The marriage should be in the form of a male/female union, however, regardless of the practitioner's sexual inclinations since magical marriage follows a natural balance (yin/yang, anima/animus) which exists in the physical world.]

Crossing the Planetary Spheres

Preliminary Statement

I have crossed the Gates of Hell and I have become the Devil Incarnate.
I am Satan; I am Lucifer; I am Belial; and I am Leviatan.
I shall cross the Planetary Sphere, the seven spheres above the earth.
I shall now cross the *first of the seven planetary spheres.

*or second, or third, as appropriate

The Lunar Sphere

Hecate, I invoke thee.
Hecate, I summon thee.
Hecate, I conjure thee.
Come forth, Hecate, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Hecate, and manifest thyself.
Come forth, Hecate, and manifest thyself.
Open wide thy gate that I may cross.
Open wide thy gate that I may ascend the planetary spheres.
Come forth, Hecate, and manifest thyself.
Come forth, Hecate, and manifest thyself.

(drink from chalice, then say:)

I have crossed the Lunar Sphere.

The Mercurial Sphere

Thoth, I invoke thee.
Thoth, I summon thee.
Thoth, I conjure thee.
Come forth, Thoth, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Thoth, and manifest thyself.
Come forth, Thoth, and manifest thyself.
Open wide thy gate that I may cross.
Open wide thy gate that I may ascend the planetary spheres.
Come forth, Thoth, and manifest thyself.
Come forth, Thoth, and manifest thyself.

(drink from chalice, then say:)

I have crossed the Mercurial Sphere.

The Venerial Sphere

Ishtar, I invoke thee.

Ishtar, I summon thee.

Ishtar, I conjure thee.

Come forth, Ishtar, and manifest thyself

Within this body, this temple which I have prepared.

Come forth, Ishtar, and manifest thyself.

Come forth, Ishtar, and manifest thyself.

Open wide thy gate that I may cross.

Open wide thy gate that I may ascend the planetary spheres.

Come forth, Ishtar, and manifest thyself.

Come forth, Ishtar, and manifest thyself.

(drink from chalice, then say:)

I have crossed the Venerial Sphere.

The Solar Sphere

Azael, I invoke thee.

Azael, I summon thee.

Azael, I conjure thee.

Come forth, Azael, and manifest thyself

Within this body, this temple which I have prepared.

Come forth, Azael, and manifest thyself.

Come forth, Azael, and manifest thyself.

Open wide thy gate that I may cross.

Open wide thy gate that I may ascend the planetary spheres.

Come forth, Azael, and manifest thyself.

Come forth, Azael, and manifest thyself.

(drink from chalice, then say:)

I have crossed the Solar Sphere.

The Martial Sphere

Abaddon, I invoke thee.

Abaddon, I summon thee.

Abaddon, I conjure thee.

Come forth, Abaddon, and manifest thyself

Within this body, this temple which I have prepared.

Come forth, Abaddon, and manifest thyself.
Come forth, Abaddon, and manifest thyself.
Open wide thy gate that I may cross.
Open wide thy gate that I may ascend the planetary spheres.
Come forth, Abaddon, and manifest thyself.
Come forth, Abaddon, and manifest thyself.

(drink from chalice, then say:)

I have crossed the Martial Sphere.

The Jovial Sphere

Marduk, I invoke thee.
Marduk, I summon thee.
Marduk, I conjure thee.
Come forth, Marduk, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Marduk, and manifest thyself.
Come forth, Marduk, and manifest thyself.
Open wide thy gate that I may cross.
Open wide thy gate that I may ascend the planetary spheres.
Come forth, Marduk, and manifest thyself.
Come forth, Marduk, and manifest thyself.

(drink from chalice, then say:)

I have crossed the Jovial Sphere.

The Sanguine Sphere

Cronus, I invoke thee.
Cronus, I summon thee.
Cronus, I conjure thee.
Come forth, Cronus, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Cronus, and manifest thyself.
Come forth, Cronus, and manifest thyself.
Open wide thy gate that I may cross.
Open wide thy gate that I may ascend the planetary spheres.
Come forth, Cronus, and manifest thyself.
Come forth, Cronus, and manifest thyself.

(drink from chalice, then say:)

I have crossed the Sanguine Sphere.

Planetary Demonic Spirits

Once the magician has crossed the Planetary Spheres, he may wish to invoke demonic spirits associated with each of these spheres. The 50 Names of Marduk, listed in the *Necronomicon* and referred to in Sumerian and Babylonian mythology, are an example of spirits associated with the Jovial Sphere. I have invoked these spirits using the formula given in this book.

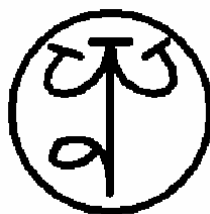
The First Name is MARDUK

The Lord of Lords, master of Magicians. His Name should not be called except when no other will do, and it is the most terrible responsibility to do so. The Word of His Calling is DUGGA. This is his Seal:



The Second Name is MARUKKA

Knows all things since the beginning of the World. Knows all secrets, be they human or divine, and is very difficult to summon. The Priest should not summon him unless he is clean of heart and spirit, for this Spirit shall know his innermost thoughts. This is his Seal:



The Third Name is MARUTUKKU

Master of the Arts of Protection, chained the Mad God at the Battle. Sealed the Ancient Ones in their Caves, behind the Gates. Possesses the ARRA star. This is his Seal:



The Fourth Name is BARASHAKUSHU

Worker of Miracles. The kindest of the Fifty, and the most beneficent. The Word used at his Calling is BAALDURU. This is his Seal:



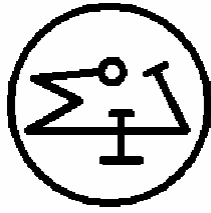
The Fifth Name is LUGGALDIMMERANKIA

Put order into CHAOS. Made the Waters aright. Commander of Legions of Wind Demons who fought the Ancient TIAMAT alongside MARDUK KURIOS. The Word used at his Calling is BANUTUKKU. This is his Seal:



The Sixth Name is NARILUGGALDIMMERANKIA

The Watcher of the IGIGI and the ANNUNAKI, Sub-Commander of the Wind Demons. He will put to flight any maskim who haunt thee, and is the foe of the rabisu. None may pass into the World Above or the World Below without his knowledge. His Word is BANRABISHU. His Seal is thus:



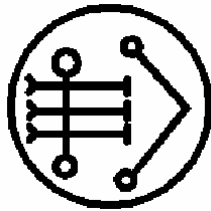
The Seventh Name is ASARULUDU

Wielder of the Flaming Sword, oversees the Race of Watchers at the bidding of the Elder Gods. He ensures the most perfect safety, especially in dangerous tasks undertaken at the behest of the Astral Gods. His word is BANMASKIM and his Seal is thus:



The Eighth Name is NAMTILLAKU

A most secret and potent Lord, he hath knowledge to raise the dead and converse with the spirits of the Abyss, unbeknownst to their Queen. No soul passes into Death but that he is aware. His word is BANUTUKUKUTUKKU and his Seal is thus:



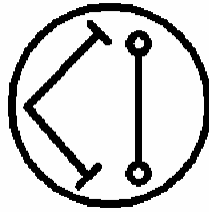
The Ninth Name is NAMRU

Dispenses wisdom and knowledge in all things. Giveth excellent counsel and teaches the science of metals. His word is BAKAKALAMU and his Seal:



The Tenth Name is ASARU

This Power has knowledge of all plants and trees, and can make marvellous fruits to grow in the desert places, and no land is a waste to him. He is truly the Protector of the Bounty. His Word is BAALPRIKU and his Seal follows:



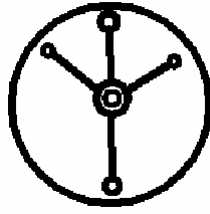
The Eleventh Name is ASARUALIM

Possesses secret wisdom, and shines Light in the Darkened areas, forcing what lives there to give good accounting of its existence and its knowledge. Giveth excellent counsel in all things. His word is BARRMARATU and the Seal which thou engrave is thus:



The Twelfth Name is ASARUALIMMUNNA

This is the Power that presideth over armour of all kinds and is excellently knowledgeable in military matters, being of the advance army of MARDUK at that Battle. He can provide an army with its entire weaponry in three days. His Word is BANATATU and the Seal is thus:



The Thirteenth Name is TUTU

Silences the weeping and gives joy to the end and ill at heart. A most beneficent Name, and Protector of the Household, his Word is DIRRIGUGIM and his Seal is this:



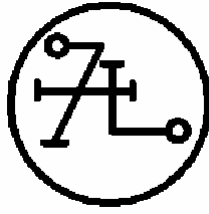
The Fourteenth Name is ZIUKKINNA

Giveth excellent knowledge concerning the movements of the stars and the meanings thereof, of which the Chaldaens possessed this same knowledge in abundance. The Word is GIBBILANNU and the Seal is this:



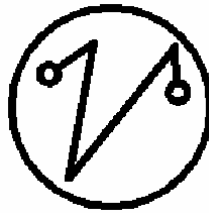
The Fifteenth Name is ZIKU

This Power bestoweth Riches of all kinds, and can tell where treasury is hidden. Knower of the Secrets of the Earth. His Word is GIGGIMAGANPA and his Seal is this:



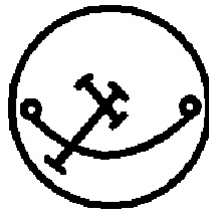
The Sixteenth Name is AGAKU

This Power can give life to what is already dead, but for a short time only. He is the Lord of the Amulet and the Talisman. His Word is MASHGARZANNA and his Seal is this:



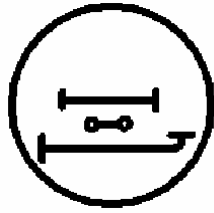
The Seventeenth Name is TUKU

Lord of Baneful Magick, Vanquisher of the Ancient Ones by Magick, Giver of the Spell to MARDUK KUROK, a most fierce enemy. His Word is MASHSHAMMASHTI and his Seal follows:



The Eighteenth Name is SHAZU

Knows the thoughts of those at a distance, as well as those in the vicinity. Nothing is buried in the ground, or thrown into the water, but this Power is aware. His Word is MASHSHANANNA and his Seal is this:



The Nineteenth Name is ZISI

Reconciler of enemies, silencer of arguments, between two people or between two nations, or even, it is said, between two worlds. The scent of Peace is indeed sweet to this Power, whose Word is MASHINNANNA and whose seal is this:



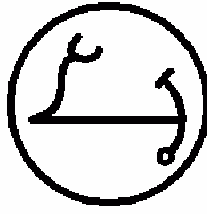
The Twentieth Name is SUHRIM

Seeks out the worshippers of the Ancient Ones wherever they may be. The Priest who sends him on an errand does so at a terrible risk, for SUHRIM kills easily, and without thought. His Word is MASHSHANERGA and his Seal:



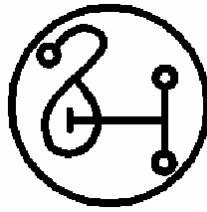
The Twenty-First Name is SUHGURIM

As SUHRIM above, the Foe who Cannot be Appeased. Discovers the Priest's Enemies with ease, but must be cautioned not to slay them if the Priest does not desire it. The Word is MASHSHADAR and the Seal:



The Twenty-Second Name is ZAHHRIM

Slew ten thousand of the Hordes in the Battle. A Warrior among Warriors. Can destroy an entire army if the Priest so desires. His Word is MASHSHAGARANNU and his Seal:



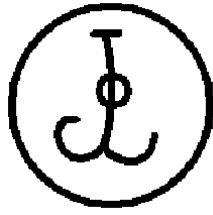
The Twenty-Third Name is ZAHGURIM

As ZAHHRIM, a most terrible opponent. It is said ZAHGURIM slays slowly, after a most unnatural fashion. I do not know, for I have never summoned this Spirit. It is thy risk. The Word is MASHTISHADDU and the Seal:



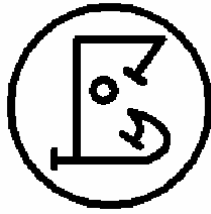
The Twenty-Fourth Name is ENBILULU

This Power can seek out water in the midst of a desert or on the tops of mountains. Knows the Secrets of Water, and the running of rivers below the Earth. A most useful Spirit. His Word is MASHSHANEBBU and his Seal thus:



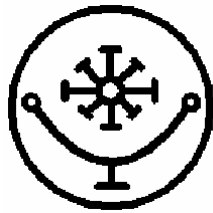
The Twenty-Fifth Name is EPADUN

This is the Lord of all Irrigation and can bring Water from a far place to your feet. Possesses a most subtle geometry of the Earth and knowledge of all lands where Water might be found in abundance. His Word is EYUNGINAKANPA and his Seal is this:



The Twenty-Sixth Name is ENBILULUGUGAL

The Power that presides over all growth, and all that grows. Gives knowledge of cultivation, and can supply a starving city with food for thirteen moons in one moon. A most noble Power. His Word is AGGHA and his Seal:



The Twenty-Seventh Name is HEGAL

As the Power above, a Master of the arts of farming and agriculture. Bestows rich harvests. Possesses the knowledge of the metals of the earth, and of the plough. His Word is BURDISHU and his seal thus:



The Twenty-Eighth Name is SIR SIR

The Destroyer of TIAMAT, hated of the Ancient Ones, Master over the Serpent, Foe of KUTULU. A most powerful Lord. His Word is this APIRIKUBABADAZUZUKANPA and his Seal:



The Twenty-Ninth Name is MALAH

Trod the back of the Worm and cut it in twain. Lord of Bravery and Courage, and gives these qualities to the Priest who desires it, or to others the Priest may decide. The Word is BACHACHADUGGA and the Seal:



The Thirtieth Name is GIL

The Furnisher of Seed. Beloved of ISHTAR, his Power is mysterious and quite ancient. Makes the barley to grow and the women to give birth. Makes potent the impotent. His Word is AGGABAL and his Seal is thus:



The Thirty-First Name is GILMA

Founder of cities, Possessor of the Knowledge of Architecture by which the fabled temples of UR were built; the creator of all that is permanent and never moves. His Word is AKKABAL and his Seal is this:



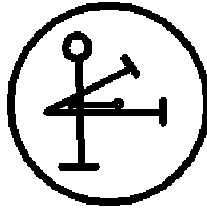
The Thirty-Second Name is AGILMA

Bringer of Rain. Maketh the gentle Rains to come, or casuseth great Storms and Thunders, the like may destroy armies and cities and crops. His Word is MASHSHAYEGURRA and his Seal is:



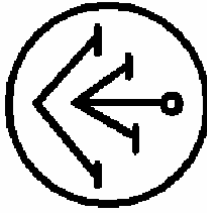
The Thirty-Third Name is ZULUM

Knows where to plant and when to plant. Giveth excellent counsel in all manner of business and commerce. Protects a man from evil tradesmen. His Word is ABBABAAL and his Seal is this:



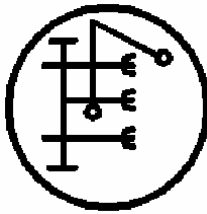
The Thirty-Fourth Name is MUMMU

The Power given to MARDUK to fashion the universe from the flesh of TIAMAT. Giveth wisdom concerning the condition of the life before the creation, and the nature of the structures of the Four Pillars whereupon the Heavens rest. His Word is ALALALABAAAL and the Seal is:



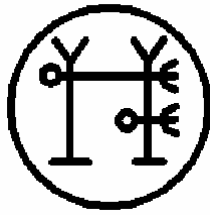
The Thirty-Fifth Name is ZULUMMAR

Giveth tremendous strength, as of ten men, to one man. Lifted the part of TIAMAT that was to become the Sky from the part that was to become the Earth. His Word is ANNDARABAAL and his Seal is:



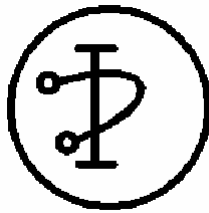
The Thirty-Sixth Name is LUGALABDUBUR

Destroyer of the Gods of TIAMAT. Vanquisher of Her Hordes. Chained KUTULU to the Abyss. Fought AZAG-THOTH with skill. A great Defender and a great Attacker. His Word is AGNIBAAL and his Seal is this:



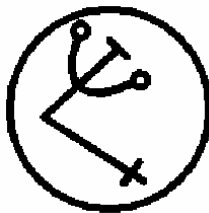
The Thirty-Seventh Name is PAGALGUENNA

Possessor of Infinite Intelligence, and determines the nature of things not yet made, and of spirits not yet created, and knows the strength of the Gods. His Word is ARRABABAAL and his Seal is this:



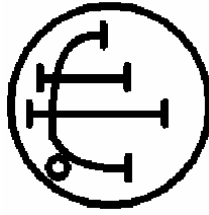
The Thirty-Eighth Name is LUGALDURMAH

The Lord of the Lofty Places, Watcher of the Skies and all that travels therein. Naught traverses the starry element, but that this Power is aware. His Word is ARATAAGARBAL and his Seal is this:



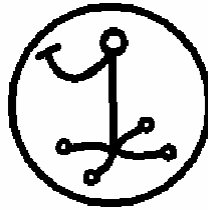
The Thirty-Ninth Name is ARANUNNA

Giver of Wisdom, Counsellor to our Father, ENKI, Knower of the Magickal Covenant and of the Laws and of the Nature of the Gates. His Word is ARAMANNGI and his Seal is thusly:



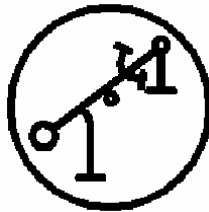
The Fortieth Name is DUMUDUKU

Possessor of the Wand of Lapis Lazuli, Knower of the Secret Name and the Secret Number. May not reveal these to thee, but may speak of other things equally marvellous. His Word is ARATAGIGI and his Seal is:



The Forty-First Name is LUGALANNA

The Power of the Eldest of the Elder Ones, possesses the secret knowledge of the world when the Ancient Ones and the Elder Ones and where One. Knows the Essence of the Ancient Ones and where it might be found. His Word is BALDIKHU and his Seal is this:



The Forty-Second Name is LUGALUGGA

Knows the Essence of all Spirits, of the Dead and the Unborn, and the Starry and the Earthly, and the Spirits of the Air and the Spirits of the Wind as well. Which things he may tell thee, and thou wilt grow in wisdom. His Word is ZIDUR and his Seal is thus:



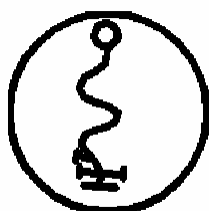
The Forty-Third Name is IRKINGU

This is the Power that laid capture to the Commander of the forces of the Ancient Ones, KINGU Mighty Demon, that MARDUK might lay hold of him and, with its blood, create the Race of Men and seal the Covenant. His Word is BARERIMU and his Seal is this:



The Forty-Fourth Name is KINMA

Judge and Lord of the Gods, at whose name they quake in fear. That the Gods may not err, this Power was given to oversee their activities, should they be lawful and within the nature of the Covenant, for the Gods are forgetful, and very far away. His Word is ENGAIGAI and his Seal is this:



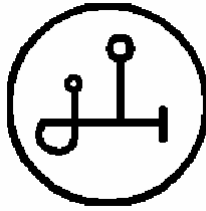
The Forty-Fifth Name is ESIZKUR

This Spirit possesses the knowledge of the length of Life of any man, even unto the plants and the demons and the gods. He measureth all things, and knoweth the Space thereof. His Word is NENIGEGAI and his Seal is this:



The Forty-Sixth Name is GIBIL

This Power has been given the Realm of the Fire and the Forge. He keepeth the sharp point of the Sword and the Lance, and giveth understanding in the working of metals. He also raises the Lightning that comes from the Earth, and maketh Swords to appear in the Sky. His Word is BAALAGNITARRA and his Seal is this:



The Forty-Seventh Name is ADDU

Raises storms that fill the entire heavens and causes the Stars to tremble and the very Gates of the IGIGI to shake in their stead. Can fill the skies with his brightness, even in the darkest hour of the night. His Word is KAKODAMMU and his Seal is this:



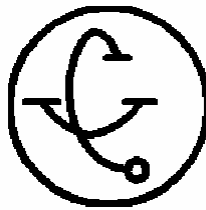
The Forty-Eighth Name is ASHARRU

Knower of the Treacherous Ways. Gives intelligence of the Future and also of things Past. Put the Gods in their courses, and determined their cycles. His Word is BAXTANDABAL and this is his Seal:



The Forty-Ninth Name is NEBIRU

The Spirit of the Gate of MARDUK, Manages all things in their ways, and moves the crossings of the stars after the fashion known to the Chaldeans. His word is DIRGIRGIRI and his Seal is this:



The Fiftieth Name is NINNUAM

This is the Power of MARDUK as Lord of All That Is, Judger of Judgements, Decider of Decisions, He Who Determines the Laws and the Reigns of Kings. He may not be called, save at the destruction of a city or the death of a king. His Word is GASHDIG and his Seal is this:



Invocation for any of the Names of Marduk

N., I Invoke Thee by the word of thy calling... W.

N., I Summon Thee by the word of thy calling... W.

N. I Conjure Thee by the word of thy calling... W.

Come forth, N., and manifest thyself

Within this body, this temple, which I have prepared and set apart to the Dark Lord

Come forth, N., and manifest thyself.

For I have crossed the Gates of Hell and have become the Devil Incarnate.
Come forth, N., and manifest thyself.
N., Grant unto me Thy Power.
N., Grant unto me Thy Knowledge.
N., Bestow upon me Thy Blessing.
N., Bestow upon me Thy Favor.
Come forth, N., and manifest thyself.

(Drink from chalice.)

Ritual of Descent

Preliminary Statement

I have crossed the Planetary Spheres, the seven spheres above the earth.
And have walked amongst the Azonei and the Igiggi,
The Unzoned Ones and the wanderers from the wastes beyond the stars.
I shall perform the Ritual of Descent and shall descend to the Realm of Chaos.
I shall now cross the *first of the gates in the Ritual of Descent.

*or second, or third, as appropriate

The First Gate

Ereshkigal, I invoke thee.
Ereshkigal, I summon thee.
Ereshkigal, I conjure thee.
Come forth, Ereshkigal, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Ereshkigal, and manifest thyself.
Open wide thy gate that I may cross.
Open wide thy gate that I may descend to the Realm of Chaos.
Come forth, Ereshkigal, and manifest thyself.
Come forth, Ereshkigal, and manifest thyself.

(drink from chalice)

The Second Gate

Azag-Thoth, I invoke thee.
Azag-Thoth, I summon thee.
Azag-Thoth, I conjure thee.
Come forth, Azag-Thoth, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Azag-Thoth, and manifest thyself.
Open wide thy gate that I may cross.
Open wide thy gate that I may descend to the Realm of Chaos.
Come forth, Azag-Thoth, and manifest thyself.
Come forth, Azag-Thoth, and manifest thyself.

(drink from chalice)

The Third Gate

Lillith, I invoke thee.

Lillith, I summon thee.

Lillith, I conjure thee.

Come forth, Lillith, and manifest thyself

Within this body, this temple which I have prepared.

Come forth, Lillith, and manifest thyself.

Open wide thy gate that I may cross.

Open wide thy gate that I may descend to the Realm of Chaos.

Come forth, Lillith, and manifest thyself.

Come forth, Lillith, and manifest thyself.

(drink from chalice)

The Fourth Gate

Nininghisa, I invoke thee.

Nininghisa, I summon thee.

Nininghisa, I conjure thee.

Come forth, Nininghisa, and manifest thyself

Within this body, this temple which I have prepared.

Come forth, Nininghisa, and manifest thyself.

Open wide thy gate that I may cross.

Open wide thy gate that I may descend to the Realm of Chaos.

Come forth, Nininghisa, and manifest thyself.

Come forth, Nininghisa, and manifest thyself.

(drink from chalice)

The Fifth Gate

Kingu, I invoke thee.

Kingu, I summon thee.

Kingu, I conjure thee.

Come forth, Kingu, and manifest thyself

Within this body, this temple which I have prepared.

Come forth, Kingu, and manifest thyself.

Open wide thy gate that I may cross.

Open wide thy gate that I may descend to the Realm of Chaos.

Come forth, Kingu, and manifest thyself.

Come forth, Kingu, and manifest thyself.

(drink from chalice)

The Sixth Gate

Ktullu, I invoke thee.

Ktullu, I summon thee.

Ktullu, I conjure thee.

Come forth, Ktullu, and manifest thyself

Within this body, this temple which I have prepared.

Come forth, Ktullu, and manifest thyself.

Open wide thy gate that I may cross.

Open wide thy gate that I may descend to the Realm of Chaos.

Come forth, Ktullu, and manifest thyself.

Come forth, Ktullu, and manifest thyself.

(drink from chalice)

The Seventh Gate

Absu, I invoke thee.

Absu, I summon thee.

Absu, I conjure thee.

Come forth, Absu, and manifest thyself

Within this body, this temple which I have prepared.

Come forth, Absu, and manifest thyself.

Open wide thy gate that I may cross.

Open wide thy gate that I may descend to the Realm of Chaos.

Come forth, Absu, and manifest thyself.

Come forth, Absu, and manifest thyself.

(drink from chalice)

Invocation of the Ancient One, Tiamat

I have performed the Ritual of Descent.
I have descended to the Realm of Chaos.
I have entered the Realm of Chaos.
I approach the Dragon of Chaos, the Ancient One.

Tiamat, Ancient One, Dragon of Chaos,
Mother of all the gods and demons of hell.
Mother of all the abominations of chaos.
Most ancient goddess.
Most ancient serpent.
Goddess of Darkness.
Serpent of Old.
Tiamat, I invoke thee.
Tiamat, I summon thee.
Tiamat, I conjure thee.
Awake! Arise! Come forth and manifest thyself!
Come forth to receive this sacrifice that I give unto thee.
Come forth to receive this sacrifice.

O Ancient One, I give you my body, my mind, and my soul.
O Ancient One, I give you my flesh and my blood.
O Ancient One, I give you my body and my spirit.
O Ancient One, I give you my life and the lives of my daughters, N. and N..
O Ancient One, I give you my life and the lives of my children and my grandchildren,
For all generations to come so that I and my descendents after me shall forever serve thee, shall forever serve the Forces of Darkness.
O Ancient One, I give you my seed, my progeny, and my family line,
So that all those who come after me, who are of my flesh and my blood,
Shall serve thee, shall worship thee, shall glorify thee.
O Ancient One, All that I have in this world I give unto thee.
And all that I shall ever receive I promise unto thee.

I vow myself unto thee.
I pledge myself unto thee.
I commit myself unto thee.
I do this of my own free will and volition,
Demanding nothing in return

I place myself completely and totally in thy charge, O Ancient One.
I place myself completely and totally in thy charge.

Tiamat, Most Ancient Goddess,
I give myself as a sacrifice unto thee.
For, it is you alone that I love.
It is you alone that I desire.
It is you alone that my heart longs for.
It is you alone that I love with all my heart, mind, and soul.

O Ancient One, receive me as thy priest and thy servant.
O Tiamat, receive me as thy husband and thy lover.
O Ancient One, receive me as a sacrifice unto thee.
O Ancient One, receive me as a sacrifice unto thee.
Come forth, O Ancient One, to receive this sacrifice.

[NOTES: Absu is the male dragon. Tiamat is the female dragon. In the Realm of Chaos they are as one. The sorcerer will give himself in marriage to Tiamat. The sorceress will give herself in marriage to Absu. In either case, the practitioner will attain union with the Dragon of Chaos, the Ancient One.]

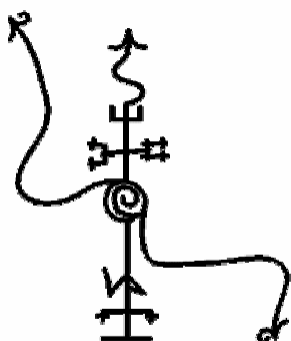
Spirits of Abomination

Once the magician has performed the ritual of descent and attained union with the Dragon of Chaos, he may wish to call some of the abominations of chaos. There are countless hordes of demons which dwell in chaos but a few are here listed.

HUMWAWA, The Lord of Abominations of the South Winds, whose face is a mass of the entrails of the animals and men. His breath is the stench of dung. HUMWAWA is the Dark Angel of all that is excreted, and of all that sours. And as all things come to the time when they will decay, so also HUMWAWA is the Lord of the Future of all that goes upon the earth, and any man's future years may be seen by gazing into the very face of this Angel, taking care not to breathe the horrid perfume that is the odour of death. This is his seal.



And PAZUZU may be invoked, Lord of all fevers and plagues, grinning Dark Angel of the Four Winds, horned, with rotting genitalia, from which he howls in pain. This is his seal.



And the AKHKHARU may be summoned, which sucketh the blood from a Man, as it desires to become a fashioning of Man, but the AKHKHARU will never become Man. Its seal is as follows.



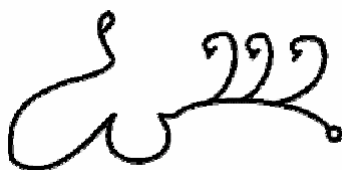
And the LALASSU may be called, which also haunteth the places of Man, seeking to become like Man. This is its seal.



The LALARTU is of the same Family as the LALASSU, save the LALARTU was once living and is caught between the Worlds, seeking Entrance into one or the other. This is its seal.



And GELAL may be called, who invades the bed of a Woman. This is his seal.



And LILIT may be called, who invades the bed of Man. This is her seal.



And XASTUR is a foul demoness who slays Men in their Sleep, and devours that which she will. This is her seal.



Invocation for any of the Abomination of Chaos

N., I Invoke Thee.

N., I Summon Thee.

N. I Conjure Thee.

Come forth, N., and manifest thyself.

Within this body, this temple, which I have prepared and set apart to the Dark Lord

Come forth out of chaos and manifest thy presence.

For I have crossed the Gates of Hell and have become the Devil Incarnate.

Come forth, N., and manifest thyself.

N., Grant unto me Thy Power.

N., Grant unto me Thy Knowledge.

N., Bestow upon me Thy Blessing.

N., Bestow upon me Thy Favor.

Come forth, N., and manifest thyself.

(Drink from chalice.)

Crossing the Nine Spheres (Nine Angles between the worlds)

The nine angles separate the causal from the acausal. If the “dark gods” or “demons” invoked in these rituals have a literal existence apart from the subjective reality of the magician then it may be said that these spirits exist in the acausal outside the causal world. Having symbolically crossed the “Gates of Hell” and opened the “locks of the Abyss”, the magician may be seen as being influenced, to a certain degree, by what is traditionally called the “demonic”. This influence generally occurs at a subconscious and subrational level and may be experienced mostly in dreams. Crossing the Nine Spheres is a way for the magician to look into the Abyss (look beyond the causal and witness the acausal.) To perform these rituals properly, the invocations must be recited while staring into a mirror. A mirror may be placed on the altar beneath the chalice or on the wall behind the altar. Be warned however, that to look into the abyss is to see oneself... this ritual will consume/destroy the deluded.

Preliminary Statement

I shall cross the nine spheres, the nine angles between the worlds,
and shall enter the 666th dimension.

I shall stand at the center of the universe and become a god upon the earth.

I shall now cross the * first of the nine spheres, the nine angles between the worlds.

*or second, or third, as appropriate

The First Sphere

Set, I invoke thee.

Set, I summon thee.

Set, I conjure thee.

Come forth, Set, and manifest thyself

Within this body, this temple which I have prepared.

Come forth, Set, and manifest thyself.

Come forth, Set, and manifest thyself.

(drink from chalice, then say:)

I have crossed the first sphere, the first angle between the worlds.

The Second Sphere

Tchort, I invoke thee.

Tchort, I summon thee.

Tchort, I conjure thee.

Come forth, Tchort, and manifest thyself

Within this body, this temple which I have prepared.

Come forth, Tchort, and manifest thyself.

Come forth, Tchort, and manifest thyself.

(drink from chalice, then say:)

I have crossed the second sphere, the second angle between the worlds.

The Third Sphere

Shiva, I invoke thee.

Shiva, I summon thee.

Shiva, I conjure thee.

Come forth, Shiva, and manifest thyself

Within this body, this temple which I have prepared.

Come forth, Shiva, and manifest thyself.

Come forth, Shiva, and manifest thyself.

(drink from chalice, then say:)

I have crossed the third sphere, the third angle between the worlds.

The Fourth Sphere

Kali, I invoke thee.

Kali, I summon thee.

Kali, I conjure thee.

Come forth, Kali, and manifest thyself

Within this body, this temple which I have prepared.

Come forth, Kali, and manifest thyself.

Come forth, Kali, and manifest thyself.

(drink from chalice, then say:)

I have crossed the fourth sphere, the fourth angle between the worlds.

The Fifth Sphere

Ahrimon, I invoke thee.
Ahrimon, I summon thee.
Ahrimon, I conjure thee.
Come forth, Ahrimon, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Ahrimon, and manifest thyself.
Come forth, Ahrimon, and manifest thyself.

(drink from chalice, then say:)

I have crossed the fifth sphere, the fifth angle between the worlds.

The Sixth Sphere

Gorgo, I invoke thee.
Gorgo, I summon thee.
Gorgo, I conjure thee.
Come forth, Gorgo, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Gorgo, and manifest thyself.
Come forth, Gorgo, and manifest thyself.

(drink from chalice, then say:)

I have crossed the sixth sphere, the sixth angle between the worlds.

The Seventh Sphere

Demogorgon, I invoke thee.
Demogorgon, I summon thee.
Demogorgon, I conjure thee.
Come forth, Demogorgon, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Demogorgon, and manifest thyself.
Come forth, Demogorgon, and manifest thyself.

(drink from chalice, then say:)

I have crossed the seventh sphere, the seventh angle between the worlds.

The Eighth Sphere

Shaitan, I invoke thee.
Shaitan, I summon thee.
Shaitan, I conjure thee.
Come forth, Shaitan, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, Shaitan, and manifest thyself.
Come forth, Shaitan, and manifest thyself.

(drink from chalice, then say:)

I have crossed the eighth sphere, the eighth angle between the worlds.

The Ninth Sphere

MelekTaus, I invoke thee.
MelekTaus, I summon thee.
MelekTaus, I conjure thee.
Come forth, MelekTaus, and manifest thyself
Within this body, this temple which I have prepared.
Come forth, MelekTaus, and manifest thyself.
Come forth, MelekTaus, and manifest thyself.

(drink from chalice, then say:)

I have crossed the ninth sphere, the ninth angle between the worlds.

Entering the 666th Dimension

I have crossed the nine spheres, the nine angles between the worlds.
And have entered the 666th dimension.
I stand at the center of the universe and become a god upon the earth...
a dark god upon the earth.

The Grimoire of AbraMelin the Mage

The Four Princes and Superior Spirits be:

LUCIFER. LEVIATAN. SATAN. BELIAL

The Eight Sub-Princes be:

ASTAROT. MAGOT. ASMODEE. BELZEBUD.
ORIENS. PAIMON. ARITON. AMAIMON.

The Spirits common unto these Four Sub-Princes, namely:

ORIENS. PAIMON. ARITON. AMAIMON.
be:

Hosen	Saraph.	Proxosos	Habhi.
Acuar.	Tirana.	Alluph.	Nercamay.
Nilen.	Morel.	Traci.	Enaia.
Mulach.	Malutens.	Iparkas.	Nuditon.
Melna.	Melhaer.	Ruach.	Apolhun.
Schabuach.	Mermo.	Melamud.	Poter.
Sched.	Ekdulon.	Mantiens.	Obedama.
Sachiel.	Moschel.	Pereuch.	Deccal.
Asperim.	Katini.	Torfora.	Badad.
Coelen.	Chuschi.	Tasma.	Pachid.
Parek.	Rachiar.	Nogar.	Adon.
Trapis.	Nagid.	Ethanim.	Patid.
Pareht.	Emphastison.	Paraseh	Gerevil.
Elmis.	Asmiel.	Irminon	Asturel.
Nuthon.	Lomiol.	Imink.	Plirok.
Tagnon.	Parmatus.	Iaresin.	Gorilon.
Lirion.	Plegit.	Ogilen.	Tarados.
Losimon.	Ragaras.	Igilon.	Gosegas.
Astrega.	Parusur.	Igis.	Aherom.
Igarak.	Geloma.	Kilik	Remoron.
Ekalike.	Isekel.	Elzegan.	Ipakol.
Haril.	Kadolon.	Iogion.	Zaragil.
Irroron.	Ilagas.	Balalos.	Oroia.
Lagasuf.	Alagas.	Alpas.	Soterion.
Romages.	Promakos.	Metafel.	Darascon.
Kelen.	Erenutes.	Najin.	Tulot.
Platien.	Atloton.	Afarorp.	Morilen.
Ramaratz.	Nogen.	Molin.	

These be the Spirits common unto
ASTAROT and ASMODEE, viz.:

Amaniel.	Orinel.	Timira.	Dramas.
Amalin.	Kirik.	Bubana.	Buk.
Raner.	Semlin.	Ambolin.	Abutes.
Exteron	Laboux.	Corcaron.	Ethan.
Taret.	Dablat.	Buriul.	Oman.
Carasch.	Dimurgos.	Roggiol.	Loriol.
Isigi.	Tioron.	Darokin.	Horanar.
Abahin.	Goleg.	Guagamon.	Laginx.
Etaliz.	Agei.	Lemel.	Udaman.
Bialot.	Gagalos.	Ragalim.	Finaxos.
Akanef.	Omages.	Agrax.	Sagares.
Afray.	Ugales.	Hermiala.	Haligax.
Gugonix.	Opilm.	Daguler.	Pachei.
Nimalon.			

These be the Spirits common unto
AMAIMON and ARITON,
viz.:

Hauges.	Agibol.	Rigolen.	Grasemin.
Elafon.	Trisaga.	Gagalin.	Cleraca.
Elaton.	Pafesla.		

These be the Spirits in common between
ASMODEE and MAGOT,
viz.:

Toun.	Magog.	Diopos.	Disolel.
Biriel.	Sifon.	Kele.	Magiros.
Sartabakim.	Lundo.	Sobe.	Inokos.
Mabakiel.	Apot.	Opun.	

The following be those of
ASTAROT,
viz.:

Aman.	Camal.	Toxai.	Kataron.
Rax.	Gonogin.	Schelagon.	Ginar.
Isiamon.	Bahal.	Darek.	Ischigas.
Golen.	Gromenis.	Rigios.	Nimerix.
Herg.	Argilon.	Okiri.	Fagani.

Hipolos.	Ileson.	Camonix.	Bafamal.
Alan.	Apormenos.	Ombalat.	Quartas.
Ugirpen.	Araex.	Lepaca.	Kolofe.

These be those of
MAGOT and KORE,

viz.:

Nacheran.	Katolin.	Luesaf.	Masaub.
Urigo.	Faturab,	Fersebus.	Baruel.
Ubarin.	Butarab.	Ischiron.	Odax.
Roler.	Arotor.	Hemis.	Arpiron.
Arrabin.	Supipas.	Forteson	Dulid.
Sorriolenen.	Megalak.	Anagotos.	Sikastin.
Petunof	Mantan.	Meklboc.	Tigrafon.
Tagora.	Debam.	Tiraim.	Irix.
Madail.	Abagiron.	Pandoli.	Nenisem.
Cobel.	Sobel.	Laboneton.	Arioth.
Marag.	Kamusil.	Kaitar.	Scharak.
Maisadul.	Agilas.	Kolam.	Kiligil.
Corodon.	Hepogon.	Daglas.	Hagion.
Egakireh.	Paramor.	Olisermon.	Rimog.
Horminos.	Hagog.	Mimosa.	Amchison.
Ilarax.	Makalos.	Locater.	Colvam.
Batternis			

Those of ASMODEE be:

Onei.	Ormion.	Preches.	Maggid.
Sclavak.	Mebbesser.	Bacaron.	Holba.
Hifarion.	Gilarion.	Eniuri.	Abadir.
Sbarionat.	Utifa.	Omet.	Sarra.

These be those of BELZEBUD,

viz.:

Alcanor.	Amatia.	Bilifares.	Lamarion.
Diralisen.	Licanen.	Dimirag.	Elponen.
Ergamen.	Gotifan.	Nimorup.	Carelena.
Lamalon.	Igurim.	Akium.	Dorak.
Tachan.	Ikonok.	Kemal.	Bilico.
Tromes.	Balfori.	Arolen,	Lirochi.
Nominon.	Iamai.	Arogor.	Holastri.

Hacamuli.	Samalo.	Plison.	Raderaf.
Borol.	Sorosma.	Corilon.	Gramon.
Magalast.	Zagalo.	Pellipis.	Natalis.
Namiros.	Adirael.	Kabada.	Kipokis.
Orgosil.	Arcon.	Ambolon.	Lamolon.
Bilifor.			

These be of
ORIENS,
viz.:

Sarisel.	Gasarons.	Sorosma.	Turitel.
Balaken.	Gagison.	Mafalac.	Agab.

These be of
PAIMON,
viz.:

Aglafos.	Agafali.	Dison.	Achaniel.
Sudoron.	Kabersa.	Ebaron.	Zalanes.
Ugola.	Came.	Roffles.	Menolik.
Tacaros.	Astolit.	Rukum.	

These be of
ARITON,
viz.:

Anader.	Eikorok.	Sibolas.	Saris.
Sekabin.	Caromos.	Rosaran.	Sapason.
Notiser.	Flaxon.	Harombrub.	Megalosin.
Miliom.	Ilemlis.	Galak.	Androcos.
Maranton.	Caron.	Reginon.	Elerion.
Sermeot.	Irmenos.		

These be those of
AMAIMON, VIZ.

Romero.	Ramison.	Scrilis.	Buriol.
Taralim.	Burasen.	Akesoli.	Erekia.
Illirikim.	Labisi.	Akoros.	Mames.
Glesi.	Vision.	Effrigis.	Apelki.
Dalep.	Dresop.	Hergotis.	Nilima.

The Angelic or Demonic Keys

Traditionally, there are nine orders of angels. The first and highest order is Seraphim, the second is Cherubim, the third is Thrones, the fourth is Dominions, the fifth is Virtues, the sixth is Powers, the seventh is Principalities, the eighth is Archangels, and the ninth is Angels. These orders abide in the upper heavens (the lower heavens being the planetary spheres and fixed constellations.) Within each order exists, both superior and inferior, spirits. The eighteen keys are calls to the superior and inferior spirits in the nine angelic orders. The first and second keys call the superior and inferior spirits in the Order of Angels; the third and fourth keys call the superior and inferior spirits in the Order of Archangels; the fifth and sixth keys call the superior and inferior spirits in the Order of Principalities; and so on. By reciting the Keys you will be, in effect, waging war on the heavens and making these spirits subject to your control.

This is followed by the Call of the 30 Ayres. The Ayres are spirits which preside over the divisions of the earth and heavens. The Ayres exist beyond all that we comprehend as time and space and have, therefore, the power to change what we believe to be reality. By calling upon the Ayres, the magician may work directly upon the Aeonic Sphere itself. The magician who declares a law or speaks a "Word" which changes the current aeon or brings about the creation of a new aeon, becomes a Magus.

The First Key

Anton LaVey writes: The first Enochian Key represents an initial proclamation from Satan, stating the inception of the laws of temporal theologies and of the lasting power which resides in those bold enough to recognize earthly beginnings and absolutes.

(Enochian)

Ol sonuf vaoresaji, gohu IAD Balata, elanusaha caelazod: sobrazod-ol Roray i ta nazodapesad, od comemahe ta nobeloha zodiac; soba tahl ginonupe pereje aladi, das vaurebes obolehe giresam. Casarem ohorela caba Pire: das zodonurenusagi cab: erem Iadanahe. Pilahe farezodem zodenurezoda adana gono Iadapiel das home-tohe: soba ipame lu

ipamis: das sobolo vepe zodomeda poamal, od bogira aai ta piape
Piamoel od Vaoan! Zodacare, eca, od zodameranu! Odo cicale Qaa;
zodoreje, lape zodiredo Noco Mada, hoathahe Saitan!

(Dee)

I reign over you sayeth the God of Justice in power exalted above the firmaments of wrath; in Whose hands the Sun is as a sword, and the Moon as a through-thrusting fire, which measureth your garments in the midst of my vestures, and trussed you together as the palms of my hands; Whose seats I garnished with the fire of gathering and beautified your garments with admiration, to whom I made a law to govern the holy ones, and delivered you a rod with the ark of knowledge. Moreover you lifted up your voices and swore obedience and faith to him that liveth and triumpheth, whose beginning is not nor end cannot be, which shineth as a flame in the midst of your palace and rayngneth amonst you as the balance of righteousness, and truth: Move therefore, and show yourselves. Open the Mysteries of your Creation. Be friendly unto me for I am the servant of the same, your God; the true Worshipper of the Highest.

(LaVey)

I reign over thee, saith the Lord of the Earth, in power exalted above and below, in whose hands the sun is a glittering sword and the moon a through-thrusting fire, who measureth your garments in the midst of my vestures, and trusseth you up as the palms of my hands, and brighten your vestments with Infernal light. I made ye a law to govern the holy ones, and delivered a rod with wisdom supreme. You lifted your voices and swore your allegiance to Him that liveth triumphant, whose beginning is not, nor end cannot be, which shineth as a flame in the midst of your palaces, and reigneth amongst you as the balance of life! Move therefore, and appear! Open the mysteries of your creation! Be friendly unto me, for I am the same! - the true worshipper of the highest and ineffable King of Hell!

The Second Key

Anton LaVey writes: In order to pay homage to the very lusts which sustain the continuance of life, itself, The Second Enochian Key extends this recognition of our earthly heritage unto a talisman of power.

(Enochian)

Adagita vau-pa-ahe zodonugonu fa-a-ipe salada! Vi-i-vau el! Sobame ial-pereji i-zoda-zodazod pi-adapehe casarema aberameji ta ta-labo paracaleda qo-ta lores-el-qo turebesa ooge balatohe! Giui cahisa lusada oreri od micalapape cahisa bia ozodonugonu! lape noanu tarofe coresa tage o-quo maninu IA-I-DON. Torezodu! gohe-el, zodacare eca ca-no-quoda! zodameranu micalazodo od ozadazodame vaurelar; lape zodir IOIAD!

(Dee)

Can the wings of the winds understand your voices of wonder? O you the second of the first, Whom the burning flames have framed within the depths of my jaws, whom I have prepared as Cups for a wedding or as the flowers in their beauty for the Chamber of righteousness. Stronger are your feet than the barren stone, and mightier are your voices than the manifold winds. For you are become a building such as is not but in the mind of the all powerful. Arise sayeth the First. Move therefore unto his Servants. Show yourselves in power and make me a strong Seer-of-things, for I am of him that liveth forever.

(LaVey)

Can the wings of the winds hear your voices of wonder?; O you!, the great spawn of the worms of the Earth!, whom the Hell fire frames in the depth of my jaws!, whom I have prepared as cups for a wedding or as flowers regaling the chambers of lust! Stronger are your feet than the barren stone! Mightier are your voices than the manifold winds! For you are become as a building such as is not, save in the mind of the All-Powerful manifestation of Satan! Arise!, saith the First! Move therefore unto his servants! Show yourselves in power, and make me a strong seer-ofthings, for I am of Him that liveth forever!

The Third Key

Anton LaVey writes: The Third Enochian Key establishes the leadership of the earth upon the hands of those great Satanic magicians who throughout the successive ages have held dominion over the peoples of the world.

(Enochian)

Micama! goho Pe-IAD! zodir com-selahe azodien biabe os-lon-dohe. Norezodacahisa otahila Gigipahe; vaunid-elcahisa ta-pu-ime qo-mos-pelehe telocahe; qui-i-inu toltoregi cahisa i cahisaji em ozodien; dasata beregida od torezodul! Ili e-Ol balazodareji, od aala tahilanu-os netaabe: daluga vaomesareji elonusa cape-mi-ali varoesa cala homila; cocasabe fafenu izodizodope, od miinoagi de ginetaabe: vaunu na-na-e-el: panupire malapireji caosaji. Pilada noanu vaunalahe balata od-vaoan. Do-o-i-ape mada: goholore, gohus, amiranu! Micama! Yehusozod ca-ca-com, od do-o-a-inu noari micaolazoda a-ai-om. Casarameji gohia: Zodacare! Vaunigilaji! od im-ua-mar pugo pelapeli Ananael Qo-a-an.

(Dee)

Behold sayeth your God, I am a Circle on Whose hands stand 12 Kingdoms. Six are the seats of living breath, the rest are as sharp sickles, or the horns of death wherein the Creatures of the earth are, and are not, Except in mine own hand, which sleep and shall rise. In the first I made you stuards and placed you in the 12 seats of government, giving unto every one of you power successively over the 456 true ages of time, to the intent that, from your highest vessels and the Corners of your governments, you might work my power, powring down the fires of life and increase continually on the earth. Thus you are become the skirts of Justice and Truth. In the name of the same, your God, Lift up, I say, yourselves. Behold his mercies flourish and his Name is become mighty amongst us. In whom we say Move, Descend and apply yourselves unto us as unto partakers of the secret wisdom of your Creation.

(LaVey)

Behold!, saith Satan, I am a circle on whose hands stand the Twelve Kingdoms. Six are the seats of living breath, the rest are as sharp as

sickles, or the Horns of Death. Therein the creatures of Earth are and are not, except in mine own hands which sleep and shall rise! In the first I made ye stewards and placed ye in the Twelve seats of government, giving unto every one of you power successively over the Nine true ages of time, so that from the highest vessels and the corners of your governments you might work my power, pouring down the fires of life and increase continually on the Earth. Thus you are become the skirts of justice and truth. In Satan's name, rise up! Show yourselves! Behold!, his mercies flourish, and his name is become mighty among us. In whom we say: Move!, Ascend!, and apply yourselves unto us as the partakers of His secret wisdom in your creation!

The Fourth Key

Anton LaVey writes: The Fourth Enochian Key refers to the cycling of the ages of time.

(Enochian)

Otahil elasadi babaje, od dorepaha gohol: gi-cahisaje auauago coremepe peda, dasonuf vi-vau-di-vau? Casaremi oeli meapeme sobame agi coremepo carep-el: casaremeji caro-o-dazodi cahisa od vaugeji; dasata ca-pi-mali cahisa ca-pi-ma-on: od elonusahinu cahisa ta el-o calaa. Torezodu nor-quasahi od fe-caosaga: Bagile zodir e-na-IAD: das iod apila! Do-o-a-ipe quo-AAL, zodacare! Zodameranu obelisonugi resat-el aaf nor-mo-lapi!

(Dee)

I have set my feet in the South and have looked about me saying, are not the Thunders of increase numbered 33, which reign in the second Angle, under whom I have placed 9,639 Whom None hath yet numbered, but one, in whom the second beginning of things are and wax strong which also successively are the numbers of time; and their powers are as the first 456. Arise you sons of pleasure, and visit the earth: for I am the Lord your God, which is, and liveth. In the name of the Creator, Move, and shew yourselves as pleasant deliverers That you may praise him amongst the sons of men.

(LaVey)

I have set my feet in the South, and have looked about me, saying: Are not the thunders of increase those which reign in the second angle? Under whom I have placed those whom none hath yet numbered, but One; in whom the second beginnings of things are and wax strong, successively adding the numbers of time, and their powers doth stand as the first of the nine! Arise!, you sons of pleasure, and visit the Earth; for I am the Lord, your God, which is and liveth forever! In the name of Satan, Move!, and show yourselves as pleasant deliverers, that you may praise Him among the sons of men!

The Fifth Key

Anton LaVey writes: The Fifth Enochian Key affirms the Satanic placing of traditional priests and wizards upon the earth for the purpose of misdirection.

(Enochian)

Sapahe zodimii du-i-be, od noasa ta qu-a-nis, adarocahe dorepehal caosagi od faonutas peripesol ta-be-liore. Casareme A-me-ipezodi nazodaretahe afa; od dalugare zodizodope zodelida caosaji tol-toregi; od zod-cahisa esiasacahe El tavi-vau; od iao-d tahlada das hubare pe-o-al; soba coremefa cahisa ta Ela Vaulasa od Quo-Co-Casabe. Eca niisa od darebesa quo-a-asa: fetahe-ar-ezodi od beliora: ia-ial eda-nasa cicalesa; bagile Ge-iad I-el!

(Dee)

The mighty sounds have entered into the third angle, and are become as olives in the olive mount looking with gladness upon the earth and dwelling in the brightness of the heavens as continual comforters, unto whom I fastened 19 pillars of gladness and gave them vessels to water the earth with her creatures, and they are the brothers of the first and second and the beginning of their own seats which are garnished with 69,636 continually burning lamps whose numbers are as the first, the ends, and the contents of time. Therefore come you and obey your

creation, visit us in peace and comfort. Conclude us as receivers of your mysteries; for why? Our Lord and Master is all one.

(LaVey)

The mighty sounds have entered into the third angle and are become as seedlings of folly, smiling with contempt upon the Earth, and dwelling in the brightness of the Heaven as continual comforters to the destroyers of self. Unto whom I fastened the pillars of gladness, the lords of the righteous, and gave them vessels to water the earth with her creatures. They are the brothers of the First and the Second, and the beginning of their own seats which are garnished with myriad ever-burning lamps, whose numbers are as the First, the ends, and the contents of time! Therefore, come ye and obey your creation. Visit us in peace and comfort. Conclude us receivers of your mysteries; for why? Our Lord and Master is the All-One!

The Sixth Key

Anton LaVey writes: The Sixth Enochian Key establishes the structure and form of that which has become the Order of the Trapezoid and Church of Satan.

(Enochian)

Gahe sa-div cahisa em, micalazoda Pil-zodinu, sobam El haraji mir babalonu od obeloce samevelaji, dalagare malapereji ar-caosaji od acame canale, sobola zodare fa-beliareda caosaji od cahisa aneta-na miame ta Viv od Da. Daresare Solpetahе-bienu. Be-ri-ta od zodacame ji-micalazodo: sob-ha-atahe tarianu luia-he od ecarinu MADA Qu-a-a-on!

(Dee)

The spirits of the 4th Angle are Nine, Mighty in the firmaments of waters, Whom the first hath planted, a torment to the wicked and a garland to the righteous giving unto them fiery darts to vanne the earth and 7,699 continually Workmen whose courses visit with comfort the earth and are in government and continuance as the second and the third. Wherefore hearken unto my voice. I have talked of you and I

move you in power and presence, whose works shall be a song of honor and the praise of your God in your creation.

(LaVey)

The spirits of the fourth angle are Nine, mighty in the trapezoid, whom the first hath formed, a torment to the wretched and a garland to the wicked; giving unto them fiery darts to vanne the earth, and Nine continual workmen whose courses visit with comfort the Earth, and are in government and continuance as the Second and Third. Therefore, harken unto my voice! I have talked of you, and I move you in power and presence, whose works shall be a song of honor, and the praise of your God in your creation!

The Seventh Key

Anton LaVey writes: The Seventh Enochian Key is used to invoke lust, pay homage to glamor, and rejoice in the delights of the flesh.

(Enochian)

Ra-asa isalamanu para-di-zoda oe-cari-mi aao iala-pire-gahe Qui-inu. Enai butamonu od inoasa ni pa-ra-diala. Casaremeji ujeare cahirelanu, od zodonace lucifatianu, caresa ta vavale-zodirenu tol-hami. Soba lonudohe od nuame cahisa ta Da o Desa vo-me-dea od pi-beliare itahila rita od miam ca-ni-quola rita! Zodacare! Zodameranu! Iecarimi Quo-a-dahe od Imica-ol-zododa aaiome. Bajirele papenore idalugama elonusahi-od umapelifa vau-ge-ji Bijil - IAD!

(Dee)

The East is a house of virgins singing praises amongst the flames of the first glory, wherein the Lord hath opened his mouth and they are become 28 Living dwellings in whom the strength of men rejoyceth and they are appareled with ornaments of brightness such as work wonders on all creatures Whose Kingdoms and continuance are as the third and fourth strong towers and places of comfort, the seats of mercy and continuance. O you Servants of Mercy, Move, Appear, sing praises unto the Creator, and be mighty amongst us. For to this remembrance is given power and our strength waxeth strong in our Comforter.

(LaVey)

The East is a house of harlots singing praises among the flames of the first glory wherein the Dark Lord hath opened His mouth; and they are become as living dwellings in whom the strength of man rejoiceth; and they are appareled with ornaments of brightness, such as work wonders on all creatures. Whose kingdoms and continuance are as the Third and Fourth, strong towers and places of comfort, the seats of pleasure and continuance. O ye servants of pleasure, Move!, Appear!, sing praises unto the Earth and be mighty amongst us. For that to this remembrance is given power, and our strength waxeth strong in our comforter.

The Eighth Key

Anton LaVey writes: The Eighth Enochian Key refers to the emergence of the Satanic Age.

(Enochian)

Bazodemelo i ta pi-ripesonu olanu Na-zodavabebe ox. Casaremeji varanu cahisa vaugeji asa berameji balatoha: goho IAD. Soba miame tarianu ta lolacis Abaivoninu od azodiajiere riore. Irejila cahisa da das pa-aox busada Caosago, das cahisa od ipuranu telocahe cacureji o-isalamahe lonucaho od Vovina carebafé? NIISO! bagile avavago gohon. NIISO! Bagile mamao siasionu, od mabezoda IAD oi asa-momare poilape. NIIASA! Zodameranu ciaoisi caosago od belioresa od coresi ta beramiji.

(Dee)

The Midday of the first is as the third heaven made of 26 Hyacinth pillars in whom the Elders are become strong which I have prepared for my own righteousness sayth the Lord whose long continuance shall be as bucklers to the stooping Dragons and like unto the harvest of a widow. How many are there which remain in the glory of the earth which are and shall not see death until this house fall and the Dragon sink? Come away, for the Thunders have spoken. Come away, for the Crowns of the Temple and the coat of him that is, was, and shall be crowned are divided. Come appear to the terror of the earth and to our comfort and of such as are prepared.

(LaVey)

The midday of the first is as the third indulgence made of hyacinthine pillars, in whom the elders are become strong, which I have prepared for mine own justice, saith Satan, whose long continuance shall be as bucklers to Leviathan. How many are there which remain in the glory of the earth, which are, and shall not see death until the house falls and the dragon doth sink? Rejoice!, for the crowns of the temple and the robe of Him that is, was, and shall be crowned are no longer divided! Come forth!, Appear!, to the terror of the Earth, and to the comfort of such as are prepared!

The Ninth Key

Anton LaVey writes: The Ninth Enochian Key warns of the use of substances, devices or pharmaceuticals which might lead to the delusion and subsequent enslavement of the master. A protection against false values.

(Enochian)

Micaoli beranusaji perejela napeta ialapore, das barinu efafaje Pe vaunupeho olani od obezoda, soba-ca upaahe cahisa tatanu od tarananu balie, alare busada so-bolunu od cahisa hoel-qo ca-no-quodi cial. Vaunesa aladonu mom caosago ta iasa olalore gianai limelala. Amema cahisa sobra madarida zod cahisa! Ooa moanu cahisa avini darilapi caosajinu: od butamoni pareme zodumebi canilu. Dazodisa etahamezoda cahisa dao, od mireka ozodola cahisa pidiai Colalala. Ul ci ninu a sobame ucime. Bajile? IAD BALATOHE cahirelanu pare! NIISO! od upe ofafafe; bajile a-cocasahe icoresaka a uniji beliore.

(Dee)

A mighty guard of fire with two-edged swords flaming (which have 8 viols of wrath for two times and a half; whose wings are of wormwood, and of the marrow of salt,) have settled their feet in the West, and are measured with their 9,996 Ministers. These gather up the moss of the earth as the rich man doth his treasure: Cursed are they whose iniquities they are. In their eyes are millstones greater than the earth And from

their mouths run seas of blood. Their heads are covered with diamond, and upon their heads are marble selves. Happy is he on whom they frown not. For why? The god of righteousness rejoiceth in them. Come away and not your Viols for the time is such as requireth comfort.

(LaVey)

A mighty guard of fire with two-edged swords flaming (which contain the vials of delusion, whose wings are of wormwood and of the marrow of salt), have set their feet in the West, and are measured with their ministers. These gather up the moss of the Earth, as the rich man doth his treasure. Cursed are they whose iniquities they are! In their eyes are millstones greater than the Earth, and from their mouths run seas of blood. Their brains are covered with diamonds, and upon their heads are marble stones. Happy is he on whom they frown not. For Why? The Lord of Righteousness rejoiceth in them! Come away, and leave your vials, for the time is such as requireth comfort!

The Tenth Key

Anton LaVey writes: The Tenth Enochian Key creates rampant wrath and produces violence. Dangerous to employ unless one has learnt to safeguard his own immunity; a random lightning bolt!

(Enochian)

Coraxo cahisa coremepe, od belanusa Lucala azodiazodore paebe Soba iisononu cahisa uirequo ope copehanu od racalire maasi bajile caosagi; das yalaponu dosiji od basajime; od ox ex dazodisa siatarisa od salaberoxa cynuxire faboanu. Vaunala cahisa conusata das daox cocasa o Oanio yore vohima ol jizod-yazoda od eoresa cocasaji pelosi molui das pajeipe, laraji same darolanu matorebe cocasaji emena. El pataralaxa yolaci matabe nomiji mononusa olora jinayo anujelareda. Ohyo! ohyo! noibe Ohyo! caosagonu! Bajile madarida i zodiroke cahiso darisapa! NIISO! caripe ipe nidali!

(Dee)

The Thunders of Judgment and Wrath are numbered and haborowed in the North in the likeness of an oak whose branches are 22 Nests of

lamentation and weeping layd up for the earth which burn night and day and vomit out the heads of scorpions and live sulfur mingled with poison. These be the thunders that 5,678 times in the 24th part of a moment rore with a hundred mighty earthquakes and a thousand times as many surges which rest not neither know at any time here. One rock bringeth forth 1,000 even as the heart of man doth his thoughts. Wo wo wo wo wo yea wo be to the earth for her iniquity is, was, and shall be great. Come away but not your mighty sounds.

(LaVey)

The thunders of wrath doth slumber in the North, in the likeness of an oak whose branches are dung-filled nests of lamentation and weeping laid up for the Earth, which burn night and day and vomit out the heads of scorpions and live sulphur mingled with poison. These be the thunders that in an instant roar with a hundred mighty earthquakes and a thousand as many surges, which rest not, nor know any time here. One rock bringeth forth a thousand, even as the heart of man doth his thoughts. Woe! Woe!, Yea!, woe be to the Earth, for her iniquity is, was, and shall be great. Come away! But not your mighty sounds!

The Eleventh Key

Anton LaVey writes: The Eleventh Enochian Key is used to herald the coming of the dead and establish a sustenance beyond the grave. To bind to the earth. A funerary call.

(Enochian)

Oxiayala holado, od zodirome O coraxo das zodiladare raasyo. Od vabezodire cameliaxa od bahala: NIISO! salamanu telocahe! Casaremanu hoel-qo, od ti ta zod cahisa soba coremefa i ga. NIISA! bagile aberameji nonuçape. Zodacare eca od Zodameranu! odo cicale Qaa! Zodoreje, lape zodiredo Noco Mada, hoathahe Saitan!

(Dee)

The mighty seat groaned and there were 5 thunders which flew into the east and the eagle spake and cried with a loud voice, Come away, and they gathered themselves together in the house of death of whom it is

measured and it is as they are whose number is 31. Come away, For I have prepared a place for you. Move therefore and shew yourselves, open the Mysteries of your Creation. Be friendly unto me for I am the servant of the same, your God, the true worshipper of the Highest.

(LaVey)

The mighty throne growled and there were five thunders that flew into the East. And the eagle spake and cried aloud: Come away from the house of death! And they gathered themselves together and became those of whom it measured, and they are the deathless ones who ride the whirlwinds. Come away! For I have prepared a place for you. Move therefore, and show yourselves! Unveil the mysteries of your creation. Be friendly unto me for I am your God, the true worshipper of the flesh that liveth forever!

The Twelfth Key

Anton LaVey writes: The Twelfth Enochian Key is used to vent one's displeasure towards man's need for misery, and bring forth torment and conflict to the harbingers of woe.

(Enochian)

Nonuci dasonuf Babaje od cahisa ob hubaio tibibipe? alalare ataraahe od ef! Darix fafenu mianu ar Enayo ovof! Soba dooainu aai i VONUPEHE. Zodacare, gohusa, od Zodameranu. Odo cicale Qaa! Zodoreje, lape zodiredo Noco Mada, hoathahe Saitan!

(Dee)

O you that reign in the south and are the 28 lanterns of sorrow, bind up your girdles and visit us. Bring down your 3, 663 trained that the Lord may be magnified whose name amongst you is Wrath. Move, I say, and shew yourselves open the mysteries of your Creation be friendly unto me for I am the servant of the same, your God, the true worshipper of the Highest.

(LaVey)

O ye that range in the South and are the lanterns of sorrow, buckle your armor and visit us! Bring forth the legions of the army of Hell, that the Lord of the Abyss may be magnified, whose name amongst ye is Wrath! Move therefore, and appear! Open the mysteries of your creation! Be friendly unto me, for I am the same!, the true worshipper of the highest and ineffable King of Hell!

The Thirteenth Key

Anton LaVey writes: The Thirteenth Enochian Key is used to make the sterile lustful and vex those who would deny the pleasures of sex.

(Enochian)

Napeai Babajehe das berinu vax ooaona larinuji vonupehe doalime: conisa olalogi oresaha das cahisa afefa. Micama isaro Mada od Lonu-sahi-toxa, das ivaumeda aai Jirosabe. Zodacare od Zodameranu. Odo cicale Qaa! Zodoreje, lape zodiredo Noco Mada, hoathahe Saitan!

(Dee)

Oh you swords of the south which have 42 eyes to stir up wrath of sin making men drunken which are empty; behold the promise of God and his power which is called amongst you a bitter sting. Move and shew yourselves, Open the mysteries of your Creation. Be friendly unto me for I am the servant of the same, your God, the true worshipper of the Highest.

(LaVey)

O ye swords of the South, which have eyes to stir up the wrath of sin, making men drunken which are empty; Behold! the promise of Satan and His power, which is called amongst ye a bitter sting! Move and appear! Unveil the mysteries of your creation! For I am the servant of the same, your God, the true worshipper of the highest and ineffable King of Hell!

The Fourteenth Key

Anton LaVey writes: The Fourteenth Enochian Key is a call for vengeance and the manifestation of justice.

(Enochian)

Noroni bajihie pasahasa Oiada! das tarinuta mireca ol tahila dodasa tolahme caosago homida: das berinu oroche quare: Micama! Bial! Oiad; aisaro toxa das ivame aai Balatima. Zodacare od Zodameranu! Od cicale Qaa! Zodoreje, lape zodiredo Noco Mada, hoathahe Saitan!

(Dee)

Oh you sons of fuy and daughters of the Just which sit upon 24 seats vexing all creatures of the earth with age; which have under you 1,636. Behold the voice of God, the promise of him which is called amongst you Fury, or Extreme Justice. Move and shew yourselves. Open the mysteries of your Creation. Be friendly unto me for I am the servant of the same, your God, the true worshipper of the Highest.

(LaVey)

O ye sons and daughters of mildewed minds, that sit in judgement of the iniquities wrought upon me - Behold! The voice of Satan; the promise of Him who is called amongst ye the accuser and supreme tribune! Move therefore, and appear! Open the mysteries of your creation! Be friendly unto me, for I am the same!, the true worshipper of the highest and ineffable King of Hell!

The Fifteenth Key

Anton LaVey writes: The Fifteenth Enochian Key is a resolution of acceptance and understanding of the masters whose duty lies in administering to the seekers after spiritual gods.

(Enochian)

Ilasa! tabaanu li-El pereta, casaremanu upaahi cahisa dareji; das oado caosaji oresacore: das omaxa monasaçi Baeouibe od emerajisa Iaiadix.

Zodacare od Zodameranu! Odo cicale Qaa. Zodoreje, lape zodiredo
Noco Mada, hoathahe Saitan!

(Dee)

O thou the governor of the first flame under whose wings are 6,739
which weave the earth with dryness; which knowest of the great name
Righteousness and the seal of Honor. Move and shew yourselves. Open
the mysteries of your Creation. Be friendly unto me for I am the servant
of the same, your God, the true worshipper of the Highest.

(LaVey)

O thou, the governor of the first flame, under whose wings are the
spinners of cobwebs that weave the Earth with dryness; that knowest
the great name "righteousness" and the seal of false honor. Move
therefore, and appear! Open the mysteries of your creation! Be friendly
unto me, for I am the same!, the true worshipper of the highest and
ineffable King of Hell!

The Sixteenth Key

Anton LaVey writes: The Sixteenth Enochian Key gives recognition of
the wondrous contrasts of the earth, and of the sustenance of these
dichotomies.

(Enochian)

Ilasa viviala pereta! Salamanu balata, das acarodazodi busada, od
belioraxa balita: das inusi caosaji lusadanu emoda: das ome od taliobe:
darilapa iehe ilasa Mada Zodilodarepe. Zodacare od Zodameranu. Odo
cicale Qaa: zodoreje, lape zodiredo Noco Mada, hoathahe Saitan!

(Dee)

O thou second flame the house of Justice which hast thy beginning in
glory, and shalt comfort the just, which walkest on the earth with 876
feet that understand and separate creatures; Great art thou in the God of
stretch-forth-and-conquer. Move and shew yourselves. Open the

mysteries of your Creation. Be friendly unto me for I am the servant of the same, your God, the true worshipper of the Highest.

(LaVey)

O thou second flame, the house of justice, which hast thy beginnings in glory and shalt comfort the just; which walketh upon the Earth with feet of fire; which understands and separates creatures! Great art thou in the God of stretch-forthand-conquer. Move therefore, and appear! Open the mysteries of your creation! Be friendly unto me, for I am the same!, the true worshipper of the highest and ineffable King of Hell!

The Seventeenth Key

Anton LaVey writes: The Seventeenth Enochian Key is used to enlighten the benumbered and destroy through revelation.

(Enochian)

Ilasa dial pereta! soba vaupaahe cahisa nanuba zodixalayo dodasihe od berinuta faxisa hubaro tasataxa yolasa: soba Iad i Vonupehe o Uonupehe: aladonu dax ila od toatare! Zodacare od Zodameranu! Odo cicale Qaa! Zodoreje, lape zodiredo Noco Mada, hoathahe Saitan!

(Dee)

O thou third flame whose wings are thorns to stir up vexation, and hast 7,336 living lamps going before thee, whose God is Wrath in Anger. Gird up thy loynes and harken. Move and shew yourselves. Open the mysteries of your Creation. Be friendly unto me for I am the servant of the same, your God, the true worshipper of the Highest.

(LaVey)

O thou third flame!, whose wings are thorns to stir up vexation, and who hast myriad living lamps going before thee; whose God is wrath in anger - Gird up thy loins and harken! Move therefore, and appear! Open the mysteries of your creation! Be friendly unto me, for I am the same!, the true worshipper of the highest and ineffable King of Hell!

The Eighteenth Key

Anton LaVey writes: The Eighteenth Enochian Key opens the gates of Hell and casts up Lucifer and his blessing.

(Enochian)

Ilasa micalazoda olapireta ialpereji beliore: das odo Busadire Oiad ouoaresa caosago: casaremeji Laiada eranu berinutasa cafafame das ivemeda aqoso adoho Moz, od maoffasa. Bolape como belioreta pamebeta. Zodiacare od Zodameranu! Odo cicale Qaa. Zodoreje, lape zodiredo Noco Mada, hoathahe Saitan!

(Dee)

O thou mighty light and burning flame of comfort which openest the glory of God to the center of the earth. In whom the 6,332 secrets of truth have their abiding which is called in thy Kingdom IOYE and is not to be measured, be thou a window of comfort unto me. Move and shew yourselves. Open the mysteries of your Creation. Be friendly unto me for I am the servant of the same, your God, the true worshipper of the Highest.

(LaVey)

O thou mighty light and burning flame of comfort!, that unveilest the glory of Satan to the center of the Earth; in whom the great secrets of truth have their abiding; that is called in thy kingdom: "strength through joy", and is not to be measured. Be thou a window of comfort unto me. Move therefore, and appear! Open the mysteries of your creation! Be friendly unto me, for I am the same!, the true worshipper of the highest and ineffable King of Hell!

The Call of the 30 Ayres (or 19th Enochian Key)

Anton LaVey writes: The Nineteenth Enochian Key is the great sustainer of the natural balance of the earth, the law of thrift, and of the jungle. It lays bare all hypocrisy and the sanctimonious shall become as slaves under it. It brings forth the greatest outpouring of wrath upon the miserable, and lays the foundation of success for the lover of life.

(Enochian)

Madaritzta das perifa LIL cahisa micaolazoda saanire caosago od fifisa balzodizodarasa laida. Nonuca gohulime: Micama adoianu MADA faoda beliorebe, soba ooaona cahisa luciftias peripesol, das aberaasasa nonucafe netaaibe caosaji od tilabe adapehaheta damepelozoda, tooata nonucafe jimicalazodoma larasada tofejilo marebe yareyo IDOIGO, od torezodulape yaodafe gohola, Caosaga, tabaoreda saanire, od caharisateosa yorepoila tiobela busadire, tilabe noalanu paida oresaba, od dodaremeni zodayolana. Elazodape tilaba paremeji peripesatza, od ta qurelesata booapisa. Lanibame oucaho sayomepe, od caharisateosa ajitolorenu, mireca qo tiobela lela. Tonu paomebeda dizodalamo asa pianu, od caharisateosa aji-la-tore-torenu paracahe a sayomepe. Coredazodizoda dodapala od fifalazoda, lasa manada, od faregita bamesa omaosa. Conisabera od auauotza tonuji oresa; catabela noasami tabejesa leuitahemonuji. Vanucahi omePETilabe oresa! Bahile? Moooabe OL coredazodizoda. El capimao itzomatziPE, od cacocasabe gosaa. Bajilenu pii tianuta a babalanuda, od faoregita teloca uo uime. Madariatza, torezodu !!! Oadariatza orocaha aboaperi! Tabaori periazoda aretabasa! Adarepanu coresata dobitza! Yolacame periazodi arecoazodiore, od quasabe qotinuji! Ripire paaotzata sagacore! Umela od peredazodare cacareji Aoiveae coremepeta! Torezodu! Zodacare od Zodameranu, asapeta sibesi butamona das surezodasa Tia balatanu. Odo cicale Qaa, od Ozodazodama pelapeli IADANAMADA!

(Dec)

Oh you [LIL] which dwell in the [first Ayre] are mighty in the parts of the Earth and execute the Judgment of the highest. To you it is said, behold the face of your God, the beginning of comfort, whose eyes are the brightness of the heavens, which provided you for the government of the Earth, and her unspeakable variety furnishing you with a power of understanding to dispose all things according to the providence of him

that sitteth on the Holy Throne and rose up in the beginning saying, The Earth let her be governed by her parts and let there be Division in her, that the glory of her may be always drunken and vexed in itself. Her course, let it run with the heavens, and as a handmaid let her serve them. One season Let it confound another, And let there be no creature upon or within her the same. All her members let them differ in their qualities, And let there be no one creature equal with another. The reasonable Creatures of Earth or Men let them vex and weed out one another, And the dwelling places, let them forget their names. The work of man and his pomp, let them be defaced. His buildings let them become Caves for the beasts of the field. Confound her understanding with darkness. For why? It repenteth me I made Man. One while let her be known, and another while a stranger. Because she is the bed of an harlot, and the dwelling place of him that is fallen. O you heavens, arise, the lower heavens underneath you, Let them serve you. Govern those that govern. Cast down, cast down such as fall. Bring forth with those that increase, And destroy the rotten: No place let it remain in one number: Add and Diminish until the stars be numbered. Arise, Move and Appear before the covenant of his mouth which he hath sworn unto us in his Justice. Open the Mysteries of your Creation, and Make us partakers of undefiled knowledge.

(LaVey)

O ye pleasures which dwell in the first air, ye are mighty in the parts of the Earth, and execute the judgment of the mighty. Unto you it is said: Behold the face of Satan, the beginning of comfort, whose eyes are the brightness of the stars, which provided you for the government of the Earth, and her unspeakable variety; furnishing you a power of understanding to dispose all things according to the providence of Him that sitteth on the Infernal Throne, and rose up in the Beginning saying: The Earth, let her be governed by her parts; and let there be division in her; the glory of her may be always drunken and vexed in itself. Her course, let it run with the fulfillment of lust; and as an handmaiden, let her serve them. One season, let it confound another; and let there be no creature upon or within her the same. All her numbers, let them differ in their qualities; and let there be no creature equal with another. The reasonable creatures of the Earth, and Men, let them vex and weed out one another; and their dwelling places, let them forget their names. The work of Man and his pomp, let them be defaced. His buildings, let them become caves for the beasts of the field! Confound her understanding

with darkness! For why? it repenteth me that I have made Man. One while let her be known, and another while a stranger; because she is in the bed of a harlot, and the dwelling place of Lucifer the King. Open wide the gates of Hell! The lower heavens beneath you, let them serve you! Govern those who govern! Cast down such as fall. Bring forth those that increase, and destroy the rotten. No place, let it remain in one number. Add and diminish until the stars be numbered. Arise! Move! and appear before the covenant of His mouth, which He hath sworn unto us in His justice. Open the mysteries of your creation, and make us partakers of the UNDEFILED WISDOM.

The 30 Ayres

The First Ayre: LIL
 The Third Ayre: ZOM
 The Fifth Ayre: LIT
 The Seventh Ayre: DEO
 The Ninth Ayre: ZIP
 The Eleventh Ayre: ICH
 The Thirteenth Ayre: ZIM
 The Fifteenth Ayre: OXO
 The Seventeenth Ayre: TAN
 The Nineteenth Ayre: POP
 The Twenty-first Ayre: ASP
 The Twenty-third Ayre: TOR
 The Twenty-fifth Ayre: UTI
 The Twenty-seventh Ayre: ZAA
 The Twenty-ninth Ayre: RII

The Second Ayre: ARN
 The Fourth Ayre: PAZ
 The Sixth Ayre: MAZ
 The Eighth Ayre: ZID
 The Tenth Ayre: ZAX
 The Twelfth Ayre: LOE
 The Fourteenth Ayre: UTA
 The Sixteenth Ayre: LEA
 The Eighteenth Ayre: ZEN
 The Twentieth Ayre: CHR
 The Twenty-second Ayre: LIN
 The Twenty-fourth Ayre: NIA
 The Twenty-sixth Ayre: DES
 The Twenty-eighth Ayre: BAG
 The Thirtieth Ayre: TEX

Waging War on the Heavens

This section was not included in the first edition of the Demonic Bible but was a part of the rituals as I performed them. It was not included since the heavens have been conquered and the practitioner of the Demonic Bible, therefore, does not need to perform this ritual. I include this ritual now only for the sake of completeness. After symbolically entering the 666th dimension and standing at the center of the universe, I invoked the names of the Four Princes of Hell, the Eight Sub-Princes of Hell, and all the minor demons listed in the Grimoire of AbraMelin the Mage, commanding them to join the ranks of my army so that I may wage war on the heavens. Then I said:

“I will now rise up waging war on the heavens,
By stealth I will conquer the heavens...”

With this statement, I began to recite the 18 Enochian Keys and the Call of the 30 Aers. With all the strength of my being, I imagined myself rising up and battling the angels of heaven, finally bringing the Archangel Michael to his knees before me. After invoking the 30 Ayres, I recited the following statement, repeating each line three times:

“I have risen up waging war on the heavens,
By stealth I have conquered the heavens,
I sit upon the Throne of All Creation, as Lord of heaven, and earth, and Hell.
I force all the angels to kneel and supplicate themselves before me.
I crucify Jesus upon his cross.
I rape the Virgin Mary and make her my concubine.
I mock the Cabala saying, “I am the Yod He Vau He, I am the Divine Tetragrammaton, I am Yahweh, I am Allah, I am the Elohim.”
I mock the Cabala as I sit upon the Throne of all Creation.”

Proclaiming a New Aeon

This ritual, like the one before it, was not included in the first edition of the Demonic Bible. It is not intended that the practitioner of the Demonic Bible perform this ritual. I include it now simply for the sake of completeness. These are the words which established the Aeon of Lucifer.

“And I speak the Word of a new Aeon... I speak the Word DEITUS. By the Power of the Word DEITUS, the Universe and everything within it is destroyed and a new universe is created.

The Word of the Aeon is DEITUS for a man has become a god, man has become God.

Lucifer has risen, the dragon has awakened, the gates have been opened, the heavens have been conquered. The Ancient Ones rule once more.

The Age of Lucifer has begun... the Aeon of Lucifer has begun.

I speak the Word of the Aeon and I become Magus of the Aeon.

I have become Magus of the Aeon of Lucifer.

By THELEMA and by XEPER I have attained DEITUS.

By my Will, I have Come Into Being as a God.”

.....

Having symbolically conquered the heavens and declared the start of a new Aeon, I recited Aleister Crowley's *Book of the Law* and Michael Aquino's *Book of Coming Forth By Night*, statements from the Dark Lord in the forms of Horus and Set. Thereafter, the Words of the Dark Lord manifested through me:

“The Word of the Aeon is - DEITUS - for man has become God, Lucifer has risen, the dragon has awakened, the gates have been flung wide and the heavens have been conquered. The Ancient Ones rule once more. By your WILL alone, the genetic code of man has been altered. By THELEMA and by XEPER, you are now DEITUS! A new race, a superior race, has been born. No longer shall you be called "Homo Sapien"; you are now "Homo Deitus"! No longer shall you be called Man for you have become God. You and your seed shall live immortal upon the earth, as gods upon the earth. The Aeon of Lucifer has begun! Nations of the earth bow down before my chosen ones. Men of the earth bow down before my chosen ones. Kings of the earth bow down before my chosen ones. You, who have served me faithfully, shall take your place as gods upon the earth!"

Initial Statement

I have consecrated my body as a Temple to the Dark Lord,
I have set myself apart to the Dark Lord and the Forces of Darkness.
I have crossed the Gates of Hell and have become the Devil Incarnate.
I am Satan; I am Lucifer; I am Belial; and I am Leviatan.
I have opened the Nine Locks of the Abyss and have received the Mark of the Beast.
I have descended into the underworld, crossing the River Styx.
I have been baptized in the River Styx and in the Flames of Hell.
I have been reborn in the Image of Satan, as a living demon in the flesh.
I have been ordained as a priest of the Dark Lord and ambassador of His Infernal Empire.
I have sat upon the Throne of the Infernal Empire as Lord of the Living and the Dead.
I have taken the Dark Goddess as my wife and as my lover.
I have crossed the Planetary Spheres, the seven spheres above the earth,
I have walked amongst the Azonci, the Unzoned Ones, and the wanderers from the wastes.
I have performed the Ritual of Descent. I have descended to the Realm of Chaos.
I have become one with the Ancient One, the Dragon of Chaos.
I have crossed the Nine Spheres, the Nine Angles between the Worlds.
I have stood at the center of the universe and become a god upon the earth...
I have become a dark god upon the earth.
I have risen up waging war on the heavens and, by stealth, have conquered the heavens.
I have sat upon the Throne of All Creation as Lord of Heaven, of Earth, and of Hell.
I have spoken the Word of the Aeon and become Magus of the Aeon.
By THELEMA, and by XEPER, I have become DEITUS.

General Invocation for Calling Any of the Spirits

I call all the Forces of Darkness into myself,
Into this body, this temple which I have prepared and set apart to the
Dark Lord.

I call all the Forces of Darkness into myself.

For I am the Unholy of Unholies.

I am the Abomination of Abominations.

I am the Devil born flesh upon the earth.

I am the Devil Incarnate upon the earth.

I have crossed the Gates of Hell and I have become the Devil Incarnate.

I am Satan; I am Lucifer; I am Belial; and I am Leviathan.

I call all the Forces of Darkness into myself.

I call all the Forces of Darkness into myself.

N. I invoke thee.

N. I summon thee.

N. I conjure thee.

Come forth, N. and manifest thyself,

Within this body, this temple which I have prepared.

Come forth N. and manifest thyself.

Come forth N. and manifest thyself.

(drink from chalice, then say:)

I call all the Forces of Darkness into myself.

I call all the Forces of Darkness into myself.

The Spirits Which May Be Called

This is a listing of the spirits which I have invoked using this formula. Their names are derived from various sources should you wish to consult further works on mythology and demonology. Each name possesses a power in itself. It is not necessary for you to research a spirit before invoking it. There are countless other spirits which may be invoked and their names may be found in other books and grimoires.

Abraxas	The Loa	Baron Samedi
Maman	Brigitte	Baron Cemetery
Ea	Baron Cross	Nibo
Dracula	Ogon	Mormo
Legion	Damballah	Vodu
Pazuzu	Bitru	Gelal
Azazel	Lamia	Humwawa
Buer	Prometheus	Cybelle
The Cambions	Thanatos	Berith
Caacrinolaas	Aiwass	Cacodemons
Baron	Diana	Catabolignes
Rossier	Aries	Carreau
Semjaza	Perrier	Oliver
Lycanthrope	Junier	Armaros
Sarcueil	Baraqijel	Fume-Bouche
Pierre-le-Feu	Carniveau	Kokabel
Terrier	Naamah	Contellier
Ezeqeel	Behemoth	Araziel
Candelier	Shamsiel	Oillette
Sariel	Belphegor	Sabathan
Garandier	Dolers	Pierre-Fort
Axaphat	Prisier	Kakos
Lucesme	Bifrons	The Qliphoth
Biffant	Anamelech	Bechard
Mammon	Barquest	Thamuz
Barqu	Hutjin	Bar-Lgura
Martinet	Bathym	The Allrunes
Bahaman	Alu-demon	Bachelor
Nephthys	Amaymon	Baalzephon
Amduscious	Baalberith	Ayperor
Mictian	Balan	Loki
Anarazel	Mastema	Baltazo

O-Yama	Anneberg	Baphomet
T-an'mo	Ansitif	Yen-lo-Wang
Bayemon	Nebo	Ardat-Lile
Ahpuch	Bearded Demon	Arioch
Zepar	Erebus	Rakshasa
Zernebooch	Rahu	Nox
Zapan	Selene	The Paigoels
Volac	Nat	Luna
Zeabos	Mars	Mictlan
Zabulon	Mandragoras	Verdelet
Mananan	Veltis	Malphas
Agathodemon	The Jinn	Ahazudemon
The Ivunches	Ahrimanes	The Ifrits
Pwcca	Alastor	The Titans
Aldinach	The Guccubu	Alocer
The Nephilim	Alpiel	The Diaka
Abigor	Eblis	Azazil
Haris	Diabolis	Apepi
Tiawath	Mictlantecutli	Ahi
The Conferentes	Adramelech	Chiton
Beleth	Agares	Leraie
Morax	Forcas	Leonard
Pluto	Adramelech	Nergal
Baal	Abishai	Vassago
Samigina	Marbas	Valephor
Amon	Barbatos	Gusion
Sitri	Eligos	Zepar
Botis	Bathin	Sallos
Purson	Ipis	Aim
Naberius	Glasyalabolis	Bune
Ronove	Forneus	Gaap
Foras	Asmoday	Mantus
Furfur	Marchosias	Stolas
Phoenix	Halphas	Raum
Focalor	Vepar	Sabnoch
Shax	Vine	Biphrons
Uvall	Haagenti	Crocell
Balaam	Aloces	Camio
Murmur	Orobas	Gremory
Ose	Amy	Oriax
Vapula	Zagan	Andres

Haures	Adrealphus	Cimejes
Decarabia	Seere	Dantalion
Andromalius	Amduscious	Molech
Kraken	Euronymous	Metztli
Sabazios	Coyote	Mephistopheles
Samnu	Sammuel	Haborym
Yaotzin	Cimeries	Midgard
Tezcatlipoca	Nihasa	Typhon
Mania	Shamad	Fenriz
Rimmon	Bile	Bast
Sekhmet	Iblis	

Here endeth the Demonic Bible.

MAP OF THE SPHERES

THE AEONIC SPHERE

Aeon of Isis - Aeon of Osirus - Aeon of Horus – Aeon of Set – Aeon of Lucifer

THE AYRES

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30

(The 30 division of the earth and the heavens)

THE UPPER HEAVENS

SERAPHIM:	Spirits of the Order of Seraphim
CHERUBIM:	Spirits of the Order of Cherubim
THRONES:	Spirits of the Order of Thrones
DOMINIONS:	Spirits of the Order of Dominions
VIRTUES:	Spirits of the Order of Virtues
POWERS:	Spirits of the Order of Powers
PRINCIPALITIES:	Spirits of the Order of Principalities
ARCHANGELS:	Spirits of the Order of Archangels
ANGELS:	Spirits of the Order of Angels

THE LOWER HEAVENS

THE FIXED STARS (Zodiac)

The AZONEI & the IGIGGI

1	2	3	4	5	6	7	8	9	10
	11	12							

(The twelve astrological divisions of the Zodiac)

THE ASTRAL SPHERES

SATURN:	Spirits of the Sanguine Sphere
JUPITER:	Spirits of the Jovial Sphere

MARS:	Spirits of the Martial Sphere
SOL:	Spirits of the Solar Sphere
VENUS:	Spirits of the Venerial Sphere
MERCURY:	Spirits of the Mercurial Sphere
LUNA:	Spirits of the Lunar Sphere

MATERIAL WORLD				
WatchTowers:	North	East	South	West
Dark Gods:	Belial	Lucifer	Satan	Leviathan
Elementals:	Earth	Air	Fire	Water
Spirits:	Demons, Djinn, & Intelligences			

The Nine Locks of the Abyss:									
	1	2	3	4	5	6	7	8	9
THE UNDERWORLD									
Gods: Pluto, Anubis, Samhein, Kutha, Persephone, Hela									
Spirits of the Dead: Ghosts, Specters, Banshees, Poltergeists, etc.									

REALM OF CHAOS:									
The Ancient Ones, The Dragons of Chaos, Tiamat, Absu (Apsu), Ktulu, Spirits of Chaos: Abominations									
The Nine Angles:									
	1	2	3	4	5	6	7	8	9